



Julie Sineh



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The

Monday, January 13, 2025
Vol. 34, Issue 3

SHOPPER

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I'M ALREADY THERE  
WHAT ABOUT NOW  
MR. MOM



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AMY'S BACK IN AUSTIN  
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*January 25*



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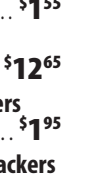
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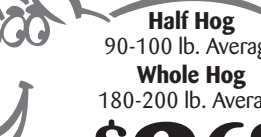
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US Senator: Eric Hovde – 5764 to 4314

3rd Congressional: Derrick Van Orden – 4948 to 4150

7th Congressional: Tom Tiffany – 825 to 329

24th State Senate: Patrick Testin – 6010 to 4084

70th State Assembly: Nancy VanderMeer – 6337 to 3846

Jackson County Treasurer: Tabitha Chonka-Michaud – 8102 to 0

Jackson County Register of Deeds: Rebecca Franks – 5224 to 4653



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16 oz.....only **99¢**

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• **Butter Quarters**  
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16 oz.....only **\$2.99**

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1/3 Less Fat  
8 oz.....only **99¢**

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Mild  
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Sticks Breaded Frozen  
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**FSF PROGRAM** Monthly Schedule at Gebhardt School. Friends' Food Shelf: Mondays 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrillan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

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# AND GOD SAYS . . .

**And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. (Matthew 16:18).**  
**Seven Implications Concerning the Church in Matthew 16:18**

1. Implies that building the Church is God’s plan to establish and maintain righteousness in the world. This is Jesus’ plan and he really has no other.
2. Implies that the Church must be involved and active in setting standards in the world. The world cannot live by godly standards unless the Church lives by them as examples to unbelievers (Philippians 2:15). The world ruled by Satan (2 Corinthians 4:4), is all totally depraved apart from the work of Jesus in their lives, and therefore cannot know righteousness unless it is revealed.
3. It implies that the world is in conflict with the Church and does not yield easily. This is a picture of one kingdom (the Church) laying siege to another (the sinful world) in war against unrighteousness.
4. Implies that the Church is a more authoritative and powerful force than the world. Jesus is proclaiming that, when the Church resists the world’s corrupt standards, the Church will ultimately win. When the Church compromises with the world, the Church loses. There is no status quo (Colossians 2:8, 20).
6. Implies that the Church will be victorious over the world when willing to properly stand against it. When the Church is willing to take a stand, even to the point of death, without compromising the truth, the Church will ultimately win (Revelations 12:11).
7. Implies that the victory may not be easy. It may be a prolonged stand that ultimately brings victory. (1 Timothy 4:16).

So I ask you, do we as the body of Christ, the Church, reflect this picture of the Church as presented by Jesus?

**Written by George Jaderston and paid for by donations from supporters.**  
**For comments, call 715-896-2953. For support, send donations to P. O. Box 43, Melrose, WI 54642.**



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*Paid for by J.C. Democratic Party*



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(1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

(4) \_\_\_\_\_ (5) \_\_\_\_\_ (6) \_\_\_\_\_

(7) \_\_\_\_\_ (8) \_\_\_\_\_ (9) \_\_\_\_\_

(10) \_\_\_\_\_ (11) \_\_\_\_\_ (12) \_\_\_\_\_

(13) \_\_\_\_\_ (14) \_\_\_\_\_ (15) \_\_\_\_\_

(16) \_\_\_\_\_ (17) \_\_\_\_\_ (18) \_\_\_\_\_

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Choose one Option:

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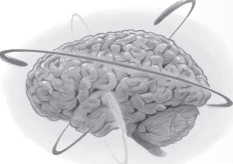
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CRYPTO FUN

Determine the code to reveal the answer!

Solve the code to discover words related to the theater.  
Each number corresponds to a letter.  
(Hint: 14 = r)

A. 10 25 15 1 10 15 14

Clue: Performance hall

B. 24 15 14 21 3 14 19

Clue: Present entertainment

C. 23 1 8 10

Clue: Players in a show

D. 23 6 14 10 1 2 5

Clue: Covering or screen

Answers: A. Theater B. Perform C. Cast D. Curtain

WORD SCRAMBLE

Rearrange the letters to spell something pertaining to the stage.

W N S I G

Answer: Wings

Guess Who?

I am an actor born in Pennsylvania on February 8, 1974. Some may know me as the werewolf "Oz" or for my voiceover work on "Family Guy."

Answers: Seth Green

THEATER WORD SEARCH

B U S R G A B L A C I S U M K I G P S W

S M D T H G I L T O P S N T I S E L W G

H S P Z R Y S O L O T Y E R U K A E S N

B C K S Z D K Z U H Y R U K C C R A L I

A U P S T A G E E S M O O I O P L D E W

L W S H P O N A G I T W T N U W S L C A

C Z I E W U T I S N B O D O N N P O L N R

O N T L O R P I L S E C W M U E S N B I S

Y T L C M O S Y I T O U S T R K D Y D E

H O N S U A C N O C H U G I S Z A A U H

G R E C U N D O R P Y I U L N T M K L A C

N A C T O R S L A I A T A G U Y P P S R

I W I T I H K W S Y W I Y Z D C W B N O

G N E I C N A D T A Z S O B P Y G D E U A

N E L S I A H L C H O R E O G R A P H Y

I R N B O G P D I R E C T I O N D T H Z S

S L M R I Z Y U O L W W N C K S E T R B

H O B L E U A U K M D L E N G T H K A H

Find the words hidden vertically, horizontally & diagonally throughout the puzzle.

WORDS

ACTOR

ACTRESS

AISLE

AUDIENCE

BALCONY

BROADWAY

CHOREOGRAPHY

CONDUCTOR

DANCING

DIRECTION

HIT

INTERMISSION

LEAD

LENGTH

LIGHTS

LYRICS

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SCORE

SET

SINGING

SOLO

SOUND

SPOTLIGHT

SWING

THEATER

TICKETS

TOURING

UNDERSTUDY

UPSTAGE

WING



# Kramer's January 300 Lot Flash Gun & Sporting Auction

**Online catalog: [www.kramersales.com](http://www.kramersales.com)**  
**Kramer Auction Gallery: 203 E Blackhawk Ave, Prairie du Chien, WI**  
**Auction Closes on Tuesday, Jan 21st at 10am**

**Preview Day: Monday Jan. 20th 10 am to 4 pm**

300 Quality Lots to Include, Vintage Winchesters, WWI & WWII Military Arms, Vintage Bear Traps, Large Moose & Whitetail Antlers, Colts, Smith & Wesson, Remington Bullet Knives & Prints, Ruger, Remington, NIB Henrys, Weatherby, Marlin, Salesman sample Metal Working Hammer set, Bronzes, Vintage Recures & other great related sporting items & guns!



**Kramer**  
Auction Service  
Prairie du Chien, WI  
[www.kramersales.com](http://www.kramersales.com)  
**608-326-8108**



## REAL ESTATE DONE RIGHT

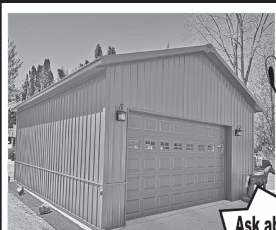
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- NEIGHBORLY SERVICE



**ROB JOHNSON**  
REALTOR 715-533-0610

**RE/MAX** AFFILIATES

[Robertnnjohnson@gmail.com](mailto:Robertnnjohnson@gmail.com)



**HAPPY NEW YEAR**  
*Start out the new year with a new Northland building!  
Built tough... for the north land!*

Ask about our **WINTER BUILD DISCOUNT!**

LOCAL SALES REP:  
**Tom Johnson, Melrose**

**1-800-736-4510** [northlandbuildings.com](http://northlandbuildings.com)



## THE SCHOOL DISTRICT OF BLACK RIVER FALLS

### NOTICE OF SCHOOL BOARD VACANCY AND APPOINTMENT PROCESS

NOTICE IS HEREBY GIVEN to electors of the School District of Black River Falls that there is a current vacancy on the School Board. The School Board intends to attempt to appoint a qualified elector of the District to fill the vacancy under a term of office that shall expire on April 25, 2027.

An eligible elector who desires to be considered for the appointment to this public office must file the following materials at the District Office, which is located at 301 N. 4th Street, Black River Falls, WI 54615:

- A letter of application that identifies the potential appointee's name, residential address, email address and telephone number, and that also addresses the individual's qualifications and the reasons he/she is interested in serving on the School Board.

To ensure consideration, the materials listed above must be received in the District Office prior to 4:00 p.m. on Wednesday, January 22, 2025. The materials may be hand delivered to the District Office or sent by U.S. Mail. It is the sole responsibility of the individual who is submitting the materials to verify that the District has received the materials by the deadline.

**Inquiries regarding this Notice may be directed to Marti Herzberg by telephone at 715-284-4357 ext. 1002 or by email at [marti.herzberg@brf.org](mailto:marti.herzberg@brf.org).**

**Date of Notice: Monday, December 30, 2024**



**BROCK AND DECKER**  
REAL ESTATE, LLC

**Eileen Hediger**  
**715-819-2900**

[realestatehediger@gmail.com](mailto:realestatehediger@gmail.com)  
914 N Central Ave., Marshfield, WI

**ONE BEDROOM** income based apartment available now. Located in Black River Falls for persons 62 or older and/or disabled. Includes water, sewer and garbage pickup. For an application, please call 1-800-218-2843. This institution is an equal opportunity provider. Equal Housing Opportunity.

**TAKING APPLICATIONS** for apartment for rent in BRF, 2-bed ranch style, \$600/mo., no pets, 715-284-9231.

**TWO-THREE** bedroom apartments, BRF, spacious, updated, quiet, garages, with view. 715-928-0138.

**AL-ANON MEETING:** Sundays, 7pm at the Methodist Church basement, BRF. Call Priscilla 715-284-2260, Kim 715-284-2276.

**ALCOHOLICS ANONYMOUS** meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

**ALCOHOLICS ANONYMOUS** Women's meeting, Saturdays, 12pm at the Bright Spot, BRF. Call 608-792-1950.

**AMERICAN LEGION** Post 200 meets the first Thursday of each month from February through December at 7pm.

**ANDREW BLACKHAWK** American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post 129 Building.

**BENEFIT SPECIALISTS** are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

**BLOOD DRIVE** Wednesday, Jan. 15, 11:30 a.m. to 5pm. Comfort Inn & Suites, W10170 Highway 54 East, BRF. Sign up online at [redcrossblood.org](http://redcrossblood.org).

**CLASSIFIED RATES:** \$9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

**FRIENDS OF** the Black River Falls Public Library meet the 3rd Monday of the month, 4:30, at the BRF Library.

**KIWANIS CLUB** meets Monday evenings, 5:45pm. at American Legion Hall, 6 Boon Blvd, Neillsville. New members welcome.

## TOWN OF MENTOR

### NOTICE OF CAUCUS MEETING

Notice is hereby given to the electors of the Town of Mentor, Clark County that the Town Caucus will be held on Saturday, Jan. 18th at 10:00am at the Town Hall located at N3049 King Street, Humbird, WI 54746.

Purpose of the caucus is to nominate candidates for Chairman, Supervisor 1, and Supervisor 2. Nominated candidates will be placed on the ballot to be voted on in the upcoming spring election on April 3rd. Terms are for two years (2025-2027) beginning April 20th.

Town Clerk / Treasurer – Jack Ikhtiari Sr 1/3/25  
Town of Mentor

WNAXLP

**NEILLSVILLE PUBLIC** Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

**KARNER BLUE** Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.



**HANSEN REAL ESTATE GROUP**



**OPEN HOUSE**  
**Private Showings Only**

*Middle Road, Arcadia*

**VERY Versatile 105± Agricultural Acres** less than 10mins. from Arcadia. Loamy soil, fairly level w/moderate slopes is any farmer's dream ground. Close proximity to town also offers Developmental possibilities! A Great addition to either business portfolio! **Don't Let This Slip Away!**

6% Buyer's Fee. For more info., Contact Jamie Back @715.797.0802 or Jacob Lallemond @608.863.3928.

**ONLINE Auction Ends February 17th**



**OPEN HOUSE**  
**Tuesday, Jan. 28th, 10:00-2:00pm**

*S1638 St. Rd. 35, Alma*

**TURNKEY, 4-Cabin & 5-Motel-Room** Commercial property is a "go to" for people visiting the beautiful river town of Alma & exploring the Great River Rd, aka "The Prettiest Drive in America". Avg. of 2800 vehicles pass by daily. Use the lodge as a home, office, or a rental. **Lots of Options; Make Plans To Take A Look!**

6% Buyer's Fee. For more info., Contact Jamie Back @715.797.0802 or Jacob Lallemond @608.863.3928.

**ONLINE Auction Ends February 18th**  
Registered WI Auctioneer Jamie Back, Lic. #2232

**BID NOW! [HansenAuctionGroup.com](http://HansenAuctionGroup.com)**



**HANSEN REAL ESTATE GROUP**

N31952 St Rd 93, Arcadia, WI  
Ph. 715.985.3191



**HOME-LIKE ATMOSPHERE!** The Pnut Gallery & Backroads Supper Club in Taylor incl. full service bar w/ adjoining restaurant & 3BR, 1BA apt.! All bar & restaurant comm. equip. (some new!) is included; Seating for 35+ in each area; & Covered patio areas. Established bar leagues for yr-rd. income & Well-known for good food! **Get THREE entities for the price of ONE—Just \$199,500!** Arrange a visit, Contact Jackie Hanson @715.797.3332. (MLS #1584827)

**More Photos & Listings @ [HREGroup.com](http://HREGroup.com)**



**2-bed, 1.5-bath Pigeon Falls Lofts apartments in Pigeon Falls available for rent NOW!**

**Rent:**  
\$1,050 for 1,050 sq. ft. or \$1,200 for 1,500 sq. ft.



- Pet friendly
- Garbage/recycling included
- In-unit washer/dryer
- Natural gas fireplace
- Off-street parking

**Visit our website for a full list of amenities: [capvestpartner.com](http://capvestpartner.com)**  
**Or give us a call: 715-214-1360**

# J & J METALS

**Roof & Siding Steel & Accessories**

**CUSTOM BUILDING AVAILABLE**  
• Residential • Pole Sheds • Ag Buildings  
Contractors & Walk-ins Welcome!

- Premium 29 gauge steel
- 28 colors in stock
- 40 year warranty
- Custom cut to exact length
- 3' thru 40' in 1" increments

*Custom Trim*

**Premium Quality Materials at Affordable Prices**

**J & J Metals**  
S11500 Co. Rd. G, Augusta, WI 54722

*Being of the Amish faith, we are not available by phone.*





**Russell's**  
OF NEILLSVILLE

Your Even Better Living Store

www.russellsofneillsville.com

1008 E Division St.,  
Neillsville, WI 54456  
(715) 743-4742

Prices Valid January 13-19, 2025

Store Hours  
Monday – Friday:  
8:00 AM – 8:00 PM  
Saturday & Sunday:  
8:00 AM – 6:00 PM

**See Store  
For More  
Grocery Deals!**



**Chicken  
Leg Quarters**  
**99¢**  
Lb.



**Strawberries**  
1 Lb. Pkg. **3<sup>99</sup>**



California  
**Navel Oranges** **3<sup>99</sup>**  
4 Lb. Bag



**Family Farms  
Bacon Wrapped  
Chicken or Pork**  
14 Oz. **5<sup>99</sup>**



**Fresh Bone-In  
Pork Steak** **3<sup>49</sup>**  
Lb.



**Fresh Express  
Chopped  
Salad Kit** **2/\$7**  
9.1 to 13 Oz.

Save On Our Favorite Brands



**Food Club  
Vegetables**  
14.4 to 15.25 Oz. **2/\$1**



**Food Club  
Cream  
Cheese**  
8 Oz. Brick **2/\$3**



**Food Club  
Waffles**  
12.3 Oz. **99¢**



**Food Club  
Bacon**  
16 Oz. **3<sup>99</sup>**



**Wide Awake  
Ground Coffee  
or Pods**  
11 or 12 Oz. **3<sup>99</sup>**



**Food Club  
Instant Mashed  
Potatoes**  
4 oz **5/\$5**



**Food Club  
Egg  
Noodles**  
12 Oz. **2/\$3**



**Food Club  
Macaroni  
& Cheese**  
5.5 or 7.25 Oz. **5/\$4**



**Food Club  
Alfredo  
Sauce**  
16 Oz. **2/\$5**



**Food Club  
Pasta  
Sauce**  
23.9 or 24 Oz. **1<sup>79</sup>**



**Food Club  
Gravy or  
Seasoning Mix**  
.75 to 1.5 Oz. **2/\$1**



**Food Club  
Ice Cream**  
48 fl oz **2/\$6**



**Food Club  
Chunk White  
Chicken Breast**  
5 Oz. In Water **1<sup>29</sup>**



**Crav'n Flavor  
Saltine  
Crackers**  
16 Oz. **2/\$3**



**Food Club  
Garlic Breadsticks  
or Knots**  
6 ea **2/\$5**



**Coke  
Cola**  
12 oz-12Pk. **2/\$15**



**Powerade  
Sports Drink**  
28 oz **4/\$5**



**Pepsi  
Soda**  
12 oz-24 Pk. **10<sup>99</sup>**



**Bubly  
Sparkling Water**  
8 ea **3/\$12**



**Orv's  
Ultimate Rizer**  
**4<sup>99</sup>**



RESUME

HELP WANTED

EMPLOYMENT

RESUME

HELP WANTED

HELP WANTED:

Municipal Deputy Clerk/Treasurer

The Town of Brockway, Jackson County, WI, is seeking a qualified individual for the position of Full-Time Municipal Deputy Clerk/Treasurer

We are looking for an organized and detail-oriented professional with strong communication skills to assist in managing the Town's administrative and financial functions.

Key Responsibilities:

- Public records maintenance
- Budgeting and financial management
- Payroll, utility billing, and collections
- Licensing and election administration
- General municipal government operations

Preferred Qualifications:

- Knowledge of municipal government procedures
- Experience with accounting and financial systems
- Proficiency in Microsoft Word, Excel, and Workhorse software

Salary & Benefits:

- Hourly pay: \$20.00 to \$25.00 (based on experience and skills)
- Health insurance (12% employee contribution)
- Dental and optical insurance
- Vacation and sick leave
- Wisconsin State Retirement (10% employee contribution)

This position does **not** require residency in Brockway. You will work closely with the Town Clerk/Treasurer.

How to Apply:

- Visit [www.townofbrockway.com](http://www.townofbrockway.com) to download the application.
- Send your cover letter, resume, and completed application to:  
Town of Brockway  
P.O. Box 484  
Black River Falls, WI 54615
- For questions, contact us at 715-284-5234 or [jdclerk5234@gmail.com](mailto:jdclerk5234@gmail.com).

Application Deadline: January 22, 2024, at 4:00 PM.

Positions Available:

Painter- Mfg

For more informations and to apply use the QR code above. Or apply at: 915 Red Iron Rd, Black River Falls Or email resumé to: [Amanda.karau-skar@nelsongp.com](mailto:Amanda.karau-skar@nelsongp.com)

JACKSON COUNTY

Wisconsin

PUBLIC HEALTH STRATEGIST

Department of Health & Human Services

Jackson County – Black River Falls

Are you passionate about making a real impact on community health? Do you thrive in collaborative environments where innovation and leadership drive change? If so, we are looking for you to join our team.

As a Public Health Strategist, you will lead community health assessments and improvement plans. You will develop and implement evidence-based interventions to promote health, build and foster partnerships with community organizations, analyze data to drive meaningful, health-focused decisions, supervise a dynamic team of Public Health Specialists, and provide leadership in emergency preparedness and response.

Why Work With Us?

You will have the opportunity to lead change in public health initiatives, contribute to improving health outcomes across the community, and enjoy opportunities for professional growth and innovation.

Candidates should possess a bachelor's degree (Master's preferred) in Public Health or a related field. Experience in public health, program planning, or data analysis is preferred. A valid driver's license and willingness to engage in community efforts are also required.

2025 Starting Wage: \$31.55 - \$35.16 and includes excellent County benefits and State retirement plan.

To apply, visit our Employment Opportunities page on our website at [www.co.jackson.wi.us](http://www.co.jackson.wi.us) or scan QR code. Deadline to apply is January 19, 2025.

Jackson County Human Resources Department  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
*Jackson County is an EEO/AA/ADA Employer*  
*Jackson County is a Family Friendly Workplace*

APPLY IN PERSON

FULL-TIME POSITION AVAILABLE

EQUIPMENT OPERATOR

MUST HAVE EXPERIENCE

APPLY AT

SHAW'S WRECKING YARD, LLC

9193 Mill Creek Drive. Marshfield, WI 54449  
715-676-3621. [www.shawsreckingyardllc.com](http://www.shawsreckingyardllc.com)

SKYLINE GOLF CLUB

IS HIRING THE

FOLLOWING POSITIONS

Cooks & Bartenders

Full-time or Part-time.

Experience preferred, but not required.

COME BE PART OF THE SKYLINE TEAM

Call and set up your interview today 715-284-2613 or stop in and fill out an application Golf Road & N. 11th St., Black River Falls, WI

Ad Deadline  
Wednesday @ 4 PM

See The Shopper online @  
[bannerjournal.com](http://bannerjournal.com) or [clarkcopress.com](http://clarkcopress.com)

The Clark County

Press

IMMEDIATE OPENING

• SALES POSITION •

The Shopper and Clark County Press is searching for an Advertising Sales Person to join our team.

Position selling advertising for

The Clark County Press and The Shopper

This is an established route in the Neillsville and surrounding areas. Sales experience helpful, but, will train the right person.

THIS POSITION IS HOME-BASED.

Send resume with references to:

Julie Iverson, Finger Publishing

409 East Main Street, Black River Falls, WI 54615  
or email: [julie@bannerjournal.com](mailto:julie@bannerjournal.com)

JOIN OUR TEAM!

Black River Health

Visit our job openings page at [brmh.net](http://brmh.net) for more details & to apply.

Our culture is one of purpose, worthwhile work and making a difference, with a focus on customer service and valuing our workforce.

ENVIRONMENTAL SERVICES

Custodial Maintenance/Security – Full-time, benefited

EMERGENCY DEPARTMENT

ERT/HUC – Part-time, benefited

FINANCE & REVENUE CYCLE

Medical Coder II – Full-time, benefited

Patient Access Representative–Full-time, benefited

LABORATORY

MT/MLT– Full-time, benefited

MED/SURG

(PCT/HUC) – CNA –Full-time, benefited

NUTRITION SERVICES

Nutrition Services Assistant –Full-time, benefited

REGISTERED NURSES

Emergency Department – Part-time, benefited

Med/Surg Department – Full-time Weekender, benefited

Black River Health offers an extensive benefits package, including the following unique benefits to our employees:

- Educational Assistance Program
- Computer & Exercise Equipment Loan Program
- Referral Incentive Program
- Wellness Programs

711 West Adams Street, Black River Falls, WI 54615  
715-284-5361 | [www.brmh.net](http://www.brmh.net) | EOE



RESUME

HELP WANTED

EMPLOYMENT

RESUME

HELP WANTED

Clark County, WI



Founded in 1853

CLARK COUNTY

CURRENT EMPLOYMENT OPPORTUNITIES

Clinical Therapists (2) – Community Services

Full-Time, Benefit Position

911 Dispatcher – Sheriff’s Office

Full-Time, Benefit Position

Female Corrections Deputy – Sheriff’s Office

Full-Time, Benefit Position

Male Corrections Deputy – Sheriff’s Office

Full-Time, Benefit Position

Patrol Deputy – Sheriff’s Office

Full-Time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountymi.gov](http://www.clarkcountymi.gov).

Clark County Personnel Office

517 Court Street, Room 205

Neillsville, WI 54456

715.743.5224

[www.clarkcountymi.gov](http://www.clarkcountymi.gov)

Clark County is a EEO/AA/ADA employer

MELCHER-MATTI

American Legion Post 320 meeting 3rd Monday of each month Mentor Town Hall.

MERRILLAN MASONIC

Lodge 279 meetings 1st & 3rd Mondays at 7pm. Closed Jan. thru March.



JACKSON COUNTY

Wisconsin

REGISTERED NURSE - PUBLIC HEALTH

Department of Health & Human Services

Jackson County – Black River Falls

We are excited to announce increased wages for this essential role, and we’re seeking dedicated individuals to join our team as a Registered Nurse with Public Health. This position offers the opportunity to make a meaningful impact by improving individual and community health while working in a supportive and collaborative environment.

As a Public Health Nurse, you will provide population-based public health programs and services under the direction of the Public Health Manager. Your work will focus on health monitoring, education, policy development, and ensuring access to essential health resources.

Key Responsibilities:

- Assess and monitor the health needs of individuals, families, and communities.
- Investigate and address health hazards, including communicable diseases.
- Educate and counsel individuals and groups on health issues and preventive measures.
- Develop culturally appropriate health programs and materials.
- Collaborate with community partners to address public health challenges.
- Enforce public health laws and lead program and grant management activities.

This position involves working in a variety of settings, including schools, homes, clinics, and community events. You will play a critical role in promoting health, preventing disease, and ensuring access to vital healthcare services for residents.

REQUIREMENTS: Current RN License in the State of Wisconsin and Bachelor’s Degree in Nursing from an accredited college or university required. A minimum of two (2) years’ experience in Public Health preferred. A valid Wisconsin driver’s license with access to transportation suitable to complete necessary work out of the office. 2025 Salary Range: \$64,542 - \$73,132 yearly and includes an excellent County benefit package and State retirement plan.

To apply, visit our Employment Opportunities page on our website at [www.co.jackson.wi.us](http://www.co.jackson.wi.us). or scan QR code.

Applications will be reviewed upon receipt.



Jackson County Human Resources Department

307 Main Street

Black River Falls, WI 54615

715-284-0216

[www.co.jackson.wi.us](http://www.co.jackson.wi.us)

Jackson County is an EEO/AA/ADA Employer

Jackson County is a Family Friendly Workplace

Do you have experience?

Would you like to get paid what you deserve?

And work 4 days a week.

BLA Services has an open position for an **EXPERIENCED** Tech immediately. If you have experience, good work ethic and a positive attitude. Please stop in at 1213 West 5th, Neillsville to pick up an application today.

NARCOTICS ANONYMOUS

meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

OPEN ALCOHOLICS

Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact Gene 715-284-2559 or Duane 715-284-2228.

PAGE FORWARD

Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

PARKINSON’S SUPPORT

Group. Call Interfaith for more information or support. 715-284-7058.

SHEEPSHEAD CARD

party every Wednesday starting at 12:30pm. at the Senior Center, 602 Oak St. Neillsville. Everyone welcome.

TELE-CARE IS

a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

THE SHOPPER

and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.

TOPS (TAKE) Off Pounds

Sensibly) meeting every Monday morning at 10:30 a.m. at BRF Public Library Program Room. Cecily Tuff 715-662-5212.

MARINE CORPS

League meets at Legion Post 200, 421 Hwy.54, Black River Falls 2nd Thursday each month (except Dec, Jan.) at 7pm. All honorably discharged Marines of any unit, era and rank are invited. 715-299-6520.

MEMORIAL GUILD

Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

MILT LUNDA

Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

VETERANS IF

you are a disabled veteran and meet VA income and asset guidelines, you could qualify for a VA pension. For more information or to see if you qualify. Contact Jackson Co. Veterans Service Office at 715-284-0225.

LOOKING FOR A CAREER?

LABORER/ APPRENTICE

Pay based on Laborer experience. Sponsorship for plumbing apprenticeship after 90 days.

SERIOUS APPLICANTS ONLY

Text Brian 715-299-8149

The Shopper,

Banner Journal

& Clark County Press

409 EAST MAIN STREET

BLACK RIVER FALLS WI 54615

(715) 284-4304

ADVERTISING DEADLINE

Wednesday @ 4 p.m.

HOPE HAPPENS WHEN THE HEART HEARS *and* ACTS!

The Disability Association of Jackson County believes that people with disabilities have abilities too!

“It is our goal to do as much as we can to help people with challenges overcome limitations! It is what makes life meaningful! With the support of this amazing community, we can help those abilities blossom and shine so that all their dreams can come true!”

DAJC Volunteer, Barb Lahmayer

It is not our differences that divide many of us. It is our inability to recognize, accept and celebrate those differences. Life challenges happen! We have 3 choices. Let it define you, let it destroy you or let it strengthen you!

Please join us in the mission to strengthen those in need! Your tax-deductible DONATION will help us reach our neighbors, family and friends in need right here in Jackson County.

Fill Out the Form and Mail with Check Payable to

Black River Falls Area Foundation

P.O. Box 99

Black River Falls, WI 54615

(In memo line on the check write DAJC)

Name\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_State\_\_\_\_\_Zip\_\_\_\_\_

If you have questions, please call Barb at (715) 896-6934



ADVERTISE

GET YOUR BUSINESS SEEN!

In the Clark County Area Contact  
Nancy Curtin, [adsales@clarkcopress.com](mailto:adsales@clarkcopress.com)  
715-819-3572

or

In the Jackson County Area Contact  
Joy Peterson, [joy@bannerjournal.com](mailto:joy@bannerjournal.com)  
715-284-4304

For Classifieds, Subscriptions or any further information,  
Call 715-284-4304 or  
email: [cheryl@bannerjournal.com](mailto:cheryl@bannerjournal.com)

AD  
DEADLINE  
FOR THE  
BANNER  
JOURNAL,  
CLARK CO.  
PRESS  
& THE  
SHOPPER  
IS  
WEDNESDAY  
AT  
4:00 P.M.

**VISUALLY IMPAIRED?**  
Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

**WOMEN IN** search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.

**WOULD YOU** like to listen to the Banner Journal on cassette tape? Please call Jackson County Interfaith Volunteer Caregivers at 715-284-7058.

ADRC OF JACKSON COUNTY • JAN 20 - JAN 24

SENIOR NUTRITION PROGRAM MENUS

All Sites Provide Bread & Butter, Milk or Coffee  
RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED (\*\*) SITES.  
CALL 715-284-3978

BLACK RIVER FALLS HOME-DELIVERED • MON-FRI  
11am - 1pm • 715-284-1322  
All meals come with bread w/margarine & 1% or skim milk  
MON: Holiday No Senior Meals ADRC Office Closed  
TUES: Tator tot hotdish, squash, fruit cup, chocolate chip cookie  
WED: Meatballs & gravy, mashed potatoes, tomatoes, apple juice, pudding  
THURS: Baked ham, scalloped potatoes, red kidney beans, applesauce, pudding  
FRI: Breaded fish, mashed potatoes, broccoli, strawberry shortcake

TAYLOR GENERAL STORE & CAFÉ • MON-FRI  
715-662-2225 • Dine in or Carryout  
MON: Holiday No Senior Meals ADRC Office Closed  
TUES: Taco tater tot hotdish, tomatoes, fruit  
WED: Hamburger steak, cheesy potatoes, green beans, fruit  
THURS: Spaghetti w/meat & tomato sauce, garlic bread, broccoli, fruit  
FRI: Fish, potato, coleslaw, fruit

MELROSE • CONGREGATE • MON-THURS  
Site Location: L&M Café, 608-488-2611 • Served 11am-1pm  
Dine in or Carryout  
All meals come with bread, butter, 1% milk, coffee or tea  
MON: Holiday No Senior Meals ADRC Office Closed  
TUES: Meatloaf, scalloped potatoes, stewed tomatoes, pears  
WED: Roast beef, mashed potatoes, broccoli, pineapple  
THURS: Fish, boiled potatoes, california blend veg., 3 bean salad, fruit

MERRILLAN • CONGREGATE • MON-FRI  
Site Location: Merrillan Café, 715-333-9200 • Served 11am-1pm  
Dine in or Carryout  
All meals come with bread & butter, 1% milk, coffee or tea  
MON: Holiday No Senior Meals ADRC Office Closed  
TUES: Baked chicken, soup or salad, stewed tomatoes, pudding w/fruit  
WED: Cook's Choice  
THURS: Salisbury steak, soup or salad, carrots, lemon cookie  
FRI: Fish, potato, corn, bean soup, fruit cocktail

MILLSTON • WED-THURS  
Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm  
All meals come with bread & butter, 1% milk, coffee or tea  
WED: Chicken rice bake, side salad, green beans, fruit  
THURS: Spaghetti bake, side salad, garlic toast, fruit

**JACKSON COUNTY WIC** is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age of five that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

**JACKSON CO. HCE** (Home and Community Education, formerly Extension Homemakers) are hoping for new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

**CLASSIFIED RATES:**  
\$9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

BANNER JOURNAL

409 East Main Street, Black River Falls, WI 54615  
Jackson County's official local newspaper • Established in 1856  
Vol. 167, No. 2 • Wednesday, January 11, 2023 • \$1.50

Black River Memorial Hospital welcomes first baby of 2023

Common Council votes on new fares and fees for the shared-ride taxi service

DNR reaches out to state veterinarian in regards to the local injured elk in Jackson County

WisDOT's Adopt-a-Highway program is accepting volunteer groups to adopt a local roadside

Neillsville FFA turns award into scholarship

Memories of the good old days inspire a life's story

County transportation receives new contract

The Clark County Press

Vol. 157, No. 2 • Neillsville, WI • January 11, 2023 • \$1.50

Neillsville FFA turns award into scholarship

Memories of the good old days inspire a life's story

County transportation receives new contract

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Meal Giveaway

January 19, 2025

UCC - Neillsville

515 West Second Street

10:45-11:00 AM



GUN SHOW

JANUARY 24, 25 & 26

Fairgrounds • Tomah, WI

Fri. 3pm-8:00pm • Sat. 9am-5pm • Sun. 9am-3pm

Large Selection of Guns & Ammo for Sale

FOR MORE INFO. CALL MARV KRAUS PROMOTIONS 563-608-4401



Sons of the American Legion

Neillsville

GUN SHOW

January 24 & 25

Friday: 3pm-8pm

Saturday: 8am-3pm

American Legion Hall

6 Boon Boulevard, Neillsville, WI 54456

For Tables Contact: 715-937-3267

\$5.00 Admission Covers Both Days

FRIENDS' SHARING FOOD

Located at 411 Gebhardt Road

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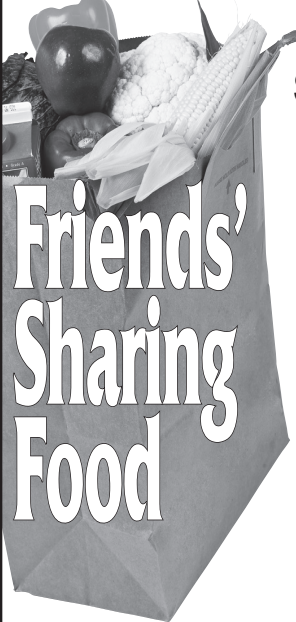
ESSENTIAL NEEDS PROGRAM

is a part of FRIENDS SHARING FOOD.

Now available are personal care items such as:

shampoo, conditioner, soap, razors, kleenex, toothpaste and toothbrushes (adult/child), diapers, feminine hygiene, etc. If you are in need of these items or if you would like to donate items, please contact Kathy Laudon at:

715-299-1992 or 715-670-8489



Bolton Refuge House Inc.



Jackson County Outreach

Serves primary and secondary victims of intimate partner abuse, elder abuse, human trafficking, domestic violence, and sexual assault.

24/7 crisis helpline: (1)715-834-9578

Services consist of:

- Personal advocacy • Safety planning • Court accompaniment
- One to one advocacy • Emotional support • Support groups
- SANE forensic accompaniment • Legal advocacy
- Supportive listening • Housing advocacy

Secondary Victim?

Secondary victims can be the parents, friends, neighbors, coworkers or children of the primary victim- anyone affected by the violence even if they are not the target.

If you have any questions, or if you or a loved one needs help, please don't hesitate to reach out.

All services are confidential and at no cost to the participant

Jackson County Outreach: 1(715)-333-2450

Website: Boltonrefuge.org



Bolton Refuge House Inc. envisions a world in which all persons have the right to safety, dignity, respect, and self-determination.



SENIOR NUTRITION MENU

For Greenwood

Mon., Jan. 20: Chicken Parmesan w/Mozzarella Cheese, Spaghetti Noodles, Corn, Fruit Cocktail, Muffin & Butter, Milk

Tues., Jan. 21: Meatloaf, Mashed Potatoes, Kidney Bean Salad, Fresh Orange, Whole Grain Dinner Roll & Butter, PB Krispy Bar, Milk

Wed., Jan. 22: Chef Salad (Diced Ham, Egg & Cheese), Sliced Cucumbers, Grape Tomatoes, Craisins, Whole Grain Bread & Butter, Pudding, Milk

Thurs., Jan. 23: Chili w/Shredded Cheese & Crackers, Green Beans, Cooked Carrots, Sliced Pears, 9 Grain Bread & Butter, Cookie, Milk

Fri., Jan. 24: Chicken Bacon Ranch Bake, Winter Blend Veggies, Applesauce, Whole Grain Bread & Butter, Lemon Bar, Milk

Coffee Available at Center

Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.

People 60 years of age and older are encouraged to use the Nutrition Program. Please call 24 hrs. ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-5166 or 1-866-743-5144.

Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.

The suggested contribution donation per meal is \$4.50.

Thank you.

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.



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TUNE IN ON THE WEEKEND

|                                                                   |
|-------------------------------------------------------------------|
| THE FREDDY BELL SHOW - FRIDAYS AT 9:05 AM                         |
| AMERICA'S TOP 40 - THE 80S WITH CASEY KASEM - FRIDAYS AT 1 PM     |
| THROWBACK NATION WITH TONY LORINO - SATURDAYS AT 7 PM             |
| AMERICA'S TOP 40 - THE 70S WITH CASEY KASEM - SUNDAYS AT 10:30 AM |
| THE JOHN TESH RADIO SHOW - SUNDAYS AT 1:30 PM                     |





Clark County Humane Society's Pet of the Week

"BAGEL"

Bagel is the CCHS Pet of the Week!

Bagel came to CCHS as a transfer from another shelter that became wildly overpopulated. Bagel is a 2-year-old mixed breed that is very high-spirited! For being on the smaller side, Bagel sure does have a larger-than-life personality! While we cannot say for certain what her breed makeup is, we can tell you she's 100% a silly girl! It's possible she has some Corgi mixed in, as she weighs 40.5# but has rather short legs. She is pretty with a short-haired coat that is tan and white in color. She has perky ears and a happy smile on her face, too. Bagel would benefit from being the only pet in an active home. With any rescue dog, training and socialization is incredibly important to the success of the dog. Apply for Bagel today! You can submit your adoption application on our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt). We have lots of wonderful pets available for adoption now, so please check them all out and then stop in to visit!



Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: <https://www.cchs-petshelter.org/volunteer> or email April at [cchsoutreach1@gmail.com](mailto:cchsoutreach1@gmail.com). Come join our CCHS volunteer family!

CLARK COUNTY HUMANE SOCIETY

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**\$2.99** Lb.



**Whole Boneless Pork Loin In The Bag**

**\$1.99** Lb.



**Fresh For You Yellow Onions**  
3 Lb. Bag

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**-100** POINTS

**\$1.49** EA.  
Final Retail When You Redeem 100 Fresh Perks Points



**Best Choice Peanut Butter**  
Select Varieties, 16 Oz.  
Limit 2

**\$1.69**



**Red Seedless Grapes**

**\$2.99** Lb.



**General Mills Cereal**  
Select Varieties  
18-19.7 Oz.  
When You Buy Quantities of 2

**2/\$6**



**Tombstone Pizza**  
Select Varieties  
12 Inch  
When You Buy 3 | Limit 3

**3/\$9**



**Choice Beef Falta Meat with Veggies**

**\$6.99** Lb.



**Choice Top Round Roast**

**\$5.49** Lb.



**Wisconsin Russet Potatoes**  
5 Lb. Bag

**\$2.99** EA.  
**-200** POINTS

**99¢** EA.  
Final Retail When You Redeem 200 Fresh Perks Points



**Haas Avocados**  
Limit 5

**99¢** EA.

**Oscar Mayer Deli Sub Kits**  
28 Oz.

**\$6.99**



**Chobani Yogurt**  
5.3 Oz.  
Save An Additional \$2.00 When you Buy 10 With Digital Perks Clipped Coupon | Limit 1 Offer

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**Johnsonville Fresh Links & Patties**  
Select Varieties, 9.6-12 Oz.  
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**International Delight Creamer**  
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Creamette Pasta  
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When You Buy 3 | Limit 3

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**Prego Pasta Sauce**  
Select Varieties  
23-24 Oz.  
When You Buy 3 | Limit 3

**3/\$5**



**Armour Homestyle Meatballs**  
Select Varieties  
11-14 Oz.  
When You Buy Quantities of 2

**2/\$6**



**Baked Fresh Mini French Bread**  
7 Oz.  
Limit 2

**99¢**



**Fresh Express Garden Salads**  
Select Varieties  
12 Oz.

**2/\$3**



**Daisy Cottage Cheese**  
Select Varieties  
24 Oz.

**\$3.49**



**Fresh Express Coleslaw**  
Select Varieties, 14 Oz.

**2/\$3**

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