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Sheila Johnson
Cell: 715-896-8042
sheila@homesteadrealtyinc.com

The

SHOPPER

Monday, January 20, 2025
Vol. 34, Issue 4

CONTACT INFORMATION:
409 East Main Street
Black River Falls, WI 54615
PH: (715) 284-4304
~~~~~  
Covering Jackson and  
Clark County

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Elevate your Kitchen and Bath  
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\*with Kitchen or Bath Purchase

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MARKET

202 N Washington St., Melrose, WI • PH: 715-896-4508

Pop-Up Shops at The Milkhouse Market...

Saturdays, Jan. 18th & 25th and Sat., Feb. 8th

Stop & See: Spring Creek Sweets, Baked by Brittany & baked by alyssa

January 18

January 25

February 8

2013 CHEV CRUZE LT, RS, 2.4 Eco, new tires and brakes, dark blue, 104K .....\$7,999

2014 CHEV EQUINOX, Front Drive, 4 cylinder, 149K, dark blue, leather .....\$5,499

2014 DENALI YUKON, one owner, pearl white, full power, 214K .....\$10,999

2015 HONDA CRV EX 4X4, one owner, fawn beige, fully equipped, 123K .....\$13,499

2015 CHEROKEE OVERLAND 4X4, white, local, new tires and only 110K .....\$14,999

2018 FORD EDGE SEL, pearl white, one owner, 2.0 Eco, 101K full power..... \$16,999

2018 TOYOTA RAV 4X4 XLE, one owner, good Carfax, fully equipped, 113K..... \$19,999

2020 TERRAIN SLT 4X4, one owner, Carfax Ok'd, 2.0 4 cylinder, dark slate, 86K..... \$19,999

RIVERSIDE AUTO SALES

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Reduced rates for towing to our shop.

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715-286-2056

After Hours:

715-559-4763

250 INDUSTRIAL DR., AUGUSTA

Open Weekdays, 7am-5pm • Sat., 7am-12pm

AL-ANON MEETING: Sundays, 7pm at the Methodist Church basement, BRF. Call Priscilla 715-284-2260, Kim 715-284-2276.

ALCOHOLICS ANONYMOUS meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

For what you are to speak will be given you in that hour.

Matthew 10:16-20

Deuteronomy 10:21

James 1:9

Matthew 6:21-23

Matthew 8:16 & 17

Deuteronomy 4:22-24

Matthew 4:12-17

Deuteronomy 4:31

James 1:6-8

Matthew 10:19 & 20

Submitted by Philip Woof in a humble unashamed defense of Almighty God Jehovah and his Son Jesus Christ our Lord.

DRY OAK firewood, \$65/face cord, 715-284-3152.

ELIMINATE RISING fuel costs. Clean, safe and efficient wood heat. Central Boiler Classic Outdoor Wood Furnace. Heats multiple buildings. Available in dual fuel ready models. Call today. Wood Sales & Service, N5931 Hwy 54 W, Black River Falls. 715-284-9438

FIRST CUTTING hay, big rounds, 715-937-4372.

FOR SALE: 8hp 24" MTD snowblower, runs good, older model, \$175 OBO; Round dining table, has extra leaf, \$100, BRF, 715-896-6645.

FOR SALE: Large round bales, Granton, 715-937-2584.

FOR SALE: Taking orders now for home born and raised beef and hogs, 715-896-5536 or 715-963-4402, Mike Shramek, leave message.

HOMEGROWN BEEF NO IMPLANTS! Half \$3.05lb Quarter \$3.10lb call 715-470-0458 (am1/20n



BUYING SALVAGE MOTORCYCLES-ATVS-WATERCRAFT 920-850-9299 Local Dealer Pickup

COME, ARE you ready to deal with your HURTS, HABITS AND HANGUPS? Not just addictions, help for depression, anxiety, PTSD etc.! Continuous meetings every Tuesday night. Countryside Church, 301 Green St., Merrillan, WI. curriercindy@yahoo.com, 715-797-1542.

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43rd Annual

Loyal FFA Alumni

At...Strike Time Lanes • Neillsville • 715-743-6600

9-PIN TAP BOWLING TOURNAMENT

Friday, Jan. 31 • 8pm

Saturday, Feb. 1 • 9am-12pm/3:30pm-7pm

Sunday, Feb. 2 • 11am

FFA Students Soda - Pizza Feb. 1 • 9-12

\$12 Per Person to Bowl \$20 Bowl, Raffle & Jackpot Package

Proceeds Help Support Scholarships and the Loyal School Ag Dept.

QUESTIONS & TO SIGN-UP: MARK GREGORICH

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OAK FIREWOOD FOR SALE

Clean, dry oak firewood ONLY \$85 a face cord.

Delivery available by request, ask for details.

Call or text 715-299-0421

CCU

CO-OP CREDIT UNION

CCU Names New Executive Team Member

Eric Skogstad was recently named Co-op Credit Union's Chief Compliance Officer and will be joining CCU's Executive Team. In this role, Eric will continue to ensure the credit union's compliance with all related laws and regulations, recommend policy changes to reduce risk and reflect changes in regulations, as well as work closely with the Executive Team to drive the credit union's strategic planning and vision.

"With Eric's expertise in regulatory matters and commitment to upholding our core value of integrity, he will ensure that CCU continues to operate with transparency and accountability, always keeping the best interests of our members at the forefront," said Tim Tranberg, CCU President/CEO.

Eric has been with CCU since 1992 holding various positions in compliance, operations and auditing.

"CCU is a wonderful organization that has given me the opportunity to work and learn in several areas over the years," said Eric. "The friendly employees who are committed to the organization's values, makes working here very enjoyable. I look forward to the future and contributing to the success of CCU and our members."

Eric joins Tim Tranberg, President/CEO, Jayme Thompson, Chief Lending Officer, Karla Laufenberg, Executive Assistant, Kris Goetzka, Chief Operations Officer, Michele Steien, Chief Talent Officer, Megan Ellingson, Chief Financial Officer and Marianne Torkelson, Chief Development Officer on CCU's Executive Team.

Eric is an active member of the community as he serves as the Treasurer of the Jackson County Wildlife Fund and has served as coach and Secretary for the Black River Youth Hockey Association.





**Complete Post Frame Packages and Metal Roofing's**

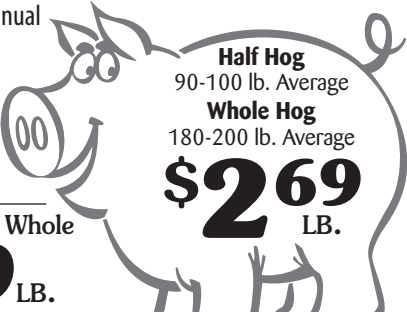
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# HOG & BEEF SALE!

**Beef:** 1/4, 1/2 & Whole

**\$4.59** LB.

Sold by hanging weight; subject to cutting loss. Curing, Smoking, Links, Brats & Seasoned Sausage Additional Charge.

**Half Hog**  
90-100 lb. Average

**Whole Hog**  
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**\$2.69** LB.

*Call to place your order today!*

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# FARMER'S PANTRY

## DISCOUNT GROCERY

*"Make us your first stop"*

**Whole Wheat Saltine Crackers** 16 oz.....**\$0.99**

**Roast Beef w/gravy Pouch** 10 oz.....**\$0.59**

**Pineapple Juice** 12/8.1 oz.....**\$3.99/Case**

**Mayo** 22 oz, squeeze bottle.....**\$1.59**

**Trolls Sprinkle Bliss Cookies** 20 oz.....**\$0.99**

**Sliced Peaches** 29 oz.....**\$1.39**

**Snack Crackers** 13.7 oz.....**\$0.99**

**Store Hours: M-F 9-5, Sat 9-4, Sun Closed.**

**Farmer's Pantry Thorp, WI (715) 669-3400**

**ANDREW BLACKHAWK**  
American Legion Auxiliary  
Unit 129 meets the 2nd  
Wednesday of the month at  
4:30pm at the American Le-  
gion Post 129 Building.

**KARNER BLUE** Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.

**BOSTON/RAT TERRIER**  
PUPS Shots/Worm/Vet ck'd,  
can deliver \$400 715-255-  
2661 (#269146)1/20)nnc

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**CAVAPOO PUPS.** Shots,  
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**FOR SALE: GOLDEN RETRIEVER PUPS.** Only 2 left \$400 Vac. Vet Ck'd call 715-721-5123 (1/20)

**FOR SALE:** Miniature Australian Shepherd puppies, registered, blue merles and black tri. Shots, dewormed, vet checked, born 10-12-24. Ready now, \$400, Call 715-819-0865 (no texts).

**GSD PUPPIES:** Farm raised, BRF, German Shepherd pups available. Black/tan, one white. Gentle parents. DOB: 11-25-2024. \$350, 715-538-3150/3135.

**MERRILLAN MASONIC**  
Lodge 279 meetings 1st &  
3rd Mondays at 7pm. Closed  
Jan. thru March.

**ADORABLE PUG PUPPIES!** Great w/kids awesome family pets shots dewormed vet ck'd 2-F 1-M \$500 715-669-7571 (1/20)

**AKC YELLOW BLACK**  
LAB PUPS AND AKC  
GOLDEN RETRIEVER  
PUPS \$800. ALSO  
GOLDEN RETRIEVER  
CROSS. \$500 CALL 715-  
671-3092 (#267331) 1/20

**MINI GOLDENDOODLE**  
PUPS! \$700 Shots/Worm/  
Vet ck'd, can deliver 715-  
255-2661 (#269146)1/20nw

**WELCH CORGI PUPS!**  
Vet Ck'd Dewormed 1st  
shots \$600 Well socialized  
with Kids call 715-7456018  
(1/20)

**ALCOHOLICS ANONY-**  
**MOUS** Women's meeting,  
Saturdays, 12pm at the  
Bright Spot, BRF. Call 608-  
792-1950.

**AMERICAN LEGION**  
Post 200 meets the first  
Thursday of each month  
from February through De-  
cember at 7pm.

**BENEFIT SPECIALISTS** are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

**PARKINSON'S SUPPORT**  
Group. Call Interfaith for  
more information or support.  
715-284-7058.

**PAGE FORWARD** Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

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**EXP 2-28-25**

**Black Earth, WI**

**M-Fr 9-7, Sat 9-5, Sun 10-5**



**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.

**FLORIDA BOUND**  
**EMPTY TRUCK.** Can move  
household & Cars —  
**CHEAP!** Local 414-520-  
1612

**NURSE/VETERINARY**  
Technician available for home care, pet sitting in your home and house cleaning. Neillsville, Hatfield and surrounding areas, 608-304-3176.

**NEILLSVILLE PUBLIC**  
Library, 409 Hewett St.  
Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.



**BLACK RIVER FALLS AREA  
FOUNDATION**

*The Black River Falls Area Foundation (Foundation) is a non-profit organization dedicated to assisting community organizations and students in Jackson County. Its success depends on people donating their time, talents and money.*

## **NEW AGRICULTURAL SCHOLARSHIP PROGRAM ANNOUNCED**

### **AGRICULTURAL SCHOLARSHIPS AVAILABLE** **for Seniors or Alumni of ANY JACKSON COUNTY SCHOOL**

Thanks to the overwhelming generosity of Tim & Kay Finch, the Foundation is pleased to announce a new scholarship program designed specifically for students pursuing secondary education in the field of agriculture. There are now \$2,000 scholarship(s) available for:

- Graduating Senior **OR** Alumni of **ANY** Jackson County School
- Pursuing a degree in an agricultural related field
- Any accredited technical college or university



**Senior Applicants** should use a BRF Area Foundation Scholarship application. This form can be obtained on the Foundation's website ([www.brfareafoundation.org](http://www.brfareafoundation.org)) or from student's school guidance office. Application forms must be submitted to your local guidance counselor or directly to the Foundation at [scholarships@brfareafoundation.org](mailto:scholarships@brfareafoundation.org) by midnight **FEBRUARY 28**.

**Alumni Applicants** should use the Alumni Application on the Foundation's website and follow the instructions given.

Any questions may be addressed to Julie Murray.  
Email (preferred) [executivedirector@brfareafoundation.org](mailto:executivedirector@brfareafoundation.org) Call or Text 715-284-3113

***This Week's Specials • This Week's Specials • This Week's Specials***

- **Jimmy Dean Sausage/Egg/  
Cheese Croissant**  
12 ct., 54 oz. .... **\$12<sup>65</sup>**
- **Jimmy Dean Sausage/Egg/  
Cheese Scramble**  
5.35 oz. (Case of 6, \$5.25) ..... **95<sup>c</sup>**
- **Jimmy Dean Sausage/Egg/  
Cheese Biscuits Roll Ups**  
10 ct., 1 lb. (Case of 10, \$18.55) ... **\$1<sup>95</sup>**
- **Jimmy Dean Italian Pork  
Sausage Rolls**  
1 lb. (Case of 12, \$32.45) ..... **\$2<sup>95</sup>**
- **Jimmy Dean Hot Pork  
Sausage Rolls**  
1 lb. (Case of 12, \$30.25) ..... **\$2<sup>75</sup>**
- **Hillshire Farm Beef Little Smokies**  
24 oz. (Case of 6, \$18.45) ..... **\$3<sup>35</sup>**
- **Smithfield Sliced Honey Ham**  
1 lb. (Case of 12, \$21.45) ..... **\$1<sup>95</sup>**
- **Applewood Uncured Sliced Ham**  
6 oz. (Case of 12, \$8.25) ..... **75<sup>c</sup>**
- **Oscar Mayer Lower Sodium Bacon**  
1 lb. (Case of 12, \$39.05) ..... **\$3<sup>55</sup>**
- **Pillsbury Pie Crusts, 2 ct., 14.1 oz.**  
(Case of 12, \$19.25) ..... **\$1<sup>75</sup>**
- **Cool Whip,**  
8 oz. (Case of 12, \$17.05) ..... **\$1<sup>55</sup>**
- **Velveeta Cheese Slices**  
5 lbs. .... **\$13<sup>65</sup>**
- **Yoplait Strawberry/Berry  
Gogurt**  
24 ct., 3 lbs. (Case of 6, \$21.75) .. **\$3<sup>95</sup>**
- **Sara Lee Strawberry  
Cheesecake, 26 oz. ....** **\$5<sup>95</sup>**
- **Sour Cream, 1 lb.**  
(Case of 12, \$13.75) ..... **\$1<sup>25</sup>**
- **Mom's Best Toasted  
Wheatfuls Cereal, 16.4 oz.**  
(Case of 10, \$16.00) ..... **\$1<sup>75</sup>**
- **Ritz Whole Wheat Crackers**  
19.3 oz. (Case of 6, \$21.75) ..... **\$3<sup>95</sup>**
- **Heinz 3-pack Ketchup**  
132 oz. .... **\$15<sup>65</sup>**
- **Kraft Sweet Honey Mustard  
Dressing, 1 lb. (Case of 6, \$5.25)** **95<sup>c</sup>**
- **Taco Bell Mild Taco Sauce**  
7.5 oz. (Case of 12, \$8.75) ..... **75<sup>c</sup>**

***FRESH PRODUCE*** 

- CA Navel Oranges**  
**95<sup>c</sup>/lb. | \$25<sup>00</sup>/40 lbs.**
- Sweet Mexico Carrots**  
**75<sup>c</sup>/lb. | \$29<sup>00</sup>/50 lbs.**
- Red Seedless Grapes**  
**2.35 lbs. \$3<sup>00</sup> | 19 lb. case \$21<sup>00</sup>**
- Cabbage, Cucumbers, Potatoes**
- Pineapples, Lemons, Peppers,**
- Onions, Apples**

**715-229-4336**  
Hwy 29 to E. North 1 mile to Willow Rd.  
2 miles West to Pelsdorf 1/4 mile South  
**N14778 Pelsdorf Ave., Curtiss**  
Mon.-Fri.: 8 a.m.-7 p.m. Sat.: 8 a.m.-5 p.m.  
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& EBT SNAP CARDS**



**The Shopper,  
Banner Journal  
& Clark County Press**

409 EAST MAIN STREET  
BLACK RIVER FALLS WI 54615  
(715) 284-4304

**ADVERTISING  
DEADLINE**

**Wednesday @ 4 p.m.**

The graphic features the organization's name at the top, followed by a decorative infinity symbol. A dark banner with the word 'WISHLIST' in white, bold, sans-serif capital letters is centered. Below the banner, the phrase 'We Could Use:' is written in a cursive script. A bulleted list of needed items follows, and a 'Please Note' section provides details on donation acceptance. The bottom of the graphic includes the organization's name in italics and contact information.

**Bolton Refuge House Inc.**

**WISHLIST**

*We Could Use:*

- Sidewalk Salt • Postage Stamps (Forever Stamps)
- Copier Paper • Painter's Tape • Safety Items
- AAA Batteries • Combination Locker Locks
- Can Openers • Key Tags, Rings and Labels
- Scotch Tape (Rolls or Refillable Dispensers)
- Gift Cards

Please Note: Most used items are accepted, but must be in good, clean condition. We're sorry- we do not accept clothing donations and we are not able to pick up large furniture donations. Please call or email w/questions- all donations are tax-deductible!

*BRJCO is a non-profit organization*

**Call us at: (715) 333-2350**

**or email: [courtney.L@boltonrefuge.org](mailto:courtney.L@boltonrefuge.org)**

**IT'S HARD** to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

**KIWANIS CLUB** meets  
Monday evenings, 5:45pm.  
at American Legion Hall, 6  
Boon Blvd, Neillsville. New  
members welcome.

**MARINE CORPS** League meets at Legion Post 200, 421 Hwy.54, Black River Falls 2nd Thursday each month (except Dec, Jan.) at 7pm. All honorably discharged Marines of any unit, era and rank are invited. 715-299-6520.

**ADVERTISE**

**GET YOUR BUSINESS SEEN!**

**In the Clark County Area Contact**  
**Stacy Thiede, [adsales@clarkcopress.com](mailto:adsales@clarkcopress.com)**  
**608-501-1049**

*or*

**In the Jackson County Area Contact**  
**Joy Peterson, [joy@bannerjournal.com](mailto:joy@bannerjournal.com)**  
**715-284-4304**

**For Classifieds, Subscriptions or any further information,**  
**Call 715-284-4304 *or***  
**email: [cheryl@bannerjournal.com](mailto:cheryl@bannerjournal.com)**

**CLASSIFIED RATES:** \$9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

**JACKSON CO.** HCE (Home and Community Education, formerly Extension Homemakers) are hoping for new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

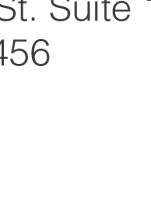
**JACKSON COUNTY WIC** is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

# Voyage Financial Advisors

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Whether you're just starting out in life or preparing your legacy, we have financial solutions designed to help you move forward with confidence.

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Insurance products, securities and investment advisory services are provided by appropriately appointed and licensed financial advisors and professionals. Only individuals who are financial advisors are credentialed to provide investment advisory services. Visit [Thrivent.com](https://www.thrivent.com) or FINRA's BrokerCheck for more information about our financial advisors.



28304 R4-24

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We accept: SNAP/EBT Cards

- Bacon Applewood Smoked - Frozen**  
16 oz.....only **\$2.99**
- Salami Cotto Sliced - Frozen**  
16 oz.....only **99¢**

- Butter Quarters Unsalted**  
16 oz.....only **\$2.39**
- Colby Jack Cheese Horns**  
6 lbs.....only **\$2.99 a lb**

- Mayo Squeeze Bottle**  
22 oz.....only **\$1.59**
- Hot Cocoa Mix Milk Chocolate, 50ct**  
69 oz.....only **\$5.99**

**OPEN MONDAY - FRIDAY 8:30-6:30 • SATURDAY 8:30-4:00**

- Ham Bone In, Frozen**  
9 lbs.....only **89¢ a lb**
- Ham Spiral Cut, Frozen**  
9 lbs.....only **99¢ a lb**
- Sausage Links Heat N Serve, Frozen**  
5.2 oz.....only **89¢**
- Sausage Patties Maple - Fully Cooked Frozen**  
9.6 oz.....only **\$1.29**
- Chicken Nuggets Breaded - Uncooked Frozen**  
5 lbs.....only **\$7.99**
- Bratwurst Original Uncooked - Frozen**  
38 oz.....only **\$4.99**
- Cheddarwurst Fully Cooked - Frozen**  
13.5 oz.....only **\$1.99**
- Bacon Sliced Maple, Frozen**  
16 oz.....only **\$2.79**
- Beef Patties Uncooked - Steakhouse Seasoned - Frozen**  
32 oz.....only **\$4.99**

- American Cheese Sliced**  
5 lbs.....only **\$6.99**
- Butter Quarters Salted**  
16 oz.....only **\$2.99**
- Cheddar Cheese Shredded**  
5 lbs.....only **\$8.99**
- Cheddar Cheese Mild**  
5 lbs.....only **\$2.49 a lb**
- Cream Cheese 1/3 Less Fat**  
8 oz.....only **99¢**
- Provolone Cheese Smoked**  
6 lbs.....only **\$2.49 a lb**
- Muenster Cheese**  
6 lbs.....only **\$2.49 a lb**
- Sweet Potato Fries Organic Frozen**  
15 oz.....only **99¢**
- Sausage Crumble Chorizo, Fully Cooked Frozen**  
5 lbs.....only **\$2.99**

- Peanuts Oil Roasted**  
5 lbs.....only **99¢ a lb**
- Peanut Butter Cups Ind. Wrapped**  
5 lbs.....only **\$1.59 a lb**
- Fruit Snacks Mixed Berry, 28 pouches**  
25.2 oz.....only **\$1.99**
- Snack Crackers Original, 18ct pack**  
61 oz.....only **\$8.99**
- Beef Patties Bacon Cheddar Uncooked - Frozen**  
32 oz.....only **\$4.99**
- Onion Rings Breaded - Frozen**  
32 oz.....only **\$2.99**
- Chicken Breast Skinless - Boneless Frozen**  
5 lbs.....only **\$1.99 a lb**
- Smoked Sausage Chili w/Cheese Fully Cooked - Frozen**  
6 lbs.....only **\$4.99**
- Bacon Sliced Frozen**  
7.5 lbs.....only **\$2.99 a lb**

*In-store only, we reserve the right to limit quantities.*



PUT IT IN THE

CLASSIFIEDS

It's Easy!

Follow and fill out the form below,  
then get it back to us and we'll do the rest!

\$9.00 up to 15 Words

25¢ per each additional word

(1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

(4) \_\_\_\_\_ (5) \_\_\_\_\_ (6) \_\_\_\_\_

(7) \_\_\_\_\_ (8) \_\_\_\_\_ (9) \_\_\_\_\_

(10) \_\_\_\_\_ (11) \_\_\_\_\_ (12) \_\_\_\_\_

(13) \_\_\_\_\_ (14) \_\_\_\_\_ (15) \_\_\_\_\_

(16) \_\_\_\_\_ (17) \_\_\_\_\_ (18) \_\_\_\_\_

(19) \_\_\_\_\_ (20) \_\_\_\_\_ (21) \_\_\_\_\_

Choose one Option:

☐ Banner Journal & The Shopper    ☐ Clark County Press & The Shopper

Ads Must Be Pre-Paid & Turned In By Wednesday at 4 P.M.

**BANNER JOURNAL, CLARK COUNTY PRESS**  
**and The Shopper**

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PHONE: 715-284-4304  
EMAIL: cheryl@bannerjournal.com



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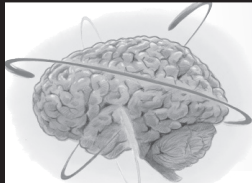
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SUDOKU

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |   | 3 |
| 3 |   |   |   | 8 |   |   |   | 2 |
|   | 4 | 8 |   |   | 9 |   |   |   |
|   |   | 1 |   | 4 |   |   | 6 |   |
|   | 8 |   |   | 5 |   |   | 1 |   |
|   |   | 3 | 6 |   | 7 | 5 |   |   |
|   | 5 | 7 | 1 |   |   | 4 | 3 |   |
| 8 |   |   | 7 |   |   |   |   |   |
|   |   | 9 | 8 |   |   |   |   | 1 |

Here's How It Works: Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle.

Word search...

Find these words in the puzzle below: synonyms

G Q S A F E W E S R  
A S A F F R U Y H T  
U P I S O U N D E O  
R F L W G C J K L L  
G A U R D E D D T S  
E M F W E S R Z E A  
D T E Y X U W A R Y  
N P R O T E C T E D  
U I A O M C O V D B  
W N C A U T I O U S

CAREFUL      PROTECTED      SHELTERED  
CAUTIOUS    SAFE               SOUND  
GUARDED    SECURE            WARY

What's the Difference?

There are 5 things different between Picture A and Picture B. Can you find them all?

A



B



Answers: 1. barn is pink 2. missing clouds  
3. missing spots on cow 4. cow has more udders  
5. missing steering wheel

FIND THE TWINS

WHICH TWO ARE EXACTLY ALIKE?



Jokes & Riddles

An FBI agent is interviewing a bank teller after the bank had been robbed 3 times by the same bandit. "Did you notice anything special about the man?" asks the agent. "Yes," replies the teller. "He was better dressed each time."

A sloth is out for a walk when he's mugged by four snails. After recovering his wits, he goes to make a police report. "Can you describe the snails?" asks the officer. "Not well, it all happened so fast," replies the sloth.

Q. Why is Turtle Wax so expensive?  
A. Because turtles have such tiny ears.

FATHER: How are your grades, son?  
SON: Under water, Dad.  
FATHER: Under water? What do you mean?  
SON: They're below C level.

SMART STUDENT: I'm taking French, Spanish, and Algebra this year.  
LESS SMART STUDENT: Okay. Let me hear you say "good evening" in Algebra.

STUDENT: But I don't think I deserve a zero on this exam.  
TEACHER: Neither do I, but it's the lowest mark I can give you.

Sudoku answer:

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 1 | 9 | 2 | 7 | 9 | 8 | 6 | 8 | 2 |
| 9 | 2 | 6 | 9 | 8 | 2 | 4 | 1 | 8 |
| 8 | 8 | 4 | 2 | 6 | 1 | 7 | 5 | 9 |
| 6 | 8 | 9 | 7 | 1 | 9 | 3 | 2 | 4 |
| 4 | 1 | 2 | 8 | 9 | 6 | 9 | 8 | 7 |
| 7 | 9 | 8 | 4 | 2 | 1 | 6 | 9 |   |
| 9 | 7 | 9 | 6 | 2 | 8 | 8 | 4 | 1 |
| 2 | 6 | 1 | 9 | 8 | 4 | 9 | 7 | 8 |
| 8 | 4 | 8 | 1 | 7 | 9 | 2 | 9 | 6 |





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Saturday & Sunday:  
8:00 AM – 6:00 PM

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For More  
Grocery Deals!**



U.S.D.A. Choice Angus  
**Boneless Chuck Roast**

**7<sup>99</sup>**  
Lb.



California  
Navel  
Oranges

**3/\$2**



Blueberries  
Pint

**2/\$5**



Bolthouse  
Baby supreme  
**Carrots**

12 Oz. Bag

**2/\$4**



Just Bare  
**Chicken Drums or Thighs**

36 oz

**3<sup>99</sup>**



Fresh Boneless  
**Pork Tenderloin**

**2<sup>69</sup>**  
Lb.



Patrick Cudahy or Farmland  
**Bacon**

160z.

**4<sup>99</sup>**



Vine Ripe  
Tomatoes

**1<sup>49</sup>**  
Lb.



Prego  
**Sauces**

14.5 to 24 Oz.

**2<sup>29</sup>**



Bush's Best  
**Beans**

8.3 to 16 Oz.  
Select Varieties

**4/\$5**



Brew Pub Pizza  
**Lotzza Motzza**

20-24 oz

**6<sup>99</sup>**



Jack's  
**Pizza**

13.8 to 15.3 Oz.

**3/\$10**



Daisy  
**Sour Cream**

14 oz

**2<sup>49</sup>**



Food Club  
**Peanuts**

16 Oz.

**1<sup>99</sup>**



General Mills  
**Cereal**

12- 16.7 oz

**2/\$7**



Food Club  
**Battered Fish Fillets**

18-19 oz

**4<sup>99</sup>**



Coffee-Mate  
**Creamer**

32 Oz.

**3<sup>49</sup>**



Banquet  
**Pot Pie**

7 Oz.

**3/\$4**



Campbell's  
**Soup**

10.5 to 11.25 Oz.

**1<sup>29</sup>**



Eggo  
**Waffles and Pancakes**

8.4-14.8 Oz

**2/\$5**



Pasta Roni  
or Rice Roni  
**Sides**

4.3 to 7.2 Oz.  
Select Varieties

**2/\$3**



Creamette  
**Pasta**

12 or 16 Oz.

**2/\$3**



Chef Boyardee  
**Pasta**

14.5 or 15 Oz.

**4/\$5**



Heinz  
**Ketchup**

20 Oz.

**2<sup>49</sup>**



Jiffy  
**Mix**

6.5 or 8.5 Oz.

**4/\$3**



Coca-Cola  
**Coke Products**

12 oz 12 Pk.

**2/\$15**



Powerade  
**Sports Drink**

28 fl oz

**4/\$5**



Pepsi  
**Pepsi Products**

16.9 oz 6 Pk.

**4/\$12**



Bubb'l'R  
**Sparking**

6 Pk.

**5<sup>99</sup>**



7 Up  
**Soda**

2 Ltr.

**2/\$3**



Polar  
**Seltzer**

8 Pk.

**3/\$10**



Old Dutch  
**Restaurant Style or Pretzels**

10-15 Oz.

**2/5<sup>50</sup>**





# GOLDEN HILLS AUCTION

**LOCATION:** Club 16 in Sparta, WI. 1615 W. Wisconsin Street, Sparta, WI. 54656  
**Photos at** [www.goldenhillsauction.com](http://www.goldenhillsauction.com)

**Friday, January 31st, 2025**

**TIME: 9:30 AM • Lunch by Club 16**

**GUNS – SPORTING GOODS – LAWN & GARDEN - TOOLS:** Iver Johnson 38ca. Revolver, Winchester 1906 Md.06 22ca. Pump, Winchester Md.1912 12ga. Pump, Remington U.S. Md.1917 30-06 bolt action #294517, U.S. Smith Corona Md.03 bolt action #4769232, 22-250 bolt action w/scope, Daisy Grizzly bb gun, Daisy Red Ryder bb gun, Pumpmaster bb gun, cap guns, misc. Ammo & reloading items, fishing poles, telescope, live traps, Cargo carrier, Earthquake Garden tiller, Rockwell 10" table saw, raftsmen buffer, B & D electric push mower, golf clubs, misc. tools, misc. lawn & garden items.

**ANTIQUES – COLLECTIBLES – MISC. HOUSEHOLD:** Misc. advertising items from Mindoro and other local areas, a lg. assortment of Valentines, antique kitchen utensils, old spice cabinet, Breyer horses, old toys – games – Tonka toys – books – farm toys - dolls, pocket watches, misc. small kitchen appliances & kitchen wares, artwork incl. "The Boardwalk" by Susan Sampson from Mindoro, White sewing machine, whiskey barrel, vintage oak ice box – in very good shape, Quincy IL. Derby cast iron round oak stove, Grandfather clock, mantle clock, antique chime clock, cuckoo clock, Duncan Phyfe dbl. Pedestal dining table w/ex. leaf & 6 chairs, dry sink, misc. small furniture, flat screen TV's, pie safe, glider rocker, leather arm chair, Morris rockers, curio corner cabinet, youth furniture, Atari gaming system & games, Fortress metal floor safe, sentry safe, canning jars & canning supplies, silver decor, stamping & crafts supplies, X-mas village and old X-mas decor.

**BERNICE OPLAND ESTATE – RUSTY OPLAND (OWNER)**

**TERMS:** Cash or Good Check. Credit/Debit cards are not accepted. 5.5% sales tax will be assessed. Not responsible for accidents or injury. All items sold as is without warranty. No items removed without full settlement with Auction company.

**Registered Wisconsin Auctioneer:** Brian Craig, Bangor, WI. 608-769-4294 #216  
**Sale Managers:** Golden Hills Auctions, Bangor, WI. 608-385-9064 #216 Brian & Karin Craig

**MELCHER-MATTI**  
American Legion Post 320 meeting 3rd Monday of each month Mentor Town Hall.

**SHEEPSHEAD CARD**  
party every Wednesday starting at 12:30pm. at the Senior Center, 602 Oak St. Neillsville. Everyone welcome.

**OPEN ALCOHOLICS**  
Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact Gene 715-284-2559 or Duane 715-284-2228.

**TURN YOUR STUFF INTO CASH LIKE MAGIC!**



## OPEN HOUSE

**Wed., Jan. 29th, 10:00-2:00pm**

*Troy Johnson, N11088 DeGroot Rd, Northfield*





**Big Variety of VERY Useable Lawn Equipment, Tools, Collectibles, Household, & More!**  
10% Buyers Fee. For More Info., Call 608-863-8859  
**ONLINE Auction Ends February 3rd**

**OPEN HOUSE: Mon.-Fri., 8:00am-4:00pm**  
**Semi-Truck & Trailer Consignment**  
N31874 St Rd 93, Arcadia





**Featuring-** 2018 & 2017 Kenworth T680 w/Eaton trans. & sleepers; 2014 Peterbilt, dsl. w/Eaton trans.; 40', 5th-Whl. flat-bed trlr.-great deck!; 2024 & 2020 Bendix TABS-6, 53' alum. trlrs.; 2015, 42' Timpit hopper w/elect. tarp; 2016 Ford Mustang; 2005, 24' Trail-Lite camper; 1991 Intl. w/V-plow, 82k+ mi.; 2007 Great Dane refig. trlr w/SS frame & 22k+ hrs.; 2014 Ford F350, dsl. & MORE!  
10% Buyer's Fee. For More Info., Call 608-863-8859  
**ONLINE Auction Ends February 10th**  
Registered WI Auctioneer Jamie Back, Lic. #2232

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# GOLDEN HILLS AUCTION

**LOCATION:** LOCATION: Club 16 in Sparta, WI. - 1615 W. Wisconsin Street, Sparta, WI. 54656  
**Photos at** [www.goldenhillsauction.com](http://www.goldenhillsauction.com)

**Saturday, January 25th, 2025**

**TIME: 9:30 AM • Lunch by Club 16**

**COINS – STAMPS:** A lg. assortment of coins including silver coins some older & some newer – Liberty dollars – Eisenhower & Kennedy half dollars – Indian heads, various older & newer proof sets, collector sets, a lg. Assortment of foreign coins, various 1800's and up Canadian coins, a lg stamp collection including Migratory Bird hunting stamps & other misc. stamps.

**ANTIQUES – COLLECTIBLES:** A lg. collection of old post cards & misc. paper items, advertising items, misc. beer signs & lights, tin toys, trains & train tracks, old license plates, sea shells, Smurf glasses, old projector, Harmony acoustic guitar, Victrola, Victrola records, old metal detectors, galvanized wash tubs, steel wheels, lg. Display cabinet, Timex jewelry display cabinet, Double Star cast iron round oak stove, highboy dressers, flat & round top trunks.

**PRIVATE ESTATE**

**TERMS:** Cash or Good Check. Credit/Debit cards are not accepted. 5.5% sales tax will be assessed. Not responsible for accidents or injury. All items sold as is without warranty. No items removed without full settlement with Auction company.

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**APARTMENTS FOR** rent in Neillsville. 3-bdrm and 2-bdrm \$675/mo., 1-bdrm \$625/mo., water included in rent, 2-bdrm has laundry hookups. For information, call 715-896-5632.

**FIRST MONTH'S TWO-THREE** rent free, two-three bedroom apartments, BRF, spacious, updated, quiet, garages, with view. 715-928-0138.

**ONE BEDROOM** income based apartment available now. Located in Black River Falls for persons 62 or older and/or disabled. Includes water, sewer and garbage pickup. For an application, please call 1-800-218-2843. This institution is an equal opportunity provider. Equal Housing Opportunity.

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**TOPS (TAKE) Off Pounds** Sensibly) meeting every Monday morning at 10:30 a.m. at BRF Public Library Program Room. Cecily Tuff 715-662-5212.

**TELE-CARE IS** a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

**Ad Deadline**  
**Wednesday @ 4 PM**



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6% Buyer's Fee. For more info., Contact Jamie Back @715.797.0802 or Jacob Lallemon @608.863.3928.  
**ONLINE Auction Ends February 17th**



**OPEN HOUSE**  
**Tuesday, Jan. 28th, 10:00-2:00pm**

*S1638 St. Rd. 35, Alma*



**TURNKEY, 4-Cabin & 5-Motel-Room** Commercial property is a "go to" for people visiting the beautiful river town of Alma & exploring the Great River Rd, aka "The Prettiest Drive in America". Avg. of 2800 vehicles pass by daily. Use the lodge as a home, office, or a rental. **Lots of Options; Make Plans To Take A Look!**

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**ONLINE Auction Ends February 18th**  
Registered WI Auctioneer Jamie Back, Lic. #2232

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| Check Enclosed                        | Check Enclosed                         |





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WANTED

EMPLOYMENT

HELP  
WANTED





SCHOOL DISTRICT OF BLACK RIVER FALLS  
Inspiring Excellence

The School District of Black River Falls is seeking applicants who are interested in being our:

- **Head Track Coach**

Applications can be picked up at the District Office located at 301 N. 4th St. or interested individuals can apply under Support Staff on the WECAN system at <https://wecan.waspa.org>. Applications will be accepted through Friday, January 31, 2025.



**Greenwood Police Department**  
**NOW HIRING**

The Greenwood Police Department is looking to fill a vacancy in the department. Qualified applicants must be a U.S. citizen, have a high school diploma, 60 college credits, and eligibility for Wisconsin Law Enforcement Standards Board certification. Applicants must also be able to perform the essential functions of the position, have the ability to possess a firearm and have no domestic abuse or felony convictions.

To apply, please submit DJ-LE330 (with section 6), resume and City of Greenwood employment application. (Available on City of Greenwood website.)

**Application Deadline: February 21, 2025 at 4:30 p.m.**

Contact:  
Andrew C. Kohnert, Chief of Police  
101 W. School St., P.O. Box D, Greenwood, WI 54437  
715-267-6215  
[akohnert@greenwoodwi.com](mailto:akohnert@greenwoodwi.com)  
<https://greenwoodwi.com/>

**BLA Services**

**Do you have experience?**  
**Would you like to get paid what you deserve?**  
**And work 4 days a week.**

BLA Services has an open position for an **EXPERIENCED Tech** immediately. If you have experience, good work ethic and a positive attitude.

**Please stop in at 1213 West 5th, Neillsville to pick up an application today.**



*The Clark County*  
**Press**

**IMMEDIATE OPENING**  
**• SALES POSITION •**

**The Shopper and Clark County Press is searching for an Advertising Sales Person to join our team.**

Position selling advertising for  
**The Clark County Press and The Shopper**

This is an established route in the Neillsville and surrounding areas. Sales experience helpful, but, will train the right person.

**THIS POSITION IS HOME-BASED.**

Send resume with references to:  
**Julie Iverson, Finger Publishing**  
409 East Main Street, Black River Falls, WI 54615  
or email: [julie@bannerjournal.com](mailto:julie@bannerjournal.com)

**AD DEADLINE FOR THE BANNER JOURNAL, CLARK CO. PRESS & THE SHOPPER IS WEDNESDAY AT 4:00 P.M.**

**FSF PROGRAM** Monthly Schedule at Gebhardt School. Friends' Food Shelf: Mondays 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrillan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

**JC RECYCLING** Center open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

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Our culture is one of purpose, worthwhile work and making a difference, with a focus on customer service and valuing our workforce.

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**NUTRITION SERVICES**  
Nutrition Services Assistant –Full-time, benefited

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- Referral Incentive Program
- Wellness Programs

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Opening available for a full-time position for a OTR driver, home weekly. Dedicated food grade hauls with ELD exempt Cat powered equipment. We offer retirement benefits, along with life insurance. Pay is weekly % based on gross earnings of the truck, all current employees earning 120k-180k yearly. Must be 25 years old with minimum 3 years experience. Tanker endorsement is required.

**Call Eugene at 608-487-3754**

**\$7,500 SIGN-ON BONUS**





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HELP WANTED

EMPLOYMENT

RESUME

HELP WANTED

LUNDA

CONSTRUCTION CO.

WELDER/FABRICATOR

**Location:** 620 Gebhardt Rd. Black River Falls, WI 54615

- Salary Range: \$23 - \$35+ hour or depending on experience, qualifications, etc.
- Application packets may be picked up at 620 Gebhardt Rd. or requested via email [jrogstad@lundaconstruction.com](mailto:jrogstad@lundaconstruction.com)

**Benefits:** Health Insurance, Life Insurance / Accidental Death, Short Term Disability, Paid Holidays, Uniforms, Others

**Employment Type:** Full-time, 1st shift 6:30 a.m. – 4:00 p.m.

**Department:** Welding Department

**Description:** Candidates should possess the following skills:

- Must be able to determine the proper layout of parts to be welded using blueprints.
- Proficiency in the GMAW and SMAW process and the ability to pass welder qualification tests.
- Must be able to cut and prep piece parts when necessary using oxy-fuel cutting or plasma cutting processes, band saw and shear.
- The ability to properly operate a forklift as well as overhead and jib cranes.
- Proficiency using various measuring tools including tape measures, calipers, and fillet gages.
- Must be able to work in a team environment as well as independently.
- Must be able to interpret and apply strict welding and dimensional standards.
- Must be punctual and demonstrate regular attendance.
- Must meet established production standards and work in accordance with company policies and procedures.

Level of pay is differentiated by an employee's ability to work on complex weldments and projects, an employee's ability to work independently with minimum direction, an employee's proficiency to complete projects in a timely and efficient manner, and an employee's ability to produce work free of defects. Overtime: Routinely required with shop hours extended. Paid at 1.5x base pay after 40 hours weekly.

**Qualifications:** Experience in the metal/fabrication field or graduate of an accredited program. Pre-employment physical/drug testing is required.

**Please send your resume to**  
**[lccbrf@lundaconstruction.com](mailto:lccbrf@lundaconstruction.com) to be considered for this role.**

**Application or resume must be received by January 31st, 2025**  
*Lunda Construction Company is an equal opportunity employer.*

HELP WANTED:

Municipal Deputy Clerk/Treasurer

The Town of Brockway, Jackson County, WI, is seeking a qualified individual for the position of Full-Time Municipal Deputy Clerk/Treasurer

We are looking for an organized and detail-oriented professional with strong communication skills to assist in managing the Town's administrative and financial functions.

**Key Responsibilities:**

- Public records maintenance
- Budgeting and financial management
- Payroll, utility billing, and collections
- Licensing and election administration
- General municipal government operations

**Preferred Qualifications:**

- Knowledge of municipal government procedures
- Experience with accounting and financial systems
- Proficiency in Microsoft Word, Excel, and Workhorse software

**Salary & Benefits:**

- Hourly pay: \$20.00 to \$25.00 (based on experience and skills)
- Health insurance (12% employee contribution)
- Dental and optical insurance
- Vacation and sick leave
- Wisconsin State Retirement (10% employee contribution)

This position does **not** require residency in Brockway. You will work closely with the Town Clerk/Treasurer.

**How to Apply:**

- Visit [www.townofbrockway.com](http://www.townofbrockway.com) to download the application.
- Send your cover letter, resume, and completed application to:  
**Town of Brockway**  
**P.O. Box 484**  
**Black River Falls, WI 54615**
- For questions, contact us at **715-284-5234** or [jdclerk5234@gmail.com](mailto:jdclerk5234@gmail.com).

**Application Deadline:** January 22, 2024, at 4:00 PM.

Clark County, WI

Clark County, WI

Founded in 1853

CLARK COUNTY

CURRENT EMPLOYMENT OPPORTUNITIES

**911 Dispatcher – Sheriff's Office**  
Full-Time, Benefit Position

**Female Corrections Deputy – Sheriff's Office**  
Full-Time, Benefit Position

**Male Corrections Deputy – Sheriff's Office**  
Full-Time, Benefit Position

**Patrol Deputy – Sheriff's Office**  
Full-Time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountywi.gov](http://www.clarkcountywi.gov).

**Clark County Personnel Office**  
**517 Court Street, Room 205**  
**Neillsville, WI 54456**  
**715.743.5224**  
[www.clarkcountywi.gov](http://www.clarkcountywi.gov)

*Clark County is a EEO/AA/ADA employer*

**MILT LUNDA** Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

**NARCOTICS ANONYMOUS** meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

**MEMORIAL GUILD** Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

**VISUALLY IMPAIRED?** Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

LUNDA

CONSTRUCTION CO.

STAFF ACCOUNTANT

Lunda Construction Company is currently seeking a Staff Accountant to join our corporate office team in Black River Falls, WI. This individual will assist the accounting team with all aspects of accounting and record keeping.

**Essential Roles & Responsibilities:**

- General ledger account reviews and reconciliations
- Balance performance review schedules
- Compose, review and post department level journal entries and activity
  - Accounts payable
  - Accounts receivable
  - Fixed assets
  - General accounting
- Cash reporting and approvals
  - Deposit incoming checks
  - Record cash transactions
  - Provide cash allocation guidance
  - Review and approve check runs
  - Assist with cash forecasts for payments/receivables
  - Prepare and process ACH/wire payments
- Assist with contractor compliance for various state and local governments and organizations
- Assist finance management team as needed
  - Audit – internal/external
  - Budget preparation
  - Other special projects as directed
- Prepare and file multiple states sales/use tax returns

**Required Skills/Abilities:**

- Team oriented and able to work with complex systems
- Ability to multi-task, establish priorities, and work independently
- Organized, analytical, and thorough
- Strong MS Office program knowledge and skills with advanced skills in excel
- Previous experience with JD Edwards software preferred

**Education and Experience:**  
Minimum Associate's degree in accounting required, Bachelor's degree preferred.

**Please send your resume to:**  
**[lccbrf@lundaconstruction.com](mailto:lccbrf@lundaconstruction.com). We build extraordinary projects, and we need exceptional talent. Join us and build more than a project, build a legacy.**

*Equal Opportunity Employer*

ADRC OF JACKSON COUNTY • JAN 27 - JAN 31

SENIOR NUTRITION PROGRAM MENUS

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RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED ( \* ) SITES.

CALL 715-284-3978

**BLACK RIVER FALLS HOME-DELIVERED • MON-FRI**  
11am - 1pm • 715-284-1322  
All meals come with bread w/margarine & 1% or skim milk  
**MON:** Ham noodle hotdish, carrots, northern beans, apple juice, cookie  
**TUES:** Spaghetti w/meat & tomato sauce, peas, diced peaches  
**WED:** Meatloaf, mashed potatoes, broccoli, fresh fruit, pudding  
**THURS:** Corn flake chicken breast, squash, baked potato, diced pears, pudding  
**FRI:** Roast pork, mashed potatoes, green beans, applesauce

**TAYLOR GENERAL STORE & CAFÉ • MON-FRI**  
715-662-2225 • Dine in or Carryout  
**MON:** Beef roast, potato, carrots, fruit  
**TUES:** Open face pork sandwich, potato, mixed veggies, fruit  
**WED:** Scalloped potatoes & ham, green beans, fruit  
**THURS:** BBQ meatballs, baked potato, mixed veggies, fruit  
**FRI:** Fish, potato, coleslaw, fruit

**MELROSE • CONGREGATE • MON-THURS**  
Site Location: L&M Café, 608-488-2611 • Served 11am-1pm  
Dine in or Carryout  
All meals come with bread, butter, 1% milk, coffee or tea  
**MON:** Broasted chicken, mashed potatoes, broccoli, gelatin w/fruit  
**TUES:** Scrambled eggs, sausage, tomato juice, potato pancake, applesauce  
**WED:** Roast pork, mashed potatoes, cooked cabbage, Mandarin oranges  
**THURS:** Fish, cream potatoes, 3 bean salad, beets, mixed fruit

**MERRILLAN • CONGREGATE • MON-FRI**  
Site Location: Merrillan Café, 715-333-9200 • Served 11am-1pm  
Dine in or Carryout  
All meals come with bread & butter, 1% milk, coffee or tea  
**MON:** Pork roast, mashed potatoes, spinach, applesauce  
**TUES:** Baked chicken, mashed potatoes, sweet potatoes, oatmeal raisin cookie  
**WED:** Hamburger steak, baked potato, green beans, banana cake  
**THURS:** Cream chicken, celery and carrots, pudding w/fruit  
**FRI:** Fish, potato, bean soup, fruit cocktail

**MILLSTON • WED-THURS**  
Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm  
All meals come with bread & butter, 1% milk, coffee or tea  
**WED:**  
**THURS:**

SELL IT FAST

IN THE CLASSIFIEDS!

Bolton Refuge House Inc.

Jackson County Outreach

Serves primary and secondary victims of intimate partner abuse, elder abuse, human trafficking, domestic violence, and sexual assault.

24/7 crisis helpline: (1)715-834-9578

*Services consist of:*

- Personal advocacy • Safety planning • Court accompaniment
- One to one advocacy • Emotional support • Support groups
  - SANE forensic accompaniment • Legal advocacy
  - Supportive listening • Housing advocacy

**Secondary Victim?**

Secondary victims can be the parents, friends, neighbors, coworkers or children of the primary victim- anyone affected by the violence even if they are not the target.

If you have any questions, or if you or a loved one needs help, please don't hesitate to reach out.

All services are confidential and at no cost to the participant

**Jackson County Outreach: 1(715)-333-2450**

**Website: [Boltonrefuge.org](http://Boltonrefuge.org)**

EVERYONE WELCOME HERE

Bolton Refuge House Inc. envisions a world in which all persons have the right to safety, dignity, respect, and self-determination.



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[RoseWaterService@gmail.com](mailto:RoseWaterService@gmail.com)

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DINING & ENTERTAINMENT



# GUN SHOW

## JANUARY 24, 25 & 26

### Fairgrounds • Tomah, WI

Fri. 3pm-8:00pm • Sat. 9am-5pm • Sun. 9am-3pm

**Large Selection of Guns & Ammo for Sale**

FOR MORE INFO. CALL MARY KRAUS PROMOTIONS 563-608-4401

THE SHOPPER and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.

WOULD YOU like to listen to the Banner Journal on cassette tape? Please call Jackson County Interfaith Volunteer Caregivers at 715-284-7058.



# LADIES NIGHT of Pampering

**Thurs., Jan. 30, 5PM-8PM**  
at The Farmer's Daughter  
101 West Main St., Alma Center

**For guaranteed facial & makeup times, please call Karla at 715-299-8007.**

## Get Glammed Up for Valentine's Day!

Enjoy an evening of shopping, treats & pampering with L'Bri facials and makeup, and linked permanent jewelry with Kayla.

### Farmer's Daughter Winter Sale

Karla can make you a customer gift basket for Valentine's Day. Gift certificates from Linked by Kayla and Farmer's Daughter for Valentine's. Wine punch and treats will be served.



## AMERICAN LEGION HALL

6 Boon Blvd. • Neillsville, WI 54456 • 715-743-3859

### ATTENTION: New Hours

**SANDWICH DAY:** Monday Lunch 11am - 11pm  
**STEAK FEED** (2nd Monday of Month) 4:30 to 7:30pm  
**FRIDAY FISH FRY:** 4:30 - 7:30pm

REMINDER: Reserve Your Event Early!

ALWAYS THANK A VET FOR THEIR SERVICE



## Sons of the American Legion

### Neillsville

# GUN SHOW

## January 24 & 25

Friday: 3pm-8pm  
Saturday: 8am-3pm

**American Legion Hall**  
6 Boon Boulevard,  
Neillsville, WI 54456  
For Tables Contact: 715-937-3267

**\$5.00 Admission Covers Both Days**



## FRIENDS' SHARING FOOD

### Located at 411 Gebhardt Road Black River Falls

### ESSENTIAL NEEDS PROGRAM

is a part of  
**FRIENDS SHARING FOOD.**

Now available are personal care items such as:

- shampoo, conditioner, soap, razors, kleenex, toothpaste and toothbrushes (adult/child),
- diapers, feminine hygiene, etc.

If you are in need of these items or if you would like to donate items, please contact Kathy Laudon at:

**715-299-1992 or 715-670-8489**

## SENIOR NUTRITION MENU For Greenwood

**Mon., Jan. 27:** Chicken Breast & Gravy, Stuffing, Squash, Country Blend Veggies, Fruit Jell-O, Milk  
**Tues., Jan. 28:** Swedish Meatballs, Egg Noodles, Cottage Cheese, Peaches, Calico Beans, Brussels Sprouts, Ice Cream Cup, Milk  
**Wed., Jan. 29:** Loaded Baked Potato w/Diced Ham, Cheese, Sour Cream & Butter, Apple Slices, Broccoli, Whole Grain Dinner Roll & Butter, Chocolate Bread, Milk  
**Thurs., Jan. 30:** Ham & Cheese Sandwich, Creamy Chicken Veggie Soup w/Wild Rice, Cooked Carrots, Fresh Cauliflower, Banana, Whole Grain Bread & Butter, Cookie, Milk  
**Fri., Jan. 31:** Tuna Casserole, Corn, Peas, Mandarin Oranges, 9 Grain Bread & Butter, 7 Layer Bar, Milk

Coffee Available at Center

*Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.*

People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-5166 or 1-866-743-5144.

**Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.**

**The suggested contribution donation per meal is \$4.50.**

Thank you.

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.



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| THE BEATLES    | OLIVIA NEWTON JOHN | BILLY JOEL     |
| FRANKIE VALLEY | ERIC CLAPTON       | PHIL COLLINS   |

### TUNE IN ON THE WEEKEND

|                                                                   |
|-------------------------------------------------------------------|
| THE FREDDY BELL SHOW - FRIDAYS AT 9:05 AM                         |
| AMERICA'S TOP 40 - THE 80S WITH CASEY KASEM - FRIDAYS AT 1 PM     |
| THROWBACK NATION WITH TONY LORINO - SATURDAYS AT 7 PM             |
| AMERICA'S TOP 40 - THE 70S WITH CASEY KASEM - SUNDAYS AT 10:30 AM |
| THE JOHN TESH RADIO SHOW - SUNDAYS AT 1:30 PM                     |

## Clark County Humane Society's Pet of the Week

### "PANTHER"

Panther is the CCHS Pet of the Week!

Panther came to CCHS as a surrender when his owners could no longer afford his care. This playful feline is high-spirited and always ready to go! While playing is his favorite pastime, Panther does love a good cuddle and head scratch! Panther is a handsome boy with a medium-length coat that is all black with a few white hairs on his chest. He is a neutered male about 2 years old. He's a good sized guy weighing in at 12.4#. If you're looking for a new best friend to hang out with, Panther could be your guy! He promises to share lots of good times with his new family and friends. Apply to adopt Panther today! You can submit your adoption application on our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt). We have lots of wonderful pets available for adoption now, so please check them all out and then stop in to visit!



Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: <https://www.cchs-petshelter.org/volunteer> or email April at [cchsoutreach1@gmail.com](mailto:cchsoutreach1@gmail.com). Come join our CCHS volunteer family!

## CLARK COUNTY HUMANE SOCIETY

12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73  
W3926 St. Hwy. 73, PO Box 127, Neillsville, WI 54456  
State License #268235-DS  
715-743-4550 • [www.cchs-petshelter.org](http://www.cchs-petshelter.org)  
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Bone-In Country Style Ribs  
\$1.79 Lb.

Fresh Express Green & Crisp Salad or Premium Romaine 9-11 Oz.  
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\$5.99 Lb.

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99¢

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\$3.99

Silk Almond Milk Select Varieties 64 Oz.  
2/\$6

Crystal Farms Shredded Cheese and Cheese Chunks Select Varieties 5.5-8 Oz.  
3/\$6

Dannon Light & Fit Yogurt or Dannon Oikos Select Varieties 5.3 Oz.  
4/\$4

1 Oz. Ortega Seasoning 3/\$3

Family Pack 85% Lean Ground Beef Save an Additional \$2 When You Buy 1 Family Pack with 200 Perks Points Redemption  
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4 Ct. Bakery Fresh Sub Rolls  
\$2.49

Deli Fresh Smoked Ham  
\$2.99 Lb.

Smithfield Pork Tenderloins or Loin Fillets 18.4-23 Oz. Limit 2  
\$5.49

Philadelphia Soft Cream Cheese and Whipped Cream Select Varieties 7.5-8 Oz.  
\$3.49

Kentucky Legend Sliced Bacon Selected Varieties, 16 Oz.  
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1.99 EA.

SOME ITEMS ARE NOT AVAILABLE IN ALL STORES. SOME ITEMS PICTURED MAY NOT BE ON SALE. WE RESERVE THE RIGHT TO LIMIT QUANTITIES AND CORRECT TYPOGRAPHIC AND PICTOGRAPHIC ERRORS.