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The
Monday, November 3, 2025
Vol. 34, Issue 45

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JAIL MUSEUM RUMMAGE SALE

The Jail Museum building at 215 E 5th St Neillsville is closing due to poor structural conditions. We have moved as much of our collection as we can, to our new location - "The History Room" at 442 Hewett St. in downtown Neillsville. Area Historical Societies have been given items for their use and loaned items have been returned. Now it's time to sell the rest.

Rummage Sale - Saturday, November 8, 2025 9:00am to 3:00pm

Historic, Vintage and antique Items for sale: chairs (local history), marble-top tables, wooden tables, vintage pictures, upright piano, player piano (piano works, player needs work), dining room table, rugs, oriental rug, desks, bed frame, church pew, the old White Horse Inn painting, vintage hats – shoes – clothing, linens, Christmas decorations, Monarch wood stove, Victrola (works well), typewriters, sewing machines, light fixtures, player piano rolls, sheet music, model of the old "Kurth school", old school desks, vintage dolls, Leeson water pump, several old radios (1900 to 1980s), old telephones, large safe (works), old business and farming tools, bookcases, display supplies, display mannequins, old newspapers (very fragile), old Adler Theater seats, household items and more. Cash or local checks only. We reserve the right to remove items from this listing as circumstances present themselves.

Contact Natalie at 715-271-4328 or Steve at 715-937-0086 with questions.

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Placement and Respite Homes Needed

Do you have room in your home for children? Are you currently not able to make a long-term commitment for placement of a child? Are you looking to make a difference in the life of a child? Here's your opportunity!

The Ho-Chunk Nation Child and Family Services is looking for respite care providers in all areas near Tomah, Wisconsin Dells, Nekoosa, La Crosse, Green Bay, Wittenberg and Black River Falls. Respite care is short-term care (one day to two weeks) provided to children who are in out-of-home placement. Respite providers are reimbursed \$50 per day per child and are also provided gift cards for food. For emergency respite, the respite rate may be increased. You do not have to be an enrolled tribal member to become a licensed Placement or Respite Home provider!

Respite providers are an integral part of a team of individuals who are looking out for the best interest of children. Relative Placements, Respite Providers and Placement Parents are required to have Federal Criminal Background Checks (fingerprints) (25 U.S.C. "Indian Child Protection and Family Violence Prevention Act").

If you are interested in becoming a Respite Provider, Relative Placement or a Placement Parent, please contact the Ho-Chunk Nation Initial Response Program at: (715) 284-7749 for further details.

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BARN OWL

A HARVEST OF WORRIES

Our president started a trade war. Now farmers want to know where they can go to surrender.

In 2023 agriculture, food, and related industries added about \$1.5 trillion to our economy—5.5% of all the money our country makes and supports over 22.1 million jobs. Farming is a big slice of America's work force.

But now, in response to our president **muscle-flexing** on the world stage, raising taxes (tariffs) in all directions, China stopped buying our soybeans. Now they buy from Brazil and Argentina instead. (Argentina just got a \$20 billion loan from Trump for their weak economy – then signed a soybean deal with China.)

Before this, **1/4 of all US soybeans sold to China – worth about \$12.6 billion.** With prices down, farmers must sell the excess for less, or store them and hope the prices will go up. Corn is down from \$7 a bushel to \$4. Government cuts to food and school programs have hit small farmers. ICE raids have scared away workers. Even, our good friend and neighbor, Canada, has stopped buying wine and bourbon from us.

Since 2020, **labor costs are up 47%, fuel up 32% and fertilizer expenses up 37%.** National Corn Growers Association calls it a **"four-alarm fire in the countryside."**

This has brought on tough times for American farmers. By July of this year more farmers went bankrupt than in all of 2024. When farmers have to wait to buy new equipment and supplies, the communities that support them also lose more money. A Farm Journal survey of 1,034 farmers in late August and early September found **46% say the U.S. is close to a farm crisis, while 33% think it may be soon.**

Just like in his first term, the president hopes a bailout will correct his mistakes. He has set many fires and now wants to put them out with more money. In his first term, \$23 billion went to farmers in emergency aid. Most went to large producers. This year the USDA has paid out \$8 billion for aid and the government is considering another \$10 – 15 billion.

Rural America has supported Donald Trump and the Republican Party. But Trump and his reckless choices have put us at risk. To protect our way of life, **we need to vote in our own self-interest – not for what helps him or his billionaire friends.**

By Ben Boardman and Friends. Paid by gifts from supporters

You help BARN OWL stay in the local paper.

Comments or questions: [57boardman@gmail.com](mailto:57boardman@gmail.com)

Donations: PO Box 57, Melrose, WI 54642 or [buymeacoffee.com/barnowl01](http://buymeacoffee.com/barnowl01)



# AND GOD SAYS . . .

For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge; and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; and to godliness, mutual affection; and to mutual affection, love. For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ. (2 Peter 1:5-8 NIV)

Even though it is God who has empowered us and enabled us to “escape the corruption in the world caused by evil desires,” (vs 3-4) we are expected and responsible to develop godly character in our lives. It requires that we focus on it and work at it. It doesn’t just happen. It requires some kind of plan.

For example, Benjamin Franklin actually developed a work-day tracker to journal his progress in the development of 13 character qualities in his life. My grandson, Mike, actually posts a monthly character value for his family to focus on each month, stressing its importance.



JADERSTON  
FAMILY  
VALUE  
OCTOBER  
TRUTH

As quoted above, the apostle Peter emphasized eight qualities to incorporate into one’s life as a believer in Christ. But he has done this in a sequential order so that the first is foundational to the second, and so on. Secondly, it is to be a recurring effort, completed over and over again, each time in increasing measure.

It all begins with faith in Jesus Christ. It is also important to note that he does not say, “add to your faith, knowledge” like we might be prone to expect, but goodness or virtue (KJV; defined as moral excellence). That is putting your faith into action, not because you understand all the reasons why, but just because God says it is good. That’s faith—and the just shall live by faith (2 Cor. 5:7).

Finally, notice that love is not just a compassionate, understanding feeling. It is based on the development of those qualities in one’s life. They build a strength of character that enables one to love as Christ loved us and gave himself for us. (Ephesians 5:1).

Let us then “make every effort” not just “an effort” to build our lives God’s way.

**Written by George Jaderston and paid for by donations from supporters.**  
**For comments, call 715-896-2953. For support, send donations to P. O. Box 43, Melrose, WI 54642.**



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## The Shopper, Banner Journal & Clark County Press

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### ADVERTISING DEADLINE

### Wednesday @ 3 p.m.

## Thank You

We would like to thank our friends and family for the love & support we recieved during Allen Gutknecht’s passing. Your thoughtfulness & presence will always be rememberd. We are extremely grateful for the excellent care given to Al from the St. Croix Hospice team. Also for the excellent care given to him from the care givers at Liberty Village in Tomah these last 8 months. Also the excellent meal from GLC Ladies Aid & Good Shepard Church in Tomah.

*Thanks again, the Family of Allen Gutknecht & Jerry & Rona Jacobson & Family*

**AL-ANON MEETING:** Sundays, 7pm at the Methodist Church basement, BRF. Call Priscilla 715-284-2260, Kim 715-284-2276.

**ALCOHOLICS ANONYMOUS** Women's meeting, Saturdays, 12pm at the Bright Spot, BRF. Call 608-792-1950.

**ALCOHOLICS ANONYMOUS** meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

**AMERICAN LEGION** Post 200 meets the first Thursday of each month from February through December at 7pm.

**ANDREW BLACKHAWK** Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post129 Building.

**FRIENDS OF the Black River Falls Public Library** meet the 3rd Monday of the month, 4:30, at the BRF Library.

## Creating Moments of Joy

As we often say, “we hear joy, see joy, and spread joy” with our wonderful volunteers and care receivers. As we reflect on the past year, Jackson County Interfaith Volunteers would like to acknowledge the commitment of our dedicated volunteers. Our variety of services and activities offered bring valuable moments of joy and comfort to both our volunteers and clients. These moments are created by focusing on the present, fostering gratitude, and sharing experiences with loved ones.

**Interfaith Volunteers of Jackson County has been providing services to help individuals age in place since 1989.** Our agency offers a wide range of services, programs, and workshops to caregivers, seniors and individuals with disabilities. Our volunteer-based programs continue to run strong, and we could not do it without you! Last year, our **passionate volunteers contributed over 9,000 hours to the community**—an inspiring reflection of what can be achieved when you combine purpose and heart.

The Jackson United Mentoring Program (JUMP) continues to make a powerful difference in the lives of local students. The Visually Impaired Program offers digital recordings of local newspapers and publications to help individuals stay informed and connected to the community. Our faith community gathers quarterly for “Breaking Bread,” a collaborative lunch where ideas are exchanged and outreach opportunities are explored. On the first Monday of each month, volunteers join for “Mugs and Matches”—a social hour designed to recharge, connect, and celebrate the joy of service.

Interfaith continues to partner with the Disability Support Group of Jackson County, the Parkinson’s Foundation, Aging and Disability Resource Center and the Alzheimer’s Association which offers a Family Caregiver Support Group.

In 2025, we expanded our support for individuals and families affected with memory loss by participating in the Jackson County Walk to End Alzheimer’s. This walk raised funds for the Alzheimer’s Association fostering connection and support within our community.

One of the most recent additions to our programing this fall has been the Memory Choir. This program was developed in collaboration with the Giving Voice organization, naming the group “The Forget-Me-Nots”. The choir brings together more than 25 participants, to unite heart and mind through music. We’re grateful for the local musicians who have shared their time and talents to lead this inspiring program.

As you reflect on your pledge to Interfaith Volunteers, please know we are proactively setting aside funds each year for ongoing maintenance and unforeseen expenses. This helps us preserve the integrity and safety of our facility. Thank you for your continued support!

**With gratitude and much appreciation! Your friends at Interfaith.**

### Interfaith Volunteers

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## A Gift Of Love



## LIGHTS of LOVE

*Remembering with a Light of Love*

The Lights of Love is a way to remember a loved one by adding a light to a Christmas tree in front of the Marshfield Medical Center-Neillsville.

With a donation, you can reserve:

- **White light** in **MEMORY** of a deceased loved one
- **Green light** in **HONOR** of a relative or friend
- **Blue light** in **PRAYERFUL CONCERN** for someone experiencing a long-term illness or family trauma
- **Red light** in memory of anyone presently serving in the **MILITARY** or someone who has served in the military

*You are invited to take part in the MMC Partners “Lights of Love” tree lighting ceremony on Sunday, December 7, 2025 at 4:30 pm in front of Marshfield Medical Center-Neillsville.*

Proceeds from the Lights of Love benefit the MMC Partners-Neillsville Scholarship Fund. Scholarships through this fund are given to students from area schools serviced by MMC-Neillsville.

**Donations to the Lights of Love are \$5 for each light.**

**DEADLINE: Friday, November 28, 2025**

**Please make checks payable to:**  
**LIGHTS OF LOVE, MMC PARTNERS-NEILLSVILLE**

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| Reserve a <b>WHITE</b> light in memory of:                                                                                                       | Reserve a <b>GREEN</b> light in honor of:               |
| 1. _____                                                                                                                                         | 1. _____                                                |
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| Reserve a <b>BLUE</b> light in prayerful concern of:                                                                                             | Reserve a <b>RED</b> light for someone in the military: |
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| Please <b>PRINT</b> when filling out the form. Attach separate sheet for additional names. Drop off the form and payment at MMC or mail them to: | Donated by: _____                                       |
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**JACKSON COUNTY WIC** is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

**TOPS (TAKE) Off Pounds** Sensibly) meeting every Monday morning at 10:30 a.m. at BRF Public Library Program Room. Cecily Tuff 715-662-5212.

**VETERANS IF** you are having health problems, you may be eligible to go to a VA Hospital, if you qualify, and are on medication, you can get your prescriptions for \$8 each. To check if you qualify, call Jackson Co. Veterans Service Office at 715-284-0225.



**Clark County Humane Society's Pet of the Week**

**"PRINCE"**

Prince is the CCHS Pet of the Week!



Prince came to CCHS when found as a stray in Granton. This handsome boy is about 3 years old. He has a gorgeous soft and fluffy long-haired coat that is rather unusual as it is chocolate brown and white in coloring. He only weighs 6# and most of that is hair, so he is rather thin and could stand to gain a little weight. Prince is an appropriate name for this kitty, as he likes regal poses to show off how handsome he is! Prince has an awesome personality and loves attention. He's in Kitty City at the Shelter and loves to greet people. He gets along wonderfully with other cats and kittens. He has a great purr when being petted and loves to play with toys, too. He's just a kitten at heart! Prince has now been neutered, vaccinated, micro-chipped, blood tested and treated for parasites, so he's ready to go home with his new family any time. If that's you, please apply to adopt Prince today!

Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: <https://www.cchs-petsshelter.org/volunteer> or email April at [cchsoutreach1@gmail.com](mailto:cchsoutreach1@gmail.com). Come join our CCHS volunteer family!

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**KARNER BLUE** Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.

**AD DEADLINE FOR THE BANNER JOURNAL, CLARK CO. PRESS & THE SHOPPER IS WEDNESDAY AT 3:00 P.M.**

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**Hours: MONDAY - FRIDAY 8:30-6:30**  
**SATURDAY 8:30-4:00 • SUNDAY Closed**

**BENEFIT SPECIALISTS** are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

**NARCOTICS ANONYMOUS** meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

**Call for Pricing**

**• Knight SL118 Slinger Spreader**

**W.H. Lien, Inc.**  
Rt. 2, Hixton, WI • PH: (715) 963-4211



Sales & Service Of New & Used Farm Machinery

**FOR SALE:** 30 black steers and heifers, 500 pounds, 608-687-3022.

**Ad Deadline**  
**Wednesday @ 3PM**

**MILT LUNDA** Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

**FOR SALE: BUCKET W/GRAPPLE & BUCKET**



John Deere High Volume 8' Global Bucket. Great for snow, silage or mulch. **\$3,500.00**



John Deere 7' Bucket with 5 Tine Grapple. Came with tractor, not needed. Global Carrier. **\$4,500.00** complete **\$2,750.00** Grapple only.

**Call Bill at 715-299-0421**

**SALE ENDS NOV. 30TH!**



**TRAVIS**  
715-533-5564

WHERE THE RUBBER MEETS THE ROAD

250 Industrial Dr., Augusta, WI 54722 • 715-286-2056 • **CALL US TODAY!**

| FARM/INDUSTRIAL                                                                                                                                                                                                                                                | COMMERCIAL                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>POWER KING</b></p> <p>FARM PRO II R-1</p> <p>18.4-38</p>  <p><b>\$750</b></p> |  <p><b>SAILUN</b></p> <p>605 STEER</p> <p>11R22.5 H</p> <p><b>\$340</b></p>  |
| <p>SKID STEER</p> <p>10-16.5</p>  <p><b>\$145</b></p>                                                                                                                     | <p>753 OSD</p> <p>11R22.5 H</p> <p><b>\$350</b></p>                                                                                                               |
| <p>TRAILER</p> <p><b>POWER KING FORTUNE</b></p> <p>TOWMAX VANGUARD</p> <p>ST225/75R15 10 ply</p>  <p><b>\$95</b></p>                                                      | <p>622 TRAILER</p> <p>11R22.5 G</p> <p><b>\$270</b></p>                                                                                                           |
| <p>FST 02 14 PLY ALL-STEEL</p> <p>10-16.5</p> <p>ST235/80R16</p>  <p><b>\$135</b></p>                                                                                     | <p>768 CSD</p> <p>11R22.5 H</p> <p><b>\$350</b></p>                                                                                                               |

MOUNT/BALANCE/TAX NOT INCLUDED



NOTICE

TOWN OF FRANKLIN

Regular Monthly Meeting

7:00 P.M.

Wednesday, Nov. 12, 2025

FRANKLIN TOWN HALL

Ashley Stetzer, Town Clerk

WNAXLP

NOTICE

TOWN OF BROCKWAY

RESIDENTS

The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on **Wednesday, Nov. 12, 2025** at the Brockway Town Hall. Regular monthly agenda will be followed. The Sanitary District meeting is at 5:45 pm with town meeting immediately following.

JULIE BOREK, CLERK/TREASURER

WNAXLP

TOWN OF ADAMS

Monthly Meeting

Will be held on Tues., Nov. 11, 2025 at 7 p.m. in the town hall.

Agenda will include minutes of prior meeting(s), approval and payment of outstanding bills, and any zoning petitions which may be presented. Other items may be added to the agenda prior to the meeting.

Dale Ann Bohac, Clerk

WNAXLP

VILLAGE OF GRANTON

NOTICE IS HEREBY GIVEN that complete legal notices are Posted within the Village of Granton. Designated posting places include: The Village Hall and Garage, The Village Office, The Granton Post Office, Granton, WI 54436.

(PUBLIC BUDGET HEARING)

for the 2026 Village of Granton Budget at 5:45pm on Wednesday, Nov 12th, 2025

The Regular Board Meeting will follow at 6:30pm

Cole Minsaas, Clerk/Treasurer

WNAXLP

Yearly Subscription to the

Banner Journal OR Clark County Press

In-State: \$49 for 1 yr.; \$96-2 yr.

Out-of-State: \$64 for 1 yr.; \$126-2 yr.

(Continental USA)

Your Local Source For News, Sports and More!

FILL OUT FORM AND MAIL TO:

Finger Publishing, Inc.

409 East Main Street, Black River Falls, WI 54615

☐ Banner Journal    ☐ Clark County Press

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

In-State

Out-Of-State

☐ \$49, 1 Year    ☐ \$64, 1 Year

☐ \$96, 2 Year    ☐ \$126, 2 Year

Check Enclosed    Check Enclosed

TOWN OF ALBION

REGULAR

MONTHLY MEETING

Tuesday, Nov. 11, 2025

at the Albion Town Hall at 7:00 p.m.

Regular monthly agenda will be followed. Notice will be posted in regular posting places.

Joan Hanson, Clerk

WNAXLP

TOWN OF DEWHURST

REGULAR

MONTHLY MEETING

Tuesday, Nov. 11, 2025

at the Dewhurst Town Hall at 7:00 p.m.

Regular monthly agenda will follow. Notice will be posted at the three township bulletin boards.

Helen Bohac, Clerk

WNAXLP

TOWN OF IRVING

2026 BUDGET MEETING

November 12, 2025 – 7:00 pm

Irving Town Hall – N3291 Nichols Rd

Followed by Monthly Board Meeting

November 12, 2025 – 7:15 pm

Business: Review building permits, discuss year end needs, pay bills, any other business

Paula Proft, Clerk

WNAXLP

Advertisement for Bids

Department: Clark County Rehabilitation and Living Center (CCRLC)

Address: W4266 CTH X, Owen, WI 54460

CCRLC will be accepting sealed bids until 11:00 a.m. on Wednesday, January 21, 2026 at the CCRLC at the address above. Bids shall be securely sealed and clearly state "SEALED BID ENCLOSED – CCRLC Mass Notification/Fire Alarm". The bidder is solely responsible to ensure the bid is received timely at the designated location pursuant to the request for bid packet. Bids will be opened at 11:15 a.m. on Wednesday, January 21, 2026.

The CCRLC is accepting bids for CCRLC Mass Notification/Fire Alarm for the skilled nursing facility.

If interested in bidding on the CCRLC Mass Notification/Fire Alarm please contact the Director of Plant Operations to schedule a mandatory walkthrough and obtain bid specifications of the project at (715) 229 – 2172.

CCRLC reserves the right to reject any and all bids, to waive any technicality, and to accept any bids which are in the county's best interests. CCRLC is an equal opportunity employer.

NOTICE OF PUBLIC BUDGET HEARING FOR TOWN OF PINE VALLEY CLARK COUNTY

Notice is hereby given that on November 13th, 2025, at 7:00 p.m. at the Town Hall a PUBLIC HEARING on the PROPOSED 2026 BUDGET of the Town of Pine Valley in Clark County will be held. The proposed budget in detail is available by appointment with the clerk.

NOTICE OF SPECIAL MEETING OF THE TOWN ELECTORS

Immediately following the Budget Hearing there will be a Special Meeting of the Town Electors of the Town of Pine Valley

AGENDA

1.Call to Order.

2. To adopt the 2025 tax levy payable in 2026 pursuant to Sec. 60.10(1)a Wisconsin Statutes.

3. To approve the 2026 highway expenditures pursuant to Sec. 82.03(2) Wisconsin Statutes.

4. Adjournment with Public Motion.

The Town Board will convene to adopt the 2026 Budget and then adjourn.

Jennifer Roenz, Clerk, Town of Pine Valley

WNAXLP

NOTICE

TOWN OF BROCKWAY

RESIDENTS

OPEN BOOK

will be held on

TUESDAY, NOVEMBER 11, 2025

FROM NOON UNTIL 4 P.M.

at the Brockway Town Hall.

The assessor will be available during this time if you have any questions regarding your property assessments.

ANNUAL BOARD OF REVIEW

will be held on the following

TUESDAY, NOVEMBER 18, 2025

FROM 10 A.M. UNTIL NOON

Any questions regarding this process may be addressed with the assessor Adam Kremer, Appraisal Services at 1-715-834-1361 or the town clerk at 715-284-5234.

Julie Borek, Clerk/Treasurer

WNAXLP

NOTICE OF PUBLIC BUDGET HEARING TOWN OF YORK

Notice is hereby given that on **Thursday, November 13, 2025** at **7:00 p.m.** at the York Town Hall, N5890 County Hwy K, Granton, a Public Hearing on the proposed **2026 Budget** will be held. Budget summaries are posted at the Town Hall & Town Garage. The proposed budget in detail is available for inspection at the town clerk's office by appointment.

NOTICE OF SPECIAL TOWN MEETING TOWN OF YORK

Notice is hereby given that on **Thursday, November 13, 2025** immediately following completion of the Public Hearing on the proposed 2026 Budget, which begins at **7:00 p.m.** at the York Town Hall, a special meeting of the electors will be held to:

1. Approve the total year 2026 highway expenditures

2. Adopt the 2025 town tax levy to be paid in 2026.

NOTICE OF TOWN BOARD MEETING TOWN OF YORK

Notice is hereby given that on **Thursday, November 13, 2025** the monthly board meeting will be held at the York Town Hall immediately following the special town meeting and Budget Hearing. Agenda will be posted.

Heather Mendoza, Clerk, Town of York

WNAXLP

MARINE CORPS League meets at Legion Post 200, 421 Hwy.54, Black River Falls 2nd Thursday each month (except Dec, Jan.) at 7pm. All honorably discharged Marines of any unit, era and rank are invited. 715-299-6520.

KIWANIS CLUB meets Monday evenings, 5:45pm. at American Legion Hall, 6 Boon Blvd, Neillsville. New members welcome.

MELCHER-MATTI American Legion Post 320 meeting 3rd Monday of each month Mentor Town Hall.

MERRILLAN MASONIC Lodge 279 meetings 1st & 3rd Mondays at 7pm. Closed Jan. thru March.

MEMORIAL GUILD Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

NEILLSVILLE PUBLIC Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

Bolton Refuge House Inc.

WISHLIST

We Could Use:

• Sidewalk Salt • Postage Stamps (Forever Stamps)

• Copier Paper • Painter's Tape • Safety Items

• AAA Batteries • Combination Locker Locks

• Can Openers • Key Tags, Rings and Labels

• Scotch Tape (Rolls or Refillable Dispensers)

• Gift Cards

Please Note: Most used items are accepted, but must be in good, clean condition. We're sorry- we do not accept clothing donations and we are not able to pick up large furniture donations. Please call or email w/questions- all donations are tax-deductible!

BRJCO is a non-profit organization

Call us at: (715) 333-2350

or email: courtney.L@boltonrefuge.org





**Russell's**  
OF NEILLSVILLE

Your Even Better Living Store

www.russellsofneillsville.com

1008 E Division St.,  
Neillsville, WI 54456  
(715) 743-4742

Store Hours  
Monday – Friday:  
8:00 AM – 8:00 PM  
Saturday & Sunday:  
8:00 AM – 6:00 PM

**See Store  
For More  
Grocery  
Deals!**

**Prices Valid November 3-9, 2025**



Gold'n Plump  
**Chicken Wings** **3<sup>19</sup>**  
Lb.



**Cranberries** **1<sup>99</sup>**  
12 Oz.



**Pineapples** **3<sup>49</sup>**  
Ea



Food Club  
**Boneless Skinless  
Chicken Breast** **7<sup>99</sup>**  
40 Oz



Fresh  
**Pork Tenderloin** **2<sup>99</sup>**  
Lb.



**Green Peppers** **2/\$1**  
Ea.



Del Monte  
**Vegetables**  
11 to 16 Oz.  
Select Varieties



Creamette  
**Pasta**  
12 or 16 Oz.



Classico  
**Pasta Sauce**  
15 or 24 Oz.



Florida's Natural  
**Juice**  
52 Oz.  
Select Varieties



Jack's  
**Pizza**  
13.8 to 15.8 Oz.  
Select Varieties



Food Club  
**Soup**  
10.5 to 11.25 Oz.



Maruchan  
**Instant Lunch**  
2.25 Oz.



Vlasic  
**Pickles**  
24 Oz.



Ice Mountain  
**Spring Water**  
24 Pk.



General Mills  
**Chex Cereal**  
12 to 14 Oz.  
Select Varieties



Hawaiian Punch  
**Juice**  
128 Oz.



Smucker's  
**Grape Jelly, Jam  
or Spread**  
18 to 32 Oz.  
Select Varieties



Jif  
**Peanut Butter**  
15 or 16 Oz.  
Select Varieties



Oscar Mayer  
**Classic Hot  
Dogs**  
3 Lb



Food Club  
**Potato  
Classics**  
4.7 oz



Nabisco  
**Snack Crackers**  
3.5 to 8.5 Oz.  
Select Varieties



Ruffles  
**Potato Chips**  
5.5 to 8 Oz.



Orv's  
**Ultimate Rizer**



Pillsbury  
**Brownie Mix**  
18.4 Oz.  
Select Varieties



Pillsbury  
**Cake Mix**  
15.25 Oz.  
Select Varieties



Pillsbury  
**Frosting**  
12 to 16 Oz.  
Select Varieties



Hershey's  
**Candy**  
Ea.  
Select Varieties



Coke  
**Cola**  
12 oz-12 Pk.



Powerade  
**Sports Drink**  
8 Pk-16.9 Oz.



Pepsi  
**Soda**  
16.9 oz-6 Pk.



Bubly  
**Sparkling  
Water**  
8 ea



Old Dutch  
**Dutch Crunch  
Kettle Crunch**





The **6<sup>th</sup>** Month *free*

Offer is good for any move-in during November, December & January

“Independence, Comfort, & Quality”

Meadowbrook Senior Living of Black River Falls is a senior living community, offering Independence, Comfort, and Quality for a worry-free lifestyle for its residents.



MEADOWBROOK  
Senior Living of Black River Falls

Call now to schedule a tour!  
 (715) 383-5597

 109 N. 14th St. Black River Falls, WI 54615

**Because we ♥ our heroes.**

For 25 years, the Fisher House Foundation program has provided a “home away from home” for military and veteran families.

Show your support by visiting [www.fisherhouse.org](http://www.fisherhouse.org).



This message is provided by your local community publication and PaperChain.

**Hiring NOW!!**

**BLACK RIVER FALLS REST AREA I-94**

**Lead Worker**

Supervises a small crew that is responsible for grounds and janitorial maintenance

**\$18.09**

**Full Time & Part Time**

**Great Insurance & Benefits**



**HANDISHOP INDUSTRIES**

-APPLY ONLINE-  
[www.handishop.org](http://www.handishop.org)

-WALK IN-

1411 N. Superior Ave., Tomah  
A/A, EOE, D/V, M/F



**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.

**CLASSIFIED RATES:** \$9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

**JC RECYCLING** Center open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

**Help Wanted**



Clark County, WI  
Founded in 1853

**CLARK COUNTY  
CURRENT EMPLOYMENT  
OPPORTUNITIES**

**Finance Associate – Office of Finance**  
Full-Time, Benefit Position. Open until filled, anticipated 1st round interview date of 11/11

**Bruce Mound Operations Worker – Forestry & Parks**  
Seasonal, Non-Benefit Position

**Maintenance Technician – ADS (Greenwood)**  
Full-Time, Benefit Position

**Rehab Supervisor w/ CDL – ADS (Greenwood)**  
Full-Time, Benefit Position

**911 Dispatcher – Sheriff’s Office**  
Full-Time, Benefit Position

**Female Corrections Deputy – Sheriff’s Office**  
Full-Time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountymi.gov](http://www.clarkcountymi.gov).

Clark County Personnel Office  
517 Court Street, Room 205

*The Clark County*

**Press**

**IMMEDIATE OPENING  
• SPORTS REPORTER •**

**The Clark County Press is seeking a part-time sports reporter to cover Neillsville High School sports. 10-15 hours per week. THIS POSITION IS HOME-BASED**

Email resume with references to:  
**Tom Finger, Finger Publishing**  
email: [tfinger@fingerpub.com](mailto:tfinger@fingerpub.com)

**JOIN OUR TEAM!**



**Black River Health**

Visit our job openings page at [brmh.net](http://brmh.net) for more details & to apply.

Our culture is one of purpose, worthwhile work and making a difference, with a focus on customer service and valuing our workforce.

**DIAGNOSTIC IMAGING**  
CT/X-Ray Tech – Full-time, Benefited

**FINANCE & REV CYCLE**  
Finance & Rev. Cycle Assistant – Full-time, Benefited

**NUTRITION SERVICES**  
Nutrition Services Technician – Full-time, Benefited

**REGISTERED NURSES**  
Med/Surg Department – Full-time Weekender, Benefited  
OB Department – Full-time, Benefited  
OB Department – Full-time Weekender, Benefited  
Resource Nurse – Per Diem, Non-Benefited

**REVENUE INTEGRITY**  
Billing Analyst – Full-time, Benefited  
HIM Assistant – Full-time, Benefited

**Black River Health offers an extensive benefits package, including the following unique benefits to our employees:**

- Educational Assistance Program – employer pays up to 80%
- Computer & Exercise Equipment Loan Program
- Referral Incentive Program
- Wellness Programs

711 West Adams Street, Black River Falls, WI 54615  
715-284-5361 | [www.brmh.net](http://www.brmh.net) | EOE





HELP  
WANTED

EMPLOYMENT

RESUME

HELP  
WANTED



**CLARK COUNTY**  
**Adult Development Services**  
**CURRENT EMPLOYMENT OPPORTUNITIES**

**Maintenance Technician**  
Full-Time, Benefit Position

**Rehab Supervisor w/ CDL** (required within 6 mo. of hire)  
Full-Time, Benefit Position

For full details and to apply, visit our  
Employment Opportunities page at  
[www.clarkcountyiwi.gov](http://www.clarkcountyiwi.gov).

**Clark County Personnel Office**  
517 Court Street, Room 205  
Neillsville, WI 54456  
715.743.5224  
[www.clarkcountyiwi.gov](http://www.clarkcountyiwi.gov)

Clark County is a EEO/AA/ADA employer

**Hatfield Sanitary District**  
**Waste Water Operator**

The operator is responsible for sewer operations lift stations, grinders and sewage lagoon. Performs sewer maintenance repair and day to day functions of sewer system as well as emergency calls anytime including weekends, evenings and holidays.

**Minumum requirements:**

- \*Valid drivers license and good driving record
- \*High school diploma or equivalent
- \*Wisconsin Waste Water operators certificate within 6 months of date of hire
- \*Knowledge or experience in tractor equipment, mowing equipment, snow plowing, small hand tools such as chainsaws, shovel etc.
- \*Must be within 30 minutes of district, prefer residing in district
- \*Basic mechanical and electrical experience

This is a full-time position. Salary commensurates with experience, pay, benefits, vacation, and pension. Sick leave available.

**Send resume to:**  
**operation@hatfieldsanitarydist.com**  
**or drop off at office.**

**Hatfield Sanitary District**  
**N9508 CTY RD K, Merrillan WI 54754**

**OPEN****ALCOHOLICS****WOULD YOU** like to listen Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact Gene 715-284-2559 or Duane 715-284-2228.

to the Banner Journal on cassette tape? Please call Jackson County Interfaith Volunteer Caregivers at 715-284-7058.

**SENIOR NUTRITION MENU**  
**For Greenwood**

**Mon., Nov. 10:** Taco Salad w/Cheese, Tortilla Chips, Refried Beans, Pineapple/Strawberry, Cinnamon Churro Bites, Milk

**Tues., Nov. 11:** BBQ Riblets, Seasoned Spinach, Potato Salad, Melon Mix, Dinner Roll & Butter, Dessert, Milk

**Wed., Nov. 12:** Salisbury Steak w/Gravy, Garlic Mashed Potatoes, Wheat Bread & Butter, Ambrosia Fruit Salad, Milk

**Thurs., Nov. 13:** Ham & Swiss Croissant, Butternut Mac & Cheese, Strawberry Pretzel Dessert, Milk

**Fri., Nov. 14:** Beef Stew over Biscuits, Cheesy Broccoli, Mandarin Oranges, Dessert, Milk

Coffee Available at Center

*Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.*

People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-5166 or 1-866-743-5144.

**Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.**

**The suggested contribution donation per meal is \$4.50. Thank you.**

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

**TOWN CLERK NEEDED IMMEDIATELY**  
**For the Town of Lynn**

This is a part-time position with variable hours, appointed to finish the term through April 2027. If interested and want information on responsibilities and expectations.

**Contact Chairman: Ben Kayhart 715-238-8122**  
Interviews will be conducted **Nov. 11, 2025 at 5:30pm** at the Lynn Town Hall, W1877 US Hwy. 10, Granton, WI.

**Town of Pine Valley**  
**Part-time Clerk Position**

The Town of Pine Valley is seeking a reliable and detail-oriented individual for a part-time clerk position. Hours are flexible and average 10-20 hours per week. The perfect candidate will perform administrative duties and possess strong organizational skills, ability to work independently, and experience in Word, Excel and Quickbooks is preferred but not required. Must reside within the Town of Pine Valley or be willing to relocate before starting.

Please submit a resume to: Town of Pine Valley, PO Box 26, Neillsville, WI 54456, or call Chairman Jim Smagacz at (715) 797-1361 or email to [pinevalley@tds.net](mailto:pinevalley@tds.net). For complete job description call or email.

**AD DEADLINE**  
**WEDNESDAY @ 3:00PM**

**LUNDA**  
**CONSTRUCTION CO.**  
**ADMIN ASSISTANT-CONTRACTS DEPARTMENT**

Lunda Construction Company is currently seeking an Administrative Assistant to join our Contracts Department in Black River Falls, WI. The position will provide assistance to the Contracts Department, Purchasing Department and Legal Department.

**Job Responsibilities:**

- Prepare and issue subcontracts and request-to-sublets following project award.
- Review and manage subcontractor and supplier insurance documentation to ensure compliance with company and project requirements.
- Support DBE/SBE/TGB outreach efforts for projects and maintain contact engagement records.
- Utilize project compliance software systems, including AASHTOWare, LCP Tracker, and CRCS, to track project and subcontractor data.
- Coordinate, prepare, and submit bid bonds for projects and other requests as needed.
- Request, obtain, and submit RRPL insurance quotes to approved providers.
- Assist with project closeouts by compiling DBE affidavits and completing all final compliance documentation.
- Process new vendor setups, address changes, and maintain accurate vendor information within company systems.
- Prepare and maintain master service agreements and related documentation.
- For apparent low bidder status on projects, compile required DBE forms and submit to the appropriate state agency.
- Assist with documentation and compliance requirements for WIDOT letting processes.
- Maintain and regularly update DBE/TGB outreach and contact lists to support ongoing project needs.

**Skills/Qualifications:**

- Strong attention to detail with the ability to review and process documents accurately
- Basic understanding of contracts, subcontracts, insurance or vendor documentation (training provided)
- Proficient in Microsoft Office Suite (Word, Excel, Outlook); experience with data entry or document tracking systems preferred
- Ability to organize and maintain records and files for compliance and reporting purposes
- Good written and verbal communication skills for outreach and correspondence with vendors and project partners
- Comfortable learning and using project compliance software such as AASHTOWare, LCP Tracker, or CRCS
- Ability to prioritize multiple tasks and meet deadlines in a fast-paced environment
- Team-oriented with a proactive approach to supporting colleagues and project staff
- Basic knowledge or interest in public works contracting, DBE/SBE/TGB programs, or construction administration is a plus

Job Type: Full-time with Benefits, Paid Time Off, Holidays and 401-K with company matching

**To be considered for this role, please send your cover Letter and Resume to [sgaier@lundaconstruction.com](mailto:sgaier@lundaconstruction.com)**

Lunda Construction Company is an equal opportunity employer. (EOE AA M/F/Vet/Disability)

**LOOKING FOR A CAREER?**  
**LABORER/ APPRENTICE**

Motivated, hard-working, honest, cleancut individual interested in the plumbing trade.

\$17.00 to start, \$20.00 hour after 90 days.

**Sponsorship for plumbing license after trial period.**

**Text Brian 715-299-8149**

**Weatherization Crew Supervisor (2 Openings):**

As a working foreman, the Weatherization Crew Supervisor determines and oversees the weatherization techniques implemented at each worksite. Through experience and technical skills, the Crew Supervisor will ensure high quality workmanship and production. This position requires a one-on-one working relationship with program customers and is essential to the agency's public image through strong interpersonal and communication skills. This is a full time, 36 hours per week position working Monday through Thursday from 7:30am until 5:00pm. The starting wage for the Weatherization Crew Supervisor is \$25.00 to \$27.00 per hour.

**Essential Functions:**

- Effective supervision of crew members including the assigning of specific weatherization tasks.
- Responsible for the safety of crew members through the enforcement of work and safety rules and safety inspection of tools and equipment.
- Observe crew members weatherization and carpentry techniques and provide training as needed to guarantee quality workmanship and safe working procedures.
- Perform accurate air infiltration tests by use of the Minnesota Blower Door.
- Determine additional weatherization measures needed and implement appropriate procedures for accomplishing these and all other weatherization tasks assigned.
- Ensure the timely completion of weatherization and construction tasks as assigned to the crew and the compliance with State application standards.
- Coordinate scheduling of weatherization work with client.
- Responsible for directing the use of tools to evaluate and perform weatherization measures on existing housing structures; insulating attics and sidewalls; replacement of doors and windows in existing openings or any other measures identified.
- Maintain accurate records including materials installed per job, materials returned, damages, hours spent per job and other pertinent record keeping duties.

**Education and/or Experience:**

- Minimum of 3 or more years' experience in weatherization work, or construction management or an associate degree in construction management
- Demonstrated strong organizational skills
- Supervisory experience

**WESTERN DAIRYLAND IS COMMITED TO EMPLOYEE WELLNESS AND WORK-LIFE BALANCE. WE HAVE IMPLEMENTED A FOUR-DAY 36-HOUR WORK WEEK!**

We offer a complete benefit package, including: Health, dental and life insurance; 401(k) plan with up to a 6% match (employee contributes 3%, WDEOC contributes 6% for a 9% total); EAP; Annual performance-based wage increases of 4% to 6%; Vacation; Personal leave; Paid holidays; Sick leave; Flexible work schedule with generous accommodations for family, school, and volunteer commitments; Opportunities for continuing education, conferences, and classes; WDEOC is a qualified employer under the federal Public Service Loan Forgiveness (PSLF) program.

**To apply for this position:**

- Complete an affirmative action form
- Apply on our website, [wdeoc.org](http://wdeoc.org) or send a cover letter and resume to [HR@wdeoc.org](mailto:HR@wdeoc.org)

This agency is an equal opportunity employer.



23122 Whitehall Road  
P.O. Box 125  
Independence, WI 54747





Robert W. Wilchinski Estate

**Ranch Home with 3 Bedrooms & Garage**

**Wilton, WI**



Spacious rooms, some hardwood flooring, & updated bath w/walk-in, shower/tub with jets. Updated NG water htr. w/power vent, NG furnace, & 200 amp circuit breaker. Full basement w/laundry hookups—finish your way for more living space. Incl. 24x30 garage with concrete, openers, & electric.

**Good Bones & Good Sweat Equity Potential!**

**OPEN HOUSE: Tuesday, Nov. 18th, 3:00-6:00**

402 Packard St, Wilton, WI

For more information, Contact Jackie Hanson @715.797.3332

**ONLINE Auction Ends November 25th**

3% Buyer's Fee. Registered WI Auctioneer Bryce Hansen, Lic. #225

**BID NOW @ HansenAuctionGroup.com**

**AVAILABLE SOON** in Taylor. Now taking applications for 2-bedroom, 1 bath mobile home, central air, appliances \$700/mo. plus deposit; and 3-bedroom, 2-bath mobile home, central air, appliances, \$800/mo. plus deposit. Knutson Rentals, 715-538-3540.

**BLACK RIVER Falls.** 2 bedroom upper apartment. Spacious, updated, quiet, secure lobby, garages, with view. 715-928-0138.

**BLACK RIVER FALLS-** One bedroom income based apartment available now. For persons 62 or older and/or disabled. Includes water, sewer and garbage pickup. For an application, please call 1-800-218-2843. This institution is an equal opportunity provider. Equal Housing Opportunity.

**FOR RENT:** 1-bdrm spacious apartment in Melrose, large lot, 3-car garage, \$600/mo., references, no pets, 608-488-4700.

**WINTER STORAGE** space available. Heated or not. All indoor. All recreational vehicles, BRF, 608-719-7179.

**FSF PROGRAM** Monthly Schedule at Gebhardt School. Friends' Food Shelf: Mondays 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrilan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

**PARKINSON'S SUPPORT** Group. Call Interfaith for more information or support. 715-284-7058.

**LARGE STORAGE** Available. Newly remodeled storage shed, with 12x14 overhead door and concrete floors for your valuable items. North of Independence. Email kanjhalama@gmail.com or call 715-985-2128.

**ONE BEDROOM** apartment - \$600/month. Rent includes: heat, water, sewer, garbage, lawn maintenance and snow removal. Off-street parking and laundry on site. This is a security locked building which also has a common area. Call and schedule a visit today at Ennis Rentals, 401 N Main St., Merrilan WI 54754. Call Sara at 608-732-2272.



Auction conducted & clerked by Miller's Auction Co., #347-053  
P.O. Box 143, Hixton, WI 54635 • Call or text Glenn at 715-299-2543  
Registered Wisconsin Auctioneer, Tim Barnum #1284  
email: wisconsinjunk@yahoo.com -  
TERMS: Cash, Check or (credit card 4% fee) 5.5% sales tax

**MONUMENTAL ESTATE ANTIQUE**

**COLLECTION OF DICK & BONNIE**

**KIRKWOOD OF EAU CLAIRE WISCONSIN**

**AUCTION HELD IN THE RECREATION BUILDING AT THE MONROE COUNTY FAIRGROUNDS. SEATING PROVIDED. (HEATED BUILDING). 1625 Butts Ave Tomah WI 54660**

Food & beverages provided.

**You can bid live in person in Tomah Wisconsin or you can bid online. WWW.MILLERSAUCTIONCO.COM**

**EARLY BIRD STARTS AT 8AM EACH DAY SELLING ITEMS. NOT AVAILABLE FOR ONLINE BIDDING. YOU MUST BE LIVE IN PERSON FOR THE EARLY BIRD.**

**FRI NOV 7TH AT 9AM** Selling an incredible collection of antiques and advertising. Dick & Bonnie were well known collectors. There is a large amount of Norwegian & Scandinavian folk art antiques, many items dated from the 1600's to 1800's. Some of the items selling are, weathervanes, doll houses, dolls, signs, country store items, sleds, butter churns, pull toys, burl bowls, dynamite blasting machine, salesman samples, early mannequins, trunks, leather fire buckets, candy containers, stoneware, shooting gallery target, child's phonograph, Victorian alphabet blocks, picture block sets, coverlets, mangles, porridge containers, ale bowls & pitchers, toys, candle molds, horse hames, brides box, flax knives, butter molds, dry sink, yarn winders, spinning wheels, Noah's Ark sets, wagon jacks, Christmas decorations, plus many other items. No miscellaneous on this auction. Every item is on the unique side.

**Sat Nov 8th at 9AM.** Selling a Red Wing Stoneware & Antique collection.

**NO BUYERS PREMIUM IF YOU ATTEND IN PERSON!**

**15% online bidding buyers premium**

# J & J METALS

Roof & Siding Steel & Accessories

**CUSTOM BUILDING AVAILABLE**

• Residential • Pole Sheds • Ag Buildings

Contractors & Walk-ins Welcome!

- *Premium 29 gauge steel*
- *28 colors in stock*
- *40 year warranty*
- *Custom cut to exact length*
- *3' thru 40' in 1" increments*

*Custom Trim*

**Premium Quality Materials at Affordable Prices**

*Being of the Amish faith, we are not available by phone.*

**J & J Metals**

S11500 Co. Rd. G, Augusta, WI 54722



**LOCATION:** 2026 State Hwy. 71, Sparta, WI. 54656 – from the intersection of Hwy. 71 & Hwy. 162 at the 4 corners head northwest for 2.3 miles to sale site. Out of Melrose head S onto Hwy. 108 to State Hwy. 71 E. turn left onto Hwy. 71 E and go for 2.5 miles to sale site.

**PLEASE NOTE THAT PARKING ALONG HWY. 71 WILL NOT BE AVAILABLE. WE WILL HAVE PARKING DOWN THE ROAD APP. ¼ MILE WITH SHUTTLE RIDES TO SALE SITE. BE SURE TO LOOK FOR PARKING SIGNS**

Photos at [www.goldenhillsauction.com](http://www.goldenhillsauction.com)

**Saturday, November 15th, 2025**

**TIME: 9:30 AM • Lunch by V & M Sales**

**HD MOTORCYCLE – 4-WHEELER – BOATS – TRAILERS**

2006 Harley Davidson Ultra Classic motorcycle – in very good shape, 2006 Polaris Sportsman 800 Twin AWD 4-wheeler w/app. 1,875 miles, 6' Dozer off-road snow plow, 1968 12' Mirro Craft V-bottom boat & trailer w/25hp Mercury motor & trolling motor, 8'x8' Sno-Bird snowmobile trailer, Sears 10' flat bottom boat, Rogue River 14' canoe & a boat trailer.

**MISC. FARM EQUIPMENT – LAWN & GARDEN ITEMS**

Tarter 5' pull-behind disc w/notch colters, Simplicity 8hp roto-tiller, Southland 205cc 2/5" chipper / shredder, 2-80lb. suitcase weights, Cabela's ATV spreader, 2-wheel 2'x5' metal garden cart, Rubbermaid stock tanks, Stihl MS 310 chainsaw, Stihl MS 270 chainsaw, GO 40-V battery chainsaw, Stainless pull-behind fertilizer spreader, Agri-Fab lawn sweep, water tank on transport, Yard Machines Gold Series 5hp 24" electric start snow blower, Craftsman push mower, 24' fiber glass ext. Ladder, 12' fiberglass step ladder, 24' & 20' alum. Ext. Ladders, t-posts, gas grill, patio table & chairs, cast iron wheels, milk cans, wooden pulleys & snowshoes, rail sled, dog houses & dog kennel, tree stumps, misc. rolls of chicken wire, Mr. & Mrs. Sasquatch wooden cut-outs, park benches, galvanized wash tubs & water cans, yard decor, hatchets, axes & misc. lawn & garden tools.

**GUNS – SPORTING GOODS**

Winchester 1885 #138993 1904-06 33ca. lever action, 1960 Custom Built 30-06 bolt action, Winchester Super X 12ga. pump – 2 ¾"-3"- 3 ½", 12ga. side by side dbl. barrel, Sentinel gun safe, various calibers of ammo – 33ca. - 12ga. - 9mm – 5.56 - 16ga., full size bear rug, pheasant & turkey mounts, various – pop-up blinds – tree stands – ladder stands, cargo carriers/deer haulers, Bushnell binoculars, lg. selection of hunting clothes XL – 2XL – boots & gloves, 2-person Eskimo ice fishing shanty, Eskimo ice fishing blind, Jiffy Pro-4 gas ice auger, Clam gas ice auger, Otter sled, turkey decoys & various antler mounts, bow targets, game calls, fish creoles, minnow buckets, good selection of ice fishing poles – tip-ups & fishing poles, misc. Tackle & tackle boxes, hunting knives, Vexilar fish finders, Mr. Buddy heaters, Gary Fisher bike, wildlife prints & Coleman lanterns.

**SHOP EQUIPMENT – TOOLS**

**Vulcan app. 75lb. Anvil**, MMD equipment NGK\_6000HE generator, Brute 2000 inverter/generator, Craftsman 6hp 150 psi 30ga. upright air compressor, Prime Air 2 1/2ga. 2hp air compressor, 14ga. Portable air tank, Shark 5hp. Pressure washer, Daytona 110,000 BTU propane job heater, rolling tool cabinet, Master force shop vise, DeWalt chop saw, Delta 8 ¼" table saw, Delta band saw, Craftsman bench grinder, Milwaukee Sawzall & M18 cordless drills, Dewalt power tools, air tools, lg. selection of misc. hand tools, shop vacs., plastic & metal shelving units, handyman jacks & jack stands, battery chargers, hyd. fluids, lg. selection of trailer hitch & balls, electrical cords, misc. scrap iron & lumber piles.

**COLLECTIBLES – SIGNAGE - MISC. HOUSEHOLD - FURNITURE**

**Sahara Stoker Coal dbl. sided metal sign**, plexiglass Shell sign, Woods chest freezer, Amana refrigerator/freezer, Hot Point refrigerator freezer, kitchen table & chairs, leather couch & recliners, dressers & misc. small furniture, TCL 40" flat screen TV, Old Style beer menu light, Old style House of Heileman light, Old style beer menu light, MGD neon sign, Old Milwaukee beer light, beer trays & signs, porch bell & cast-iron bell w/yoke, a good selection of metal & wooden road signs, Pelonis dehumidifier, 80's cassette tapes, Rug Doctor shampooer, 4-stage reverse osmosis water filtration system, bedding & misc. kitchen wares.

**GREG LUDWIGSEN ESTATE**

**TERMS:** Cash or Good Check. Credit/Debit cards are **NOT** accepted. Not responsible for accidents or injury. All items sold as is without warranty. No items removed without full settlement with Auction company.

**Registered Wisconsin Auctioneer:** Brian Craig, Bangor, WI. 608-769-4294 #216  
**Sale Managers:** Golden Hills Auctions, Bangor, WI. 608-385-9064 #216 Brian & Karin Craig

# Are you Hunting to \$ave a Buck?

Scope out our website to site in your prize home.



**Buy before 11/24/2025**

**Save \$1,000**

**Black River Falls and Taylor Homes**

1972 Liberty 3 bed, 1 bath \$12,000.00

1991 Artcraft 2 bed, 1 bath \$29,000.00

2001 Lincoln Park 3 bed, 2 bath \$63,000.00

1995 Redman 3 bed, 2 bath \$33,000.00

1999 Dutch 3 bed, 2 bath \$39,000.00



[www.frontierhomesales.com](http://www.frontierhomesales.com)

**608-634-6448**





**WWIS**  
The Hill  
AM 1260 FM 105.3



**WWIS Radio - The Star & Hill**  
99.7FM-105.3FM-AM 1260  
GG & Media Services, LLC  
Black River Falls, Wisconsin  
Est. 2023

COUNTRY MUSIC NOT YOUR STYLE  
JUST TURN YOUR DIAL TO AM 1260/FM 105.3 THE HILL

ENJOY HITS FROM FAVORITES SUCH AS...

|                |                    |                |
|----------------|--------------------|----------------|
| ABBA           | MADONNA            | SHANIA TWAIN   |
| ELTON JOHN     | THE BEEGEES        | PAUL MCCARTNEY |
| CHICAGO        | NEIL DIAMOND       | JOHN DENVER    |
| THE BEATLES    | OLIVIA NEWTON JOHN | BILLY JOEL     |
| FRANKIE VALLEY | ERIC CLAPTON       | PHIL COLLINS   |



**TUNE IN ON THE WEEKEND**



THE FREDDY BELL SHOW - FRIDAYS AT 9:05 AM  
AMERICA'S TOP 40 - THE 80S WITH CASEY KASEM - FRIDAYS AT 1 PM  
THROWBACK NATION WITH TONY LORINO - SATURDAYS AT 7 PM  
AMERICA'S TOP 40 - THE 70S WITH CASEY KASEM - SUNDAYS AT 10:30 AM  
THE JOHN TESH RADIO SHOW - SUNDAYS AT 1:30 PM

**Subscribe Today**

BANNER JOURNAL, CLARK COUNTY PRESS

715-284-4304

**FRIENDS' SHARING FOOD**

Located at 411 Gebhardt Road  
Black River Falls



**ESSENTIAL NEEDS PROGRAM**

*is a part of*  
**FRIENDS' SHARING FOOD**

Now available are personal care items such as: bar soap, shampoo, toothbrushes, toothpaste, baby diapers, wipes, adult diapers (both men & women) and toilet paper.

If you are in need of these items please contact...

**Kathy at: 715-299-1992**

Monetary donations may be sent to:  
Friends Sharing Food  
PO Box 344, Black River Falls, WI 54615

**Bolton Refuge House Inc.**



**Jackson County Outreach**

Serves primary and secondary victims of intimate partner abuse, elder abuse, human trafficking, domestic violence, and sexual assault.

**24/7 crisis helpline: (1)715-834-9578**

*Services consist of:*

- Personal advocacy • Safety planning • Court accompaniment
- One to one advocacy • Emotional support • Support groups
- SANE forensic accompaniment • Legal advocacy
- Supportive listening • Housing advocacy

**Secondary Victim?**

Secondary victims can be the parents, friends, neighbors, coworkers or children of the primary victim- anyone affected by the violence even if they are not the target.

If you have any questions, or if you or a loved one needs help, please don't hesitate to reach out.

All services are confidential and at no cost to the participant

**Jackson County Outreach: 1(715)-333-2450**

**Website: Boltonrefuge.org**



Bolton Refuge House Inc. envisions a world in which all persons have the right to safety, dignity, respect, and self-determination.

VETERANS IF you are a disabled veteran and meet VA income and asset guidelines, you could qualify for a VA pension. For more information or to see if you qualify. Contact Jackson Co. Veterans Service Office at 715-284-0225.

**ADRC OF JACKSON COUNTY • NOV 10 - NOV 14**

**SENIOR NUTRITION PROGRAM MENUS**

All Sites Provide Bread & Butter, Milk or Coffee

RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED ( \* ) SITES.

**CALL 715-284-3978**

**BLACK RIVER FALLS HOME-DELIVERED • MON-FRI**

11am - 1pm • 715-284-1322

All meals come with bread w/margarine & 1% or skim milk

**MON:** Baked chicken, mashed potatoes, carrots, diced peaches

**TUES:** Tater tot hotdish, squash, fruit cup, chocolate chip cookie

**WED:** Meatballs & gravy, mashed potatoes, tomatoes, apple juice, pudding

**THURS:** Baked ham, scalloped potatoes, red kidney beans, applesauce

**FRI:** Breaded fish, mashed potatoes, broccoli, strawberry shortcake

**TAYLOR GENERAL STORE & CAFÉ • MON-FRI**

715-662-2225

**MON:** Swiss steak, baked potato, green beans, fruit

**TUES:** Tater tot hotdish, mixed veggies, fruit

**WED:** Pizza lasagna, garlic bread, broccoli, fruit

**THURS:** Salisbury steak, potatoes, carrots, fruit

**FRI:** Fish, potato, coleslaw, mixed fruit

**MELROSE • CONGREGATE • MON-THURS**

Site Location: L&M Café, 608-488-2611

Served 11am-1pm

All meals come with bread, butter, 1% milk, coffee or tea

**MON:** Chicken noodle hotdish, peas & carrots, gelatin w/fruit

**TUES:** Meatloaf, scalloped potatoes, stewed tomatoes, fruit

**WED:** Roast beef, mashed potatoes, broccoli, fruit

**THURS:** Fish, boiled potatoes, california blend veg., 3 bean salad, fruit

**MERRILLAN • CONGREGATE • MON-FRI**

Site Location: Merrilan Café, 715-333-9200

Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

**MON:** Pork roast, mashed potatoes, broccoli, apple crisp

**TUES:** Baked chicken, mashed potatoes, carrots, cake

**WED:** Hamburger gravy over mashed potatoes, beets, cookie

**THURS:** Grilled ham, baked beans, potato salad, pudding

**FRI:** Fish, potato, green beans, corn, fruit

**MILLSTON • WED-THURS**

Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

**WED:** BBQ pulled pork sandwich, baked beans, chips, fruit

**THURS:** Salisbury steak, mashed potatoes, carrots, fruit

JACKSON CO. HCE (Home and Community Education, formerly Extension Homemakers) are welcoming new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

IT'S HARD to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

**DINING & ENTERTAINMENT**

**VETERANS**

**Sat. Nov. 8**

Coffee & Donuts Free to  
EMS, Police, Vets., Firefighters  
~ 6am -12pm ~

Still collecting good used Toys for Christmas!

Wrightsville Chapel W9021  
3 Miles South of Merrilan on Hwy 12-27

**Lasagna Dinner**

Nov. 16, 2025 • 11:30am - 2pm

York Center United Methodist Church  
N5889 Co Hwy K

Menu: Lasagna, Coleslaw, Garlic Bread, Pie

Cost: Adults \$15  
Kids 10 & under \$7

Everyone Welcome!

Proceeds to be used for  
Church Building Project



The Rustic Buck N8376 Pray Rd, Pray, WI

MEAT RAFFLE

**NOVEMBER 8TH**

Starts @ 2:00 PM

All proceeds go towards the Jackson County Veterans Services transportation fund.

VETERANS MEAL

**NOVEMBER 11TH**

Meatballs, Mashed Potatoes, Vegetables, and a Dinner Roll.

All veterans, and active military eat free with proof of service, all non-service members meals are \$10.00

**HAPPY BIRTHDAY**

**Surprise 80th Birthday Party**

for  
**Jay Mageland**

November 8th  
at American Legion in Hixton  
Noon-5pm

Happy 80th, Dad, Love Your Family



Celebrate the Holiday Season  
with the Neillsville Chamber of Commerce

**Holiday Light Decorating Contest**

The Holiday Light Decorating Contest is free to enter and open to all Neillsville School District residents. Registration is due no later than November 30th and decorating must be completed by end of day of Sunday, December 7th.

How to Register

- Chamber Website
- Scan the QR Code

1st Place \$300  
2nd Place \$150  
3rd Place \$50

715-743-6444  
neillsvillechamber@gmail.com

Prize sponsored by: Moraine Motel LLC





DINING & ENTERTAINMENT



**N1035 Riviera Ave.,  
Neillsville, WI 54456  
715-743-9000**  
Hours: Wed-Thur: 3PM - Close  
Fri-Sun: 11AM-Close

*Host Your  
Next Event at  
Riviera  
Bar & Grill*

*Our private back room is now open  
for bookings — and our new catering  
menu is ready to impress!*

**Perfect for:** • Weddings  
• Holiday Parties • Birthdays  
• Graduations • Showers  
• Reunions • Team Dinners  
• Business Meetings — and more!

*Delicious, affordable catering options — from full meals  
to party platters and bar service.*

Now booking — call or email to reserve your date!  
Riviera Bar & Grill ~ N1035 Riviera Ave, Neillsville WI 54456  
715-743-9000 ~ [riviera.hatfield.25@gmail.com](mailto:riviera.hatfield.25@gmail.com)

**FREE Annual Community  
THANKSGIVING  
DINNER**

**Thanksgiving Day  
Thursday, Nov. 27th**

Please join us for a Thanksgiving Service at 11:30am

**St. John's Lutheran Church**  
351 West Jefferson Street, Black River Falls  
\*Deliveries for homebound  
& elderly people only.

Please call 1-608-668-6852 for deliveries  
& leave a message. No delivery requests  
taken after 6:00 PM on Wed., November 26.

Looking for volunteers, please call  
1-608-668-6852

Sponsored by St. John's Lutheran Church

**Absolutely NO  
Seating Before 12:00  
Absolutely NO Take  
Out Before 12:30**

Donations may be made at  
dinner or mailed to:  
St. John's Lutheran Church  
351 West Jefferson St.,  
Black River Falls, WI 54615  
Web: [SJLchurchBRF.com](http://SJLchurchBRF.com)



*Lily of the Valley*  
W18870 Peterson Coulee Rd.  
BLAIR • 608-708-LILY

FLORAL • BOUTIQUE • DECOR & MORE  
WINE • EVENT ROOM

**Holiday Open House**

**Saturday, November 8, 10AM – 3PM**  
**Sunday, November 9, 10AM-2PM**

**MISSION  
FESTIVAL DINNER**

**Sunday, Nov. 9**  
11am to 12:30pm

Menu: Beef tips, mashed potatoes, green  
beans, buns, salads, pies and beverages

Immanuel Lutheran Church • N6466 Cty. Hwy. G



**Freewill  
Offering**

**Taylor Lutheran Church**

**Traditional Meatball Dinner**

**Sunday, Nov. 9**

**\$14** **11am - 1pm**

Meatballs, Mashed Potatoes  
& Gravy, Rutabagas, Coleslaw,  
Lefse, Dinner Roll & Dessert

Drive-thru  
Carryouts Only



**Posy Patch Greenhouse**  
N11839 St. Hwy. 73, Owen ~ 715-267-7644  
6 miles north of Greenwood, 7 miles south of Withee

**Christmas  
OPEN HOUSE**

**Save the Dates!**  
**Nov. 21 & 22, 2025**

**Lot of porch pots available —  
wholesalers welcome!**  
Winter Keeper Squash 99¢

**Mon.-Sat. 8 a.m.-6 p.m. • Closed Sundays**

**NEW!**  
Sign up  
to make  
your own  
evergreen  
porch pots!  
Nov.  
14 & 15

**NEILLSVILLE FFA ALUMNI**

**Dine In & Drive-Thru  
Pancake Breakfast**

**Sunday, November 9**  
**8:00 am to 12:30 pm**

Neillsville High School Cafeteria

Buttermilk, Blueberry  
& Potato Pancakes,  
Sausage Patty,  
Cheese Curds

**FREEWILL DONATION**

Please enter from the west side of the High School,  
and exit towards Schuster Park. Watch for signs!



See The Shopper online @  
[bannerjournal.com](http://bannerjournal.com) or [clarkcypress.com](http://clarkcypress.com)

**61st Holiday Fair**

United Church of Christ 515 W 2nd Street, Neillsville

**Saturday, Nov. 8**  
**9:00 am-1:00 pm**

**GIFT BOUTIQUE**  
Indoor & Outdoor Decorations  
Quilts, Knitted and Crocheted Items

**GREETING CARDS**  
All Occasions

**KITCHEN CUPBOARD**  
Sweets & Bakery

**“NEW TO YOU”  
TREASURES**  
Collectibles From Grandma's Attic

• **LUNCH** •  
Chicken Salad on a Croissant,  
Baked Potato Soup, Dessert

**11:00 am-1:00 pm**  
**\$8 Adults \$5 Children Under 10**





**Calvary Lutheran Church**  
Invites you to the 12th Annual

**COMMUNITY  
THANKSGIVING DINNER**

at Calvary Lutheran Church, 213 Hill Street, Neillsville  
Corner of Hill St. & 2nd St.

**Nov. 27, 2025 • 11am-1pm**

**DINE-IN RESERVATIONS REQUIRED BY NOV. 20TH**

Drive Thru Pick-Up 11am-1pm  
In-town Delivery 11am-Noon  
Limited Dine-In 11:45am-12:45pm  
(Please call or text 715-819-2243 or call  
715-743-2225 for deliveries and/or dine-in reservations.)

**WOULD YOU LIKE TO HELP?**  
Monetary and non-perishable food donations  
appreciated before Nov. 10th. Volunteers for food  
prep, carry-out help, and food donations:  
Call or Text 715-819-2243 or call 715-743-2225  
by Nov. 17th. Leave a message.

**OPEN  
TO  
ALL!**

**COST:  
FREEWILL  
OFFERING!**

**Donations to:**  
Calvary Lutheran  
Church  
213 Hill Street,  
Neillsville, WI 54456  
Checks can be made  
payable to  
**Calvary Lutheran  
Church Memo line:  
“Community  
Thanksgiving Dinner”**

**PAGE FORWARD** Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

**VISUALLY IMPAIRED?** Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

**WOMEN IN** search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.

PLEASE JOIN US FOR A



**holiday survival\***  
**Workshop**

NOVEMBER 19 | 6-7:30 PM  
THE HIGHGROUND WELCOME CENTER

WHAT'S COMING DOWN THE CHIMNEY:  
■ POLISH YOUR GIFT-WRAPPING MAGIC  
▲ TWINKLE TIME MADE SIMPLE  
■ SANTA-STYLE GIFT PLANNING  
■ COZY WEEKNIGHT CHEER  
● COOKIES, CONVERSATION & CHRISTMAS SPIRIT

**Opportunity to win a door prize**

**CAMD**  
CLARK COUNTY ADULT MUTUAL HELP  
CLARK COUNTY OUTREACH PROGRAM

**The  
Highground**

W7031 RIDGE RD, NEILLSVILLE • 715-743-4224 •  
[THEHIGHGROUND.US](http://THEHIGHGROUND.US)





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YOUR GUIDE TO AREA SERVICES

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24 Hour Local & Long Distance Damage Free Hauling  
We Will Haul You & Your Vehicle Where You Want To Go!!

**BRAUNER'S GARAGE & STORAGE**  
Hwy. E, Hatfield Rd., B.R.F., WI • **PH: 715-284-4879**

**SAMPSON**  
HEATING & AIR CONDITIONING, INC.

128 W. Main St.,  
Hixton, WI  
**715-963-2921**  
*Sales and Service Since 1959*  
www.sampsonheating.com

 

*"We Service Most Brands of Heating & AC Equipment"*

*"Full Sales & Service HVAC Contractor"*

**RIVERSIDE AUTO & VAN RENTAL**  
1 Mile West of Black River Falls On Hwy. 54



**RENTALS AVAILABLE ON:**  
*Mini Van, 15 Passenger Van  
Full Size Sedans or SUVs*

**Call for Rates 715-284-4525**

**PROBLEM WATER EXPERT**



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Water Treatment,  
Plumbing Services and  
Water Heaters  
**Paul Rose, Owner**  
**608-377-2427**  
**715-743-2096**  
RoseWaterService@gmail.com

*Rose Water Service*  
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