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Monday, January 29, 2024

Vol. 33, Issue 5

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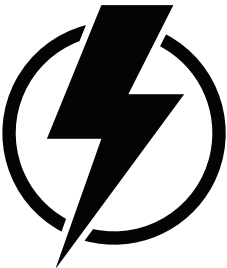
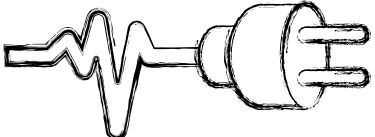

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~ Your Family ~



**AL-ANON MEETING:** **FRIENDS OF** the Black Sundays, 7pm at the River Falls Public Library meet the 3rd Monday of the Methodist Church basement, BRF. Call Priscilla 715-284-2260, Kim 715-284-2276.

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**5 pm**  
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## THANK YOU

The family of David Meyer would like to extend our sincere thanks and gratitude for helping honor David's memory. Thank you to Tim and Lori for their thoughtful help in arranging David's service which was beautifully led by Pastor Dan Schoessow and music provided by Caroline Helm, organist. The Legion Post 73 hosted a wonderful meal where we could share stories together. Thank you to the countless neighbors and friends who offered their help in many appreciated ways.

## Badger Flag Pole & Monument

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## CCU President to Retire, Successor Named

After 43 years of service, Eric Chrisinger, President/CEO of Co-op Credit Union, has announced his plan to retire in June 2024.

"I am so grateful to have been a part of this organization and its growth and success," said Eric. "The time is right to begin my next chapter. I leave you with an experienced team who are prepared to lead and provide you with the best service possible."

In 1981, Eric was hired as the Melrose Branch Manager and Loan Officer when the Melrose Credit Union merged with CCU. Since then, Eric has played a crucial role in the development of CCU's field of membership with the merging of nine different credit unions – Strum Credit Union, Melrose Credit Union, Fall Creek Credit Union, Galesville Credit Union, Augusta Credit Union, Blair Credit Union, Fairchild Credit Union, and La Crosse Postal Credit Union.

Throughout his career at CCU, he has led the lending area, and served as Executive Vice President before being named President/CEO in 2008. Under his leadership and alongside his dedicated team, CCU has experienced tremendous growth with over 22,000 members, over \$500 million in total assets and 93 employees.

"When I first started at CCU, I was one of 10 employees", said Eric. "I'm proud that today we are considered an employer of choice in our communities. We've worked hard to build a culture that supports and encourages employees in all stages of their development."

The success and growth of the credit union ranks CCU 21st out of 113 credit unions in Wisconsin.

Eric has served both the community and credit union industry in many ways over his career, including the Corporate Central Credit Union Board, Black River Falls Area Foundation, League Governmental Affairs Committee, and the Jackson County Housing Commission.

Eric will be succeeded by CCU's Chief Lending Officer, Tim Tranberg.

"Eric has mentored, coached and prepared us for the future," said Tim. "His influence can be felt at every branch and in every community we serve. He has pushed us to always do the right thing so that we can be the best for our members. I am honored and excited to carry that tradition forward as the next President/CEO. I look forward to continuing to provide excellent service to our employees and our members."

Tim has shown his commitment to CCU over the past 35 years as a Consumer, Mortgage and Commercial Loan Officer to Executive Vice President - Lending and most recently as Chief Lending Officer. With his knowledge and expertise, Tim is committed to serving the members and continuing to provide exceptional service simply because it is the right thing to do.

"The CCU Board of Directors would like to extend a warm welcome to Tim as our next President/CEO," said Tim Torkelson, CCU Board Chair. "Tim is dedicated to doing what is best for our members and we look forward to the continued success and growth of CCU under his leadership."

Tim received his Bachelor of Science Degree in Business Administration and Management from the University of La Crosse. He is also an active member of his community as he serves on the Black River Memorial Hospital Board, Wisconsin Credit Union League Services Committee, Jackson County Housing Commission Board, and is a member of the Lions Club of Black River Falls and the Interfaith Volunteers Golf Fundraiser Committee.

In June 2024, following Eric's retirement, CCU's Executive Team will comprise of Tim Tranberg, President/CEO, Kris Goetzka, Chief Operations Officer, Karla Laufenberg, Executive Assistant, Marianne Torkelson, Chief Development Officer, Megan Ellingson, Chief Financial Officer and Michele Steien, Chief Talent Officer.



## AND GOD SAYS . . .

**How many times have you heard the season's greeting, "Have a Merry Christmas and a Happy New Year"? There has been a lot discussion about businesses that require their employees to say, "Happy Holidays" rather than, "Merry Christmas." I understand that discussion and am very much in favor of wishing people a "Merry Christmas." I want, in every way, to emphasize the name of Christ, for there is salvation in no other name (Acts 4:12).**

But little is said about the second part of the greeting—"Happy New Year." Of course, we all want a happy new year and we want others to have a happy new year as well. "So," you say, "what's the issue?"

The bigger issue than what we want for each other is the reality of what this year actually holds for us. There is a song that says, "What a difference a day makes, 24 little hours." I often think of this fact. I think of when my son was killed, or when my wife was diagnosed with cancer. I think of the wife who wakes up in the morning and finds her husband dead in the bed next to her. If we have lived long enough we can all recall different scenarios such as these that that we have experienced or observed.

But, for me, this year I am thinking of another scenario. I am thinking of the second coming of Jesus Christ. I am thinking that we are another year closer to His coming. I am thinking that maybe the birth pangs preceding the second coming of Christ have already begun. I am thinking that we are very close to a world leader brokering a peace covenant between Israel and Arab nations that will set the clock ticking for the final seven years of the world as we know it today. I am thinking that we are that much nearer our "blessed Hope," Jesus Christ, for those who believe (Titus 2:13). But for those who do not believe, they are that much closer to eternal judgement (Matthew 25:41).

I am thinking, the hour is more urgent than ever to teach the good news of Jesus Christ—that He died for us and rose again to pay for our judgment. So, do you believe and are saved? If not, isn't it time you did.

**For comments, concerns or questions call 715-284-2351.**

Column is written by George Jaderston and paid for with donations from supporters.



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The Disability Association of Jackson County believes that people with disabilities have abilities too!

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DAJC Volunteer, Barb Lahmayer

*It is not our differences that divide many of us. It is our inability to recognize, accept and celebrate those differences. Life challenges happen! We have 3 choices. Let it define you, let it destroy you or let it strengthen you!*

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monthly meeting which starts at 7:00 pm  
**Bids to be mailed to:**  
**Town of Irving**  
**W11980 Totten Rd**  
**Black River Falls WI 54615**  
The Board reserves the right to reject any/all bids  
Paula Proft, Clerk WNAXLP

GRANTON/CHILI Senior Citizens meets 2nd Thursday of every month with a 12 noon potluck at the Sportsman's Club.

AMERICAN LEGION Post 200 meets the first Thursday of each month from February through December at 7pm.



**LOCATION:** 1615 W. Wisconsin St. Club 16 Sparta, WI 54656  
Photos at [www.goldenhillsauction.com](http://www.goldenhillsauction.com)

**Friday, February 9th 2024**  
**TIME: 9:30 AM • Lunch by Club 16**

**GUNS:** 1849 Colt Pocket revolver w/original holster, S&W 10-shot SS 22ca. revolver, S&W semi-auto target pistol w/target grips, Stevens Md.940 .410 single shot, Savage Md.11 .243 bolt action w/synthetic stock, Benjamin Charger .177 w/synthetic stock – scope & bull barrel, Mossberg Md.14 22ca. bolt action target gun w/bull barrel, Ruger Md.10-22 .22 carbine semi-auto w/box, Winchester Md.72A 22ca. bolt action w/scope, Stevens 20ga. side by side w/dbl. trigger, Stevens Md.311 20ga. side by side w/dbl. trigger, Browning 20ga. over/under w/gold trigger & vented rib, Remington 870 20 ga. pump w/vented rib & synthetic stock, Remington 870 20ga. w/vented pump, Stevens 20ga. single shot, Iver Johnson & Cycle works single shot 20ga. w/matted rib, New Havens – Mossberg Md.190 16ga. 2 ¾" bolt action, Browning 12ga. over/under w/gold trigger & vented rib, JC Higgins 12ga. side by side w/dbl. trigger, Stevens Md.94C 12ga. single shot, Eastern arms 12ga. single shot, Ranger 12ga. dbl. barrel, Late 1700's – Early 1800's Flintlock 50 plus ca. blk. powder, 2-CVA – Wolf 50ca. blk. powder guns w/ synthetic stocks & scopes, Knight 50ca. blk. powder w/synthetic stock, Dbl. barrel – dbl. trigger single action – wall hanger.

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**EXERCISE EQUIPMENT – WEIGHTS – MISC. HOUSEHOLD ITEMS:** Stair Master, multifunctional weight machine, exercise bike, weight bench, misc. free weights & dumbbells, exercise posters, small oak commode, movie projector, 2-drawer night stands, 2-wildlife printed arm chairs, deacons' bench, rocking horse, lg. area rug, misc. artwork, board games, chicken & other misc. nick knacks & wall décor.

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**FOR RENT:** 1-bdrm apt.; 1256 Harrison St., BRf. Rent: \$465/mo. Sec. deposit: \$800; 1st & last mos. rent & sec. deposit (\$1730) required before occupancy. Nonrefundable application fee \$25. 1-yr. lease, no garage, off-street parking available, no pets. Utilities extra. Coin operated washer & dryer on premises. #715-896-9870 between 9am-4pm.

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**MELCHER MATTI** American Legion Post 320 meeting 3rd Monday of each month Mentor Town Hall.



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**715-333-8439**

447 N. Water St.  
Black River Falls WI 54615  
**715-284-8439**

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Home .....\$190,000  
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Lot .....\$45,000  
**LOTS 6-10, CENTER STREET, MERRILLAN 1.29 Ac**  
Residential Lot .....\$27,500  
**1024 PINE STREET, BRf .29 Residential Lot .....**\$16,900

*For more details on these or other listings:  
Stop in or call one of the offices above,  
or visit our website below.*

[www.clearviewrealty.com](http://www.clearviewrealty.com)  Find us on: **facebook.**

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REALTOR 715-533-0610  
**RE/MAX AFFILIATES**

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**LARGE Storage Buildings** within 13 miles to 10 lakes in the Humbird area! Two steel bldgs. on 0.54 +/- Acre Lot that incl. 1400 +/-sf of office space, perfect business front. Located right off main Hwys 12/27 and next to Emerson Lake and county approved ATV trail roads. A unique opportunity for multiple types of businesses. **Now Just \$230,000!** Call or Text Jacob Lallemon @608.863.3928 or Jamie Back @715.797.0802 for details. (MLS #157282)



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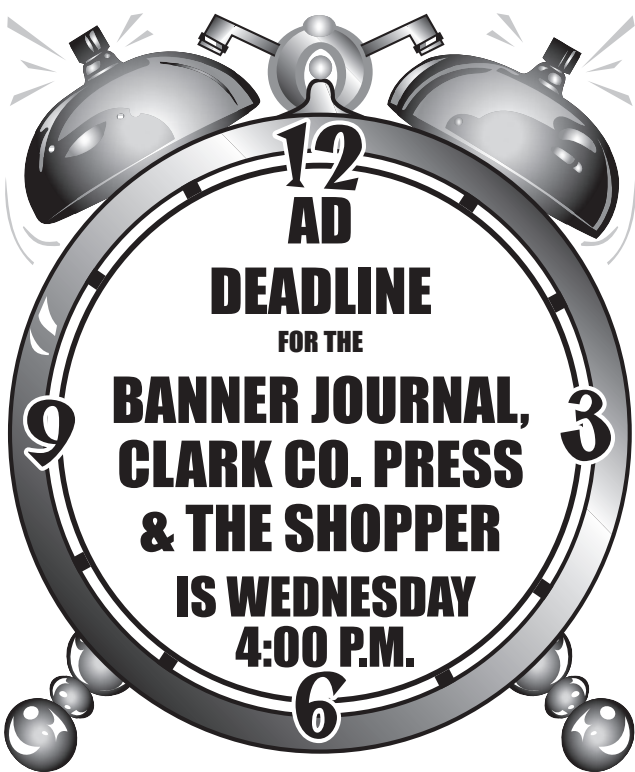


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Call Craig Rodenberg At...  
**715-284-4525**  
Riverside Auto, Black River Falls

OPEN ALCOHOLICS KARNER BLUE

Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact Gene 715-284-2559 or Duane 715-284-2228.

Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.



FOR SALE: 2015 Chevy Traverse LT, AWD, V-6, Red, good tires, third seat, 20-plus mpg, \$8,500, 715-797-2670.

GET YOUR DEDUCTION AHEAD OF THE YEAR-END! Donate Your Car, Truck or SUV to assist the blind & visually impaired. Arrange a swift, no-cost vehicle pickup & secure a generous year-end tax credit. Call HERITAGE FOR THE BLIND today at 844-374-3067 (WCAN)

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# Bolton Refuge House Inc.



## Jackson County Outreach

Serves primary and secondary victims of intimate partner abuse, elder abuse, human trafficking, domestic violence, and sexual assault.

**24/7 crisis helpline: (1)715-834-9578**

*Services consist of:*

- Personal advocacy • Safety planning • Court accompaniment
- One to one advocacy • Emotional support • Support groups
- SANE forensic accompaniment • Legal advocacy
- Supportive listening • Housing advocacy

### Secondary Victim?

Secondary victims can be the parents, friends, neighbors, coworkers or children of the primary victim- anyone affected by the violence even if they are not the target. If you have any questions, or if you or a loved one needs help, please don't hesitate to reach out. All services are confidential and at no cost to the participant

**Jackson County Outreach: 1(715)-333-2450**  
**Website: Boltonrefuge.org**



Bolton Refuge House Inc. envisions a world in which all persons have the right to safety, dignity, respect, and self-determination.



# CLOVERDALE COUNTRY STORE

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| <ul style="list-style-type: none"><li>• <b>Pizza</b> Thin Crust - 4 ct Cheese - Frozen 52 oz.....only <b>\$4.99</b></li><li>• <b>Turkey Breast</b> Fully Cooked Honey Maple - Frozen 9 lbs.....only <b>99¢</b> a lb</li></ul> | <ul style="list-style-type: none"><li>• <b>Chicken Tenders</b> Uncooked - Unbreaded Frozen 2.5 lbs.....only <b>\$2.99</b></li><li>• <b>Orange Juice</b> No Pulp 89 oz.....only <b>\$2.69</b></li></ul> | <ul style="list-style-type: none"><li>• <b>Bacon</b> Applewood Smoked Frozen 12 oz.....only <b>\$1.89</b></li><li>• <b>Bacon</b> Frozen Hardwood Smoked 24 oz.....only <b>\$3.89</b></li></ul> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

OPEN MONDAY - FRIDAY 8:30-6:30 • SATURDAY 8:30-4:00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• <b>Chicken Breast</b> Boneless - Skinless Frozen 5 lbs.....only <b>\$1.69</b> a lb</li><li>• <b>Roast Beef</b> Thin Sliced - Frozen 7 oz.....only <b>99¢</b></li><li>• <b>Bratwurst</b> Original Uncooked - Frozen 40 oz.....only <b>\$4.99</b></li><li>• <b>Sausage Links</b> Original - Fully Cooked Frozen 9.6 oz.....only <b>99¢</b></li><li>• <b>Brats</b> Fully Cooked Smoked - Beef - Frozen 12 oz.....only <b>\$1.69</b></li><li>• <b>Bratwurst</b> Beer Fully Cooked - Frozen 14 oz.....only <b>\$1.99</b></li><li>• <b>Beef Patties</b> Angus Uncooked - Frozen 32 oz.....only <b>\$3.99</b></li><li>• <b>Shrimp</b> Raw Tail-On - Frozen 32 oz.....only <b>\$5.59</b></li><li>• <b>Meatloaf Patties</b> Fully Cooked - Frozen 5 lbs.....only <b>\$1.49</b> a lb</li></ul> | <ul style="list-style-type: none"><li>• <b>Muenster Cheese</b> 6 lbs.....only <b>\$2.49</b> a lb</li><li>• <b>String Cheese</b> Mozzarella 20 oz.....only <b>\$2.89</b></li><li>• <b>Sour Cream</b> Reduced Fat 16 oz.....only <b>99¢</b></li><li>• <b>Shredded Cheese</b> 3 Cheese Blend 5 lbs.....only <b>\$7.99</b></li><li>• <b>Sliced Cheese</b> American - Yellow 5 lbs.....only <b>\$9.49</b></li><li>• <b>Mozzarella Cheese</b> Smoked 6 lbs.....only <b>\$1.69</b> a lb</li><li>• <b>Cottage Cheese</b> 4% Fat 16 oz.....only <b>99¢</b></li><li>• <b>Butter</b> Salted Whipped 8 oz.....only <b>\$1.49</b></li><li>• <b>French Fries</b> Shoestring - Frozen 4.5 lbs.....only <b>\$4.99</b></li></ul> | <ul style="list-style-type: none"><li>• <b>Baked Beans</b> 27.5 oz.....only <b>99¢</b></li><li>• <b>Orange Juice</b> 100% Juice 24/12 oz.....only <b>\$9.99</b></li><li>• <b>Corn Flakes</b> 12 oz.....only <b>99¢</b></li><li>• <b>Graham Crackers</b> Honey 14.4 oz.....only <b>89¢</b></li><li>• <b>Sandwich Cookies</b> Original 19.1 oz.....only <b>89¢</b></li><li>• <b>Sandwich Cookies</b> Mint 20 oz.....only <b>\$1.29</b></li><li>• <b>Sausage Links</b> 36 ct - Original Fully Cooked - Frozen 28 oz.....only <b>\$2.99</b></li><li>• <b>Fish Sticks</b> Breaded - RTC Frozen 10 lbs.....only <b>\$15.90</b></li><li>• <b>Swai Fillets</b> Frozen 15 lbs.....only <b>\$1.99</b> a lb</li></ul> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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**City of  
BLACK RIVER FALLS, WISCONSIN**  
A Fine Place to Raise Your Family • A Dynamic Location for Your Business



### PARKS & RECREATION DIRECTOR

Keep our parks clean, well maintained, and inviting while also working side by side with local groups to deliver exciting recreational programs to people of all ages and all walks of life. Experienced parks & recreation professionals won't want to miss this opportunity to utilize their excellent supervisory skills and extensive knowledge of parks, recreation, and aquatic center procedures to provide innovative, professional leadership to the City of Black River Falls Parks & Recreation Department.

What could be better than working with a variety of youth and adult community groups, developing and administering policies, directing and coordinating all aspects of department operations, administering and preparing the department's annual operating budget, and maintaining an aquatic center?

Of course, you will want to make sure you have a valid Wisconsin driver's license, and it would be amazing if you have a Commercial Driver License (CDL) endorsement, certification in playground safety, and happen to be certified as an Aquatic Facility Operator (AFO) or be able to obtain the certification within 6 months of hire. Score extra credit with an Associate's Degree or higher in Parks & Recreation Management or a related field.

Check out the complete job description and detailed recruitment notice on our website at <https://blackriverfallswi.gov/forms/>.

We offer an unbeatable benefits package including full medical, dental, and optical coverage with insanely low deductibles, co-pays, and annual out of pocket maximums, and don't forget about that pot of gold at the end of the rainbow we like to call the Wisconsin Retirement System.

Feel free to reach out to Brad Chown, City Administrator at 715-284-5514 or [city.admin@blackriverfallswi.gov](mailto:city.admin@blackriverfallswi.gov) if you have any questions related to the recruitment and selection process.

To throw your hat in the ring, send a cover letter, a resume, copies of all relevant certifications, and at least three (3) professional references to: City of Black River Falls, c/o Hiring Committee, 101 S. Second Street, Black River Falls, WI 54615.

**Deadline to apply is February 16, 2024**

*The City of Black River Falls is an equal opportunity employer.*



**Moe Hardware Hank & Sporting Goods**

### Seeking Full-Time Hardware Sales Associate

- Knowledgeable in home improvement, tools, plumbing, electrical, heating, painting, etc.
- Provide excellent customer service.
- Experience in merchandising skills.
- Growth mind set

**BENEFITS:**

- Flexibility
- Employee Discounts
- Paid time Off
- Retirement Plan

**Apply within: 33 Main St., Black River Falls, WI**  
**Email resume to [office@moehardware.com](mailto:office@moehardware.com)**



**JACKSON COUNTY  
Wisconsin**

### Current Career Opportunities Black River Falls

**Animal Control Worker:**  
Casual, averaging 15-20 hours per week, non-benefited, starting wage: \$13.00 per hour

**Corrections Officer:**  
Full-time, benefited, 12-hour shifts; 6 p.m. to 6 a.m., starting wage: \$23.95 per hour

**Deputy Sheriff - Transport:**  
Full-time, benefited, must be Law Enforcement certified or certifiable, starting wage: \$25.90 per hour

**Fiscal Analyst:**  
Full-time, benefited, starting wage: \$25.44 per hour

**Maintenance Worker:**  
Full-time, benefited, starting wage: \$17.97 per hour

**Public Health Specialist I/II:**  
Full-time, benefited, starting wage: \$23.95 - \$27.37 per hour

For details and to apply, visit our Career Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us) or scan the QR code:



**Jackson County Human Resources Department**  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
*Jackson County is an EEO/AA/ADA Employer*



**CLARK COUNTY**  
CURRENT EMPLOYMENT OPPORTUNITIES

**Program Assistant – Adult Development Services**  
Full-time, Benefit Position

**Clinical Therapist – Community Services**  
Full-time, Benefit Position

**Information Technology Services Intern – IT Department**  
Limited Term Employment, Non-Benefit Position

**Female Corrections Deputy – Sheriff's Office**  
Full-time, Benefit Position

**Male Corrections Deputy – Sheriff's Office**  
Full-time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountymi.gov](http://www.clarkcountymi.gov).

**Clark County Personnel Office**  
517 Court Street, Room 205  
Neillsville, WI 54456  
715.743.5224  
[www.clarkcountymi.gov](http://www.clarkcountymi.gov)  
*Clark County is a EEO/AA/ADA employer*



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If you or someone you know would be interested in applying, visit [www.gfscareers.us](http://www.gfscareers.us) or call 715-597-8048.

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We believe that every employee should be empowered to make decisions and have an impact on our business. Our greatest strength, and the reason we have been successful, is due to the contributions of our employees. A large and growing business with more than 400 employees, our heart remains rooted in our homegrown values.

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Enjoy interacting with those in your community, while making a positive difference each day. FT/PT – Variable rates of pay - full time benefits package available. Good driving record required – enrolled in Drug/Alcohol program – Background check. Apply online: [www.abbyvans.com](http://www.abbyvans.com) or call 715-743-3364 for more information. “An Equal Opportunity/Affirmative Action Employer.”

**NARCOTIC ANONYMOUS** meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

**MILT LUNDA** Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

**Blair-Taylor School District** is looking to fill the following coaching positions:

**High School Track Coach**  
**High School Assistant Track Coach**  
**Middle School Track Coaches**



**To apply**, please contact Randy Storlie at [storlr@btsd.k12.wi.us](mailto:storlr@btsd.k12.wi.us) or 608-989-2525 ext. 299

Positions are opened until filled.

**SUMMER/SEASONAL POSITIONS AT  
BLACK RIVER STATE FOREST**

The state forest is hiring 1-2 summer, seasonal recreation positions that perform a combination of customer service, custodial, and maintenance duties in our campgrounds, trails, and day use areas. These positions are full time, start at \$15/hour, more if experienced, and work weekends. Positions start mid-May and work through Labor Day.

Please apply at <https://wisc.jobs/Pages/Welcome.aspx>, and search for Black River to find the Park and Recreational Specialist positions. For questions please call (715) 284-4103.



**JACKSON COUNTY  
Wisconsin**

### EQUIPMENT OPERATOR

HIGHWAY DEPARTMENT  
JACKSON COUNTY – BLACK RIVER FALLS

Jackson County is accepting applications to fill a full-time Equipment Operator position. Essential duties of the Equipment Operator position include snow plow truck driving, and operation of a variety of small, light and heavy-duty equipment. Applicant should have prior experience in road snow removal and/or maintenance equipment operation and general mechanical aptitude.

Requirements: High School diploma or equivalent; Minimum four (4) years' experience in road maintenance/repair and/or construction work. A Class A (CDL) Commercial driver's license and a clean driving record is required. Starting wage: \$22.59 per hour and includes an excellent County benefit package and Wisconsin State Retirement.

To apply, scan the QR code or visit our Career Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us).  
Deadline to apply will remain open until position is filled.



**Jackson County Human Resources Department**  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
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**JOIN OUR TEAM!**

Full-time, part-time, or flexible schedules available:

- Ambulance EMT** - Casual • **PT/OT** - Casual
- Exercise Physiologist** - Casual
- RN** - Full-Time
- LPN** (weekends) - Full-Time
- Physical Therapist Assistant** - Casual
- Sterile Processing Tech** - Full-Time



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**APPLY ONLINE ON OUR WEBSITE:**  
[www.gundersenhealth.org/tri-county/employment](http://www.gundersenhealth.org/tri-county/employment)

For more information email Becki Murphy, Recruitment Specialist at [bmurphy@gundersenhealth.org](mailto:bmurphy@gundersenhealth.org)





## Moe Hardware Hank & Sporting Goods

### Seeking Part or Full-Time Sporting Goods Sales Associate

- Candidate must be 21 yrs of age and pass background check.
- Strong knowledge in firearms and related products, hunting, home defense and fishing helpful.
- Provide excellent customer service.
- Experience in merchandising skills.
- Growth mind set

**BENEFITS:**

- Flexibility
- Employee Discounts
- Paid time Off (full-time)
- Retirement Plan

**Apply within: 33 Main St., Black River Falls, WI**  
**Email resume to [office@moehardware.com](mailto:office@moehardware.com)**



## BLACK RIVER FALLS WISCONSIN

Hoffman Construction is seeking individuals in the Health & Safety career path

**Safety Manager**  
As the Safety Manager, your key responsibility will be to provide direction, development, leadership, and implementation of safety and risk management programs across the organization with a goal of continuously improving the safe production environment that we expect at Hoffman Construction. Work closely with all department managers to institute this process and document procedures necessary to improve overall safety performance on a continuous basis.

**Health & Safety Coordinator**  
As a Health & Safety Coordinator, your key responsibilities will be to perform job-site visitations, audits, incident investigations, and emergency response. You will also assist operations with compliance and communication of existing HSE programs by performing meetings, training, and new hire orientations.

**Apply online at [www.hoffmanconstructionco.com](http://www.hoffmanconstructionco.com)**  
*Hoffman Construction Co. is an Equal Opportunity Employer*

## JOIN OUR TEAM!

Visit our job openings page at [brmh.net](http://brmh.net) for more details & to apply.

Our culture is one of purpose, worthwhile work and making a difference, with a focus on customer service and valuing our workforce.



### Black River MEMORIAL HOSPITAL

- CLINIC**  
CMA – Full-time, benefited
- EMERGENCY DEPARTMENT**  
ERT/HUC – Part-time, benefited
- ENVIRONMENTAL SERVICES**  
Laundry Worker – Part-time, benefited
- FINANCE & REVENUE CYCLE**  
Billing Analyst – Full-time, benefited  
Medical Coder II – Full-time, benefited  
Patient Access Representative – Full-time, benefited
- MARKETING**  
Content Strategist – Full-time, benefited
- NUTRITION SERVICES**  
Nutrition Services Assistant, Full-time, benefited  
Clinical Dietitian, Part-time, benefited
- PATIENT CARE TECHNICIAN/HEALTH UNIT COORDINATOR (CNA)**  
Med/Surg Department – Part-time, benefited
- REGISTERED NURSES**  
ED Department – Per Diem, Non-benefited  
Med/Surg Department - Full-time, benefited  
OB Department – Full-time, benefited  
Resource Nurse – Part-time, benefited & Per Diem, Non-benefited

**Black River Memorial Hospital offers an extensive benefits package, including the following unique benefits to our employees:**

- Educational Assistance Program – employer pays up to 80%
- Computer & Exercise Equipment Loan Program
- Referral Incentive Program
- Wellness Programs

711 West Adams Street, Black River Falls, WI 54615  
715-284-5361 | [www.brmh.net](http://www.brmh.net) | EOE



## JACKSON COUNTY Wisconsin

### LIMITED TERM BEHAVIORAL HEALTH SOCIAL WORKER

DEPARTMENT OF HEALTH & HUMAN SERVICES  
JACKSON COUNTY–BLACK RIVER FALLS

Jackson County DHHS is seeking to fill a Limited Term Behavioral Health Social Worker position. Job duties would include, but are not limited to, assessing needs of clients, establishing service plans, advocating for clients/families, and working with a team of informal and formal supports for the client. This position may also work with children who have a physical and/or developmental disability. Works in conjunction with other Social Workers and staff to coordinate services as necessary.

Requirements: A Bachelor’s Degree from an accredited college or university with a major in Social Work, Sociology, Psychology, Criminal Justice or related field and a valid Wisconsin driver’s license. Must hold a valid Wisconsin Social Work Certification. Starting wage is \$25.44 - \$28.78 per hour. This is a limited term position lasting approximately 6 months and is a non-benefitted position.

To apply, visit our Career Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us) or scan QR code.  
Deadline will remain open until position is filled.



Jackson County Human Resources Department  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
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AD DEADLINE FOR THE BANNER JOURNAL, CLARK CO. PRESS & THE SHOPPER IS WEDNESDAY AT 4:00 P.M.



## BLACK RIVER FALLS, WISCONSIN

*A Fine Place to Raise Your Family • A Dynamic Location for Your Business*



### CHIEF OF POLICE / CRIMINAL INVESTIGATOR

The City of Black River Falls is seeking a Chief of Police / Criminal Investigator with a combination of excellent supervisory skills and extensive knowledge of criminal investigation procedures to provide innovative, professional leadership to the City of Black River Falls Police Department. A successful Chief of Police must be honest, straightforward, and be able to deal transparently and directly with elected officials, City staff, and the public.

Responsibilities include research, planning, scheduling, training, disciplinary actions, administering crime prevention programs, public relations, developing and administering policies, directing and coordinating all aspects of department operations and administration, preparing the department's annual operating budget, and leading criminal investigations.

Candidates should have at least 10 years of full-time law enforcement experience with at least 3 of those years in a supervisory position, possess a valid Wisconsin driver's license, hold current certification as a Law Enforcement Officer in the State of Wisconsin, and have extensive knowledge of the principles and practices of police administration and criminal investigations.

The City of Black River Falls offers a competitive salary based on qualifications and experience and an excellent benefit package. All inquiries related to the recruitment and selection process should be directed to Brad Chown, City Administrator / 715-284-2315 / [city.admin@blackriverfallswi.gov](mailto:city.admin@blackriverfallswi.gov).

To apply, send a resume, cover letter, four (4) professional references, and a copy of your most recent DJ-LE-330 form to: City of Black River Falls, c/o Hiring Committee, 101 S. Second Street, Black River Falls, WI 54615.

**Deadline to apply is February 16, 2024**  
*The City of Black River Falls is an equal opportunity employer.*

# Trempealeau County Times

## PART-TIME REPORTER

*The Trempealeau County Times is looking for a part-time reporter join its award-winning team.*

The reporter would cover local government meetings in the Blair, Independence and/or White-hall areas, write feature stories and take photographs at community events. The reporter would be asked to cover three or four meetings a month, though more hours could be available for the right candidate. The position is home-based.

The ideal candidate will have strong communication and writing skills and be able to maintain an ethical, honest and objective standard in reporting.

Experience is not required. Training will be provided.

**To apply, send a resumé and writing sample to:**  
[andrew@trempecountytimes.com](mailto:andrew@trempecountytimes.com)

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Contact Chris Beeman at 715.305.3488, [cbeeman@vitaplus.com](mailto:cbeeman@vitaplus.com)

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**Call For Service Directory Space**  
**715-284-4304**



DINING & ENTERTAINMENT

1st. Annual Fighting For Firefighter/EMS Benefit

February 10th, 2024

4 PM – 9 PM

American Legion Post 73

6 Boon Blvd, Neillsville, WI 54456

Come out and enjoy a night filled with Food, Refreshments & Raffle Baskets.

Carryout available-Call 715-743-3859 after 4 PM. Pre-sale tickets available at Associated Bank in Neillsville Citizen State Bank of Loyal in Neillsville. Or call: 715-650-1569

Tickets: \$19 Steak Dinner Kid's meals will be available.

\*\*Proceeds go to an injured or fallen firefighter and EMS. The families of a fallen firefighter and EMS, and/or Student going into an Emergency Field can apply for a scholarship\*\*

Remember Valentine's Day is February 14.

Bring your spouse out for a great meal, While supporting a great cause.

DONATE YOUR CAR, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-844-406-2647 today! (WCAN)

STROKE & CARDIOVASCULAR disease are leading causes of death, according to the AMERICAN HEART ASSOCIATION. Screening can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149! Call 1-888-675-5048 (WCAN)

MEMORIAL GUILD Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

SWITCH & SAVE UP TO \$250/YEAR on your talk, text & data. No contract & no hidden fees. Unlimited talk & text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more info, call 1-844-883-1477 (WCAN)

UP TO \$15,000 OF GUARANTEED LIFE INSURANCE! No medical exam or health questions. Cash to help pay funeral & other final expenses. Call Physicians Life Insurance Company 844-433-5898 or visit [www.Life55plus.info/wcp](http://www.Life55plus.info/wcp) (WCAN)

SHEEPSHEAD CARD party every Wednesday starting at 12:30pm. at the Senior Center, 602 Oak St. Neillsville. Everyone welcome.

37th Annual Central Wisconsin Farm Toy Show

Sun., Feb. 4, 2024

9 AM - 3 PM

Marshfield Senior High School Fieldhouse

ADMISSION:

Adults - \$5.00

Ages 10 to 17 - \$2.00

Under Age 10 - FREE!

KIDS PEDAL PULL @ 12:30 PM

Registration at Noon

Classes for Ages 5 to 12 Years Old

FOR MORE INFORMATION CONTACT:

Mark Vornholt, W7152 Tree Road, Neillsville, WI 54456

715-743-7152

Lunch Will Be Available

Event sponsored by MARSHFIELD FFA & FFA ALUMNI

ADRC OF JACKSON COUNTY • FEB 5 - FEB 9

SENIOR NUTRITION PROGRAM MENUS

All Sites Provide Bread & Butter, Milk or Coffee

RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED (\*\*) SITES.

CALL 715-284-3978

BLACK RIVER FALLS HOME-DELIVERED • MON-FRI

11am - 1pm • 715-284-1322

All meals come with bread w/ margarine & 1% or skim milk

MON: Baked chicken, mashed potatoes, green beans, apple crisp

TUES: Brat and kraut, mashed potatoes, pork & beans, peach sauce

WED: BBQ meatballs, tiny whole potatoes, peas, Mandarin oranges

THURS: Chicken pot pie, mashed potatoes, apple juice, pudding, mixed green salad

FRI: Breaded baked fish, mashed potatoes, fresh fruit, beets, pumpkin custard

TAYLOR GENERAL STORE & CAFÉ • MON-FRI

715-662-2225 • Dine in or Carryout

MON: Chicken fried steak, mashed potatoes, peas, fruit

TUES: California burger with lettuce & tomato, french fries, fruit

WED: Ham, cheesy potatoes, baked beans, fruit

THURS: Spaghetti w/meat & tomato sauce, garlic bread, fruit, broccoli

FRI: Fish, potato, coleslaw, mixed fruit

MELROSE • CONGREGATE • MON-THURS

Site Location: L&M Café, 608-488-2611 • Served 11am-1pm

Dine in or Carryout

All meals come with bread, butter, 1% milk, coffee or tea

MON: Broasted chicken, mashed potatoes, broccoli, fruit

TUES: Cook's choice

WED: Beef stew w/potatoes, peas, carrots, onion, rutabaga & celery over biscuit, apple

THURS: Fish, garlic red potatoes, squash, 3 bean salad, mixed fruit

MERRILLAN • CONGREGATE • MON-FRI

Site Location: Merrillan Café, 715-333-9200 • Served 11am-1pm

Dine in or Carryout

All meals come with bread & butter, 1% milk, coffee or tea

MON: Pork chop, mashed potatoes, green beans, applesauce

TUES: Baked chicken, mashed potatoes, stewed tomatoes, banana pudding

WED: Meatloaf, salad, peas, peaches

THURS: Sweet & sour chicken w/peppers, carrots, & pineapple over rice, chocolate cake

FRI: Fish, potato, bean soup, fruit cocktail

MILLSTON • WED-THURS

Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

WED: Hamburger on bun, french fries, coleslaw, fruit

THURS: Spaghetti w/meat & tomato sauce, side salad, fruit, garlic toast

SENIOR NUTRITION MENU

For Greenwood, Loyal & Neillsville

Mon., Feb. 5: Sloppy Joe, Whole Grain Bun & Butter, Au Gratin Potatoes, Green Beans, Applesauce, Pumpkin Bread, Milk

Tues., Feb. 6: Chicken Breast, Mashed Sweet Potatoes, Stuffing, Broccoli, Mandarin Oranges, 12 Grain Bread & Butter, PB Bar, Milk

Wed., Feb. 7: Taco Casserole, Tortilla Chips & Guacamole, Peas or Corn, Tropical Fruit, Whole Grain Dinner Roll & Butter, Pudding Cup, Milk

Thurs., Feb. 8: Creamy Chicken Veg. Soup w/Wild Rice & Crackers, Fresh Baby Carrots & Hummus, Fresh Fruit, Whole Wheat Bread & Butter, Yogurt, Milk

Fri., Feb. 9: Poor Man's Lobster, Country Blend Veggies, Coleslaw, Sliced Peaches, Rye Bread & Butter, Ice Cream Cup, Milk

Coffee Available at Center

Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.

People 60 years of age and older are encouraged to use the Nutrition Program. Please call 24 hrs. ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-5166 or 1-866-743-5144.

Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.

The suggested contribution donation per meal is \$4.50.

Thank you.

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

FRIENDS' SHARING FOOD

Located at 411 Gebhardt Road

Black River Falls

ESSENTIAL NEEDS PROGRAM

is a part of FRIENDS SHARING FOOD.

Now available are personal care items such as:

shampoo, conditioner, soap, razors, kleenex, toothpaste and toothbrushes (adult/child), diapers, feminine hygiene, etc. If you are in need of these items or if you would like to donate items, please contact Kathy Laudon at:

715-299-1992 or 715-670-8489

CONGRATULATIONS

Jace Paul on reaching the 1000 point milestone.

So proud of you, Jace, not only for your athletic abilities, but because you are an all around good kid.

Grandma & Grandpa Jacobson

ANDREW BLACKHAWK American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post129 Building.

ALCOHOLICS ANONYMOUS meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

Clark County Humane Society's Pet of the Week

"DIESEL"

Diesel is the CCHS Pet of the Week!

SAVE A SHELTER PET!

Diesel had been adopted from CCHS as a puppy, but he was returned to the Shelter as his home was just too active for him. Diesel is 1 1/2 years old and weighs 59#. He is a mixed breed with a short-haired brown and white coat. Diesel is housebroken and crate trained. His previous family recommended crating him when you're not home so he can't get into trouble. He would prefer not to have young children in his new home, as he can just be overwhelmed. He also needs time to adjust when meeting new people. But Diesel is a good boy with a whole lot of energy. Oh, and he hates the vacuum cleaner! If you'd like to add a handsome boy like Diesel to your family, please apply to adopt him! You can submit your adoption application for Diesel on our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt). We have lots of wonderful pets available for adoption now, so please check them all out and then stop in to visit!

Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: <https://www.cchs-petshelter.org/volunteer> or email April at [cchsoutreach1@gmail.com](mailto:cchsoutreach1@gmail.com). Come join our CCHS volunteer family!

CLARK COUNTY HUMANE SOCIETY

12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73

W3926 St. Hwy. 73, PO Box 127, Neillsville, WI 54456

State License #268235-DS

715-743-4550 • [www.cchs-petshelter.org](http://www.cchs-petshelter.org)

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Family Pack  
**Gerber Chicken Leg Quarters**  
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**\$1.88** Lb.



**Bone-In Sirloin End Pork Roast**  
With 10% Off Meat & Seafood Bag Sale

**\$1.48** Lb.



Family Pack  
**93% Lean Ground Beef**  
With 10% Off Meat & Seafood Bag Sale

**\$3.98** Lb.



**Chairman's Reserve Choice Boneless Beef Rump or Eye of Round Roast**  
With 10% Off Meat & Seafood Bag Sale

**\$4.48** Lb.



**Hansen's Smokehouse Fresh Bratwurst**  
1.5 Lb.  
With 10% Off Meat & Seafood Bag Sale

**\$5.98**



**Kentucky Legend Sliced Bacon**  
16 Oz.  
With 10% Off Meat & Seafood Bag Sale

**\$3.48**



**Chairman's Reserve Whole Pork Loin Back Ribs**  
With 10% Off Meat & Seafood Bag Sale

**\$2.98** Lb.

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**2.98** EA.  
**-\$1.00**  
**1.98** EA.



**Chobani Creamer, Oat Milk or Yogurt, 24-52 Oz. or 4 Pk., Philadelphia Cheesecake Cups or Crumble, 2 Ct. or 6.6 Oz., Totino's Pizza Rolls, 24.6-24.8 Oz., Pillsbury Cookies, Crescents, or Pie Crusts, 12-16.5 Oz., Toasted, Club or Townhouse Crackers, 8-13.8 Oz., Keebler Graham's, 15 Oz., Lysol Cleaner, 22-40 Oz. or 2 Ct., Post Cereal, 15 Oz. or Kellogg's Cereal, 8.8-18 Oz. Select Varieties**

**3.98** EA.  
**-\$1.00**  
**2.98** EA.



**Jell-O Pudding or Gelatin Select Varieties, 4 Ct. or Kellogg's Cereal Bars Select Varieties, 6 Ct.**

**2.48** EA.  
**-\$1.00**  
**1.48** EA.



**Blue Bunny Premium Ice Cream Select Varieties, 46-48 Oz. or Kraft Deluxe Macaroni & Cheese or Velveeta Shells & Cheese Select Varieties, 9.4-14 Oz.**

**3.48** EA.  
**-\$1.00**  
**2.48** EA.



**Yoplait GoGurt Select Varieties, 16 Ct., Dannon Light + Fit or Oikos Yogurt Select Varieties, 32 Oz. or Nabisco Family Size Cookies or Crackers Select Varieties, 12-19.5 Oz.**

**4.98** EA.  
**-\$1.00**  
**3.98** EA.



**Bibigo Entrées or Pagoda Egg Rolls Select Varieties 18-24 Oz.**

**5.98** EA.  
**-\$1.00**  
**4.98** EA.



**Pompeian Olive Oil Select Varieties, 32 Oz. or Tide Detergent Select Varieties 92 Oz. or 25-42 Ct.**

**12.98** EA.  
**-\$1.00**  
**11.98** EA.



**Frito-Lay Cheetos or Fritos Select Varieties 6.5-15.75 Oz.**

**3.98** EA.  
**-\$1.00**  
**2.98**



**Maxwell House Coffee or Pods Select Varieties 12-31 Oz. Or 6-12 Ct.**

**6.98** EA.  
**-\$1.00**  
**5.98**



**Hellmann's Mayonnaise Select Varieties 20-30 Oz.**

**5.98** EA.  
**-\$1.00**  
**4.98**



**Shedd's Spread Country Crock Select Varieties 45 Oz.**

**3.98**



**Fresh For You, 16 Oz. Baby Carrots**

**1.28** EA.  
**-\$0.50**  
**78¢**



**Iceberg Head Lettuce**

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**-\$0.50**  
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**Yoplait Yogurt Select Varieties 4-6 Oz.**

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