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The

Monday, February 10, 2025

Vol. 34, Issue 7

SHOPPER

CONTACT INFORMATION:
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~~~~~  
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Stock# R24-148 • 44,652 miles  
**\$34,980**

2021 DODGE CHALLENGER GT AWD



Stock# ND23-4A • 44,235 miles  
**\$25,988**

2017 GMC ACADIA SLE-2 FWD



Stock# T24-215A • 100,238 miles  
**\$13,988**

2021 DODGE DURANGO GT PLUS AWD



Stock# R24-189 • 95,431 miles  
**\$26,982**

2023 CHEVROLET EQUINOX RS AWD



Stock# R24-183 • 17,282 miles  
**\$28,557**

2022 CHEVROLET TRAVERSE LS W/1FL AWD



Stock# R24-191 • 116,620 miles  
**\$21,210**

2022 FORD EDGE SEL AWD



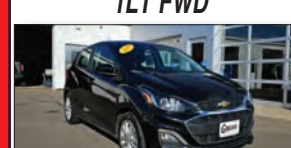
Stock# R24-213 • 56,431 miles  
**\$22,230**

2023 CHEVROLET TRAILBLAZER LS FWD



Stock# ST24-26A • 15,293 miles  
**\$21,880**

2019 CHEVROLET SPARK 1LT FWD



Stock# T24-252A • 83,034 miles  
**\$10,543**

2020 HONDA CIVIC TOURING FWD



Stock# R24-141A • 15,613 miles  
**\$23,987**

2019 FORD EXPEDITION LIMITED 4WD



Stock# R24-155A • 93,456 miles  
**\$29,980**

2021 CHEVROLET SILVERADO 1500 RST 4X4



Stock# R24-241 • 92,574 miles  
**\$32,262**

2020 RAM 1500 LARAMIE 4X4



Stock# R24-216A • 69,949 miles  
**\$33,319**

2015 DODGE GRAND CARAVAN SE FWD



Stock# R23-275B • 150,634 miles  
**\$7,980**

2022 CHEVROLET MALIBU LT FWD



Stock# R24-264 • 63,870 miles  
**\$17,860**

2022 SUBARU CROSSTREK AWD



Stock# R24-266 • 83,789 miles  
**\$19,988**

2017 KIA SORENTO LX AWD



Stock# ST23-37B • 107,677 miles  
**\$11,988**

2023 CHRYSLER PACIFICA TOURING L FWD



Stock# R24-279 • 63,376 miles  
**\$24,990**

2019 CHEVROLET EXPRESS 3500 LT PASSENGER



Stock# R24-287 • 38,824 miles  
**\$32,994**

2024 BUICK ENCORE GX SPORT TOURING AWD



Stock# R24-297 • 17,330 miles  
**\$25,367**

2016 FORD EDGE SEL AWD



Stock# T25-27B • 71,198 miles  
**\$14,880**

2023 FORD ESCAPE ACTIVE AWD



Stock# R24-313 • 10,298 miles  
**\$24,880**

2023 FORD TRANSIT 250 AWD



Stock# R24-322 • 21,638 miles  
**\$42,580**

2021 RAM 1500 CLASSIC 4X4



Stock# R24-329 • 94,104 miles  
**\$28,440**

2021 CHEVROLET COLORADO Z71 4X4



Stock# T24-274A • 81,502 miles  
**\$26,880**

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★

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★

# AND GOD SAYS . . .

*He who finds a wife finds what is good and receives favor from the Lord (Proverbs 18:22 NIV) Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral. (Hebrews 13:4 NIV)*

February 7-14 is National Marriage Week. Time Magazine reported that “the decline of marriage is our most ignored national crisis...” This is validated by the fact that our new President did not even address this issue in his inaugural address.

But, you say, this issue is a cultural issue and a spiritual one, not a national security issue. Well, listen to what J. D. Unwins reports from his study of 87 cultures. He found that the most powerful component of cultures that flourished “was pre-marital chastity coupled with absolute monogamy .... [T] he data revealed that the single most important correlation with the flourishing of a culture was whether pre-marital chastity was required or not... If total sexual freedom was embraced by a culture, that culture collapsed within three generations to the lowest state of flourishing. (Italics mine, J.D.Unwins, Sex And Culture, 1934)

Our “free love” culture in the U. S. began in the late 60’s or early 70’s, or approximately three generations ago. So what is the effect on our nation. It is notable that as marriage rates have dropped and immorality has escalated, poverty has increased up to 82%, boys that are raised without fathers at home are twice as likely to end up in prison, length of life expectancy drops, health problems increase, and adults are less happy, and our free love culture has resulted in a focus on self-needs and wants instead of the needs of others. These are only some of the findings of recent studies done in America in relation to marriage. So I ask you, is not the moral failure of our country a major crisis? And if this is so, why is it not being fully addressed?

God certainly addressed it repeatedly, clearly, and forcefully. He says you will have his favor if you honor him in marriage and receive his judgment if you violate marriage. Maybe we should begin to take his word seriously and put it into practice. What do you think?

Written by George Jaderston and paid for by donations from supporters.  
For comments, call 715-896-2953. For support, send donations to P. O. Box 43, Melrose, WI 54642.

HOMEGROWN BEEF NO IMPLANTS! Half \$3.05lb Quarter \$3.10lb call 715-470-0458 (am2/10n)

MERRILLAN MASONIC Lodge 279 meetings 1st & 3rd Mondays at 7pm. Closed Jan. thru March.



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**FIRST CUTTING** hay, big rounds, 715-937-4372.

**FOR SALE:** 5 Frame Nucs with laying queens, brood and feed. \$165, 20+ \$152. Ready by May 10. Also mated queens \$30; deep boxes \$14; supers \$11. Also 2024 honey. Amos Stoltzfus, W11805 Bush Rd., BRF, WI 54615.

**FOR SALE:** Taking orders now for home born and raised beef and hogs, 715-896-5536 or 715-963-4402, Mike Shramek, leave message.

**DRY OAK** firewood, \$65/face cord, 715-284-3152.

**FOR SALE:** Seasoned Hardwood firewood for sale. Mostly oak, about 100 face cord, \$50/facecord, U-haul. Danny Hagen. Corner of Cty. G & State Hwy. 121, York, WI. 715-984-2510.

**HARDWOOD FIREWOOD.** Split and stacked, mostly dry, \$55/face cord. Johnnie Shetler, W11326 State Rd., 121, Osseo, WI 54758.

**HAY GRASS** mix, no rain. 800# round bales Beef & bedding \$25/per bale Horse \$35/ 50# small squares, small animal quality Delivery available DHF Fremont, WI 920-878-0005 No messages

**WINNEBAGOLAND SPORTSMAN’S** RUM- MAGE SALE! Sat March 1st. 8am-2pm Adm: \$3 New & Used Sporting Items Fond Du Lac Fairgrounds 920-922-2373 (2/24)

**Abortion was the leading cause of death worldwide in 2024, killing 73 million people.**  
*Paid for by WI Right to Life, J.C. Chapter*



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Margie McNulty  
1-9-30 – 2-15-22*

*To all the men I’ve fed before,  
who travelled in and out my door.  
I’m glad they came along,  
I owe a lot I know,  
to all the men I’ve fed before.*

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## Save these Dates for Valentine's Day!

**WED FEB. 12**  
8:30am - 5pm  
**FREE Box of Chocolates**  
With Delivery

**THURS FEB. 13**  
8:30am - 5pm  
**FREE Delivery**  
**Within City Limits**  
Includes Casino & Industrial Park

**FRI FEB. 14**  
8:30am - 5pm  
**Making The Day Extra Special**

•Gift Baskets  
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•Blooming Plants  
•Wine •Candles

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**BEER & BOUQUET**  
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**Waumandee STATE BANK**  
*“Always at your service”*

**Congratulations Herb!**

After 23 years as Waumandee State Bank’s President & CEO, Herb Lallemon is retiring! Herb’s dedication to serving customers and our communities has been instrumental in the bank’s success. His strong leadership and positive attitude will be missed by everyone he’s worked with. On behalf of the bank and our Board of Directors, we wish him the very best in his retirement.

Visit our Waumandee office from **Noon to 4** on **Friday, February 21** to congratulate Herb on his retirement and celebrate with us. Food and refreshments will be served.

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**JEFF WRIGHT**

~ Wisconsin State Superintendent of Public Instruction  
~ Harvard Education,  
~2024 Administrator of the Year

- Promotes Raising Standards for Testing
- Opposes School Vouchers

**VOTE TUESDAY, FEBRUARY 18**

Authorized and paid for by K.H., and Friends,  
N523 Arbutus Drive, Neillsville, WI 54456



**GET COMFORTABLE BY SAVING ENERGY THIS WINTER**

Take action with some simple, budget-friendly ways to reduce your energy use this winter, cutting down on heating expenses. Embrace the sunshine by keeping blinds and drapes open during the daytime. Seal gaps and insulate windows and doors to keep a cozy temperature indoors. For the greatest savings, use a programmable thermostat — every degree you lower it trims your heating bill by 1%.

**CONTACT US FOR MORE EASY WAYS TO SAVE.**

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municipal utilities

brfmu.org • (715) 284-9463

At Black River Falls Municipal Utilities, we join forces with other local, not-for-profit utilities through WPPI Energy to share resources and lower costs.

A WPPI ENERGY COMMUNITY

**NURSE/VETERINARY**

Technician available for home care, pet sitting in your home and house cleaning. Neillsville, Hatfield and surrounding areas, 608-304-3176.

**TREE REMOVAL:** trimming and chipping, 60 ft. bucket truck. Call Kevin 715-299-4048 or 715-743-6231.

**GRIEF SHARE.** Losing a loved one is hard! Come be encouraged by others that have gone through similar hard times! Mondays 6-8pm, Countryside Church, 301 Green Street, Merrilan WI, curriercindy@yahoo.com, 715-797-1542.

**BENEFIT SPECIALISTS** are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

**ALCOHOLICS ANONYMOUS** meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

**ANDREW BLACKHAWK** American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post129 Building.

**FARMER'S PANTRY**

DISCOUNT GROCERY

**Valentine's Day Sale**

**Feb. 13th, 14th & 15th**

Prices Good For Sale Days Only!

Free Coffee, Chocolate Milk, Donuts & Cookies  
Sale Days Only!

**All Items Limit 3 Per Customer**

|                                                       |             |
|-------------------------------------------------------|-------------|
| Sweet Potato Fries Frozen, 15 oz.....                 | \$0.69      |
| Pork Sausage Patties Frozen, Fully Cooked, 30 oz..... | \$2.49      |
| Pork Chops Ends & Pieces Frozen, 10 lbs.....          | \$7.99/Case |
| Bacon Sliced Center Cut Frozen, 17 oz.....            | \$2.69      |
| Chocolate Candy Bars Mixed Flavors, 20/1.2 oz.....    | \$7.99/20ct |
| Shredded Cheese 3 Blend 5 lbs.....                    | \$8.69      |
| Sour Cream & Herb Potato Chips 22 oz.....             | \$2.39      |
| Dog Food 48 lbs.....                                  | \$19.89     |

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608-767-2788



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M-Fr 9-7,  
Sat 9-5,  
Sun 10-5

**Join Jackson County Democratic Party to... MEET & GREET**

**JUDGE SUSAN CRAWFORD**  
CANDIDATE FOR WI SUPREME COURT JUSTICE



**SATURDAY, FEB. 15**  
**11:30am - 1:00pm**  
**BRF Chamber of Commerce**  
**120 N Water St., Black River Falls**

*Paid for by J.C. Democratic Party*

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PUREBRED GOLDEN RETRIEVER PUPPIES! Registered shots, dewormed \$300 OBO. 715-773-1867 Greenwood WI. (2/17)

REGISTERED CAVALLIER KING CHARLES PUPS. Shots, Dews, Vet Ck'd Ready NOW Can deliver \$700 Call 715-470-0458 (#509642) 2/10 amsm

YORKI PUP! 1-M Born Dec. 35 Ready 2/12 \$700 Cash 715-299-1988 (2/10)

YORKI POM PUPPIES! Playful, Socialized, Attractive, Very People Friendly, Shots Ready Feb 7th. Parents on site\$350. 715-229-2964 (2/10)



SPAY DAY USA COUPON



WORLD SPAY DAY



The Jackson County Humane Society is offering \$45 and \$35 savings to have your dog or cat neutered or spayed.

WORLD SPAY DAY is an international promotion to end pet overpopulation.

This offer is open to all Jackson County residents. Your pet may be taken to a licensed veterinarian of your choice. Coupon is worth \$45 off the spay/neuter of your dog or \$35 off the spay/neuter of your cat. Please make an appointment today and tell your friends about this special offer!

Veterinarians may redeem this coupon by completing the blanks below and mailing it to:  
Jackson Co. Humane Society, P.O. Box 429, Black River Falls, WI 54615

Pet Type and Name: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Owner Address: \_\_\_\_\_

Veterinarian Name & Address: \_\_\_\_\_

\*Coupon good from Feb. 17, 2025 to April 11, 2025, and may not be used with any other offers. World Spay Day is February 25, 2025.

TOWN OF LYNN INVITATION TO BID

The Town of Lynn is requesting bids for pavement replacement. Please bid each item separately, giving a guaranteed maximum price, with unit prices stated for equipment, labor and materials. LRIP – TRID funding.

Badger Avenue 1.5 miles from Starr Road to Sand Road. Hot Mix Asphalt Pavement (HMAP) 3 inches thick, 11.0 feet travel width per lane and 2.0 feet for shoulder.

Sealed bids are due to the Town of Lynn Clerk by noon on March 3, 2025. Bids will be opened at the monthly board meeting on March 11, 2025 at the Lynn Town Hall, W1877 US HWY 10, Granton, WI 54436.

The Town reserves the right to reject any or all bids and/or reject the low bid for cause. Accepted bids will be awarded at a later Town Board meeting.

Label envelope as sealed bid and mail to: Town of Lynn Clerk, W1877 US Hwy 10, Granton WI 54436 Please contact Dave or Jane Wolf @ 715-683-2730 for further information and specifications.

Patsey Conley, Clerk WNAXLP

AKC GOLDEN RETRIEVER MALE PUP! Has Slight Heart Murmur Doesn't Bother Him. Friendly \$395 715-223-8803 (2/10)s

AKC GOLDEN RETRIEVER PUPS \$675! AKC YELLOW/BLACK LAB PUPS \$800! GOLDEN/LAB CROSS PUPS \$400! Call 715-671-3092 (#267331) 2/10

AKC PEMBROKE WELSH CORGI PUPS! Born Nov. 16. Vet Ck'd Lovable \$500. 715-644-8704 (2/10)s

AKC YELLOW/BLACK LAB PUPS \$800! AKC GOLDEN RETREIVER PUPS \$675! GOLDEN RETRIVER/ LAB CROSS PUPS \$400! Call 715-671-3092 (#267331)2/10

BOSTON TERRIER PUPPIES Males/Females Health Guar. Ready Now \$600 715-937-0916 (02/10)

CAVAPOO PUPS \$500 Shots/Worm/Vet ck'd, can deliver 715-255-2661 (#269146)2/10)sm

CAVAPOO PUPS. Shots, Dews, Wormed Vet Ck'd Health Guaranteed \$500 Call 715-470-0458 No Text (#509642) 2/10 amnw

AMERICAN LEGION Post 200 meets the first Thursday of each month from February through December at 7pm.

FOR SALE: Purebred Heeler puppies. Red and blue mix. Parents on site. Good with cattle. Born Dec. 23, \$100 each. Daniel Yoder, N6389 Division Ave., Chili, WI 54420.

GERMAN SHEPHERD pups, 2 females. Parents gentle. Good w/cattle. First shots. Good price. Call or text 715-538-3135/715-538-3150.

LAB PUPS FOR SALE 2 Silver 8 Choc. Call 715-379-7861 (2/10)

MOYANDOODLE PUPS! \$700 Shots/Worm/Vet ck'd, can deliver 715-255-2661 (#269146)2/10sm

YORKI POO & HAVAPOO PUPPIES! DEW, Vet Ck'd and Shots. Tri Color Chocolate 715-937-4425 (2/10)

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ALCOHOLICS ANONYMOUS Women's meeting, Saturdays, 12pm at the Bright Spot, BRF. Call 608-792-1950.

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Please Note: Most used items are accepted, but must be in good, clean condition. We're sorry- we do not accept clothing donations and we are not able to pick up large furniture donations. Please call or email w/questions- all donations are tax-deductible!

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Call us at: (715) 333-2350

or email: courtney.L@boltonrefuge.org

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8 lbs.....only 89¢ a lb

• Bacon Sugar Cured - Frozen

12 oz.....only \$1.99

• Pork Loin Fillets Assorted Flavors Frozen

2 lbs.....only \$2.29 a lb

• Whipped Topping Reduced Fat

8 oz.....only 99¢

• Mayo Squeeze Bottle

22 oz.....only \$1.59

• Coffee K-Cups Traditional Roast

12 ct.....only \$3.99

OPEN MONDAY - FRIDAY 8:30-6:30 • SATURDAY 8:30-4:00

• Sausage Patties Original - Fully Cooked Frozen

30 oz.....only \$2.99

• Chicken Breast Skinless, Boneless Frozen

5 lbs.....only \$1.89 a lb

• Bologna Fully Cooked - Unsliced Frozen

5 lbs.....only 99¢ a lb

• Sausage Uncooked All Natural, Original Frozen

48 oz.....only \$5.99

• Sausage Uncooked Maple - Frozen

16 oz.....only \$2.29

• Turkey Breast Lemon, Cracked Pepper Fully Cooked, Frozen

5 lbs.....only \$1.29 a lb

• Ham Fully Cooked Spiral Cut - Frozen

9 lbs.....only 99¢ a lb

• Taco Meat Fully Cooked - Frozen

5 lbs.....only \$1.29 a lb

• Hot Dogs Pork, Beef Chicken - Frozen

6 lbs.....only \$5.99

• Butter Quarters Unsalted

16 oz.....only \$2.39

• Cream Cheese Original

8 oz.....only \$1.49

• Shredded Cheese Monterey Jack/Cheddar

25 lbs.....only \$1.29 a lb

• Shredded Cheese 3 Cheese Blend

5 lbs.....only \$7.99

• Provolone Cheese Smoked

6 lbs.....only \$2.49 a lb

• Muenster Cheese 25% Less Fat

6 lbs.....only \$2.49 a lb

• Pork Chops Irr. Cut - Uncooked Frozen

10 lbs.....only 99¢ a lb

• Beef Burgers Bacon-Cheddar Uncooked, Frozen

32 oz.....only \$4.99

• Pork Crumble Fully Cooked - Frozen

5 lbs.....only 99¢ a lb

• Peanut Butter Crunchy

40 oz.....only \$2.99

• Pineapple Juice

12-8.1 oz.....only \$1.99

• Drink Enhancer Lemonade

3.24 oz.....only \$1.69

• Sardines Olive Oil

4.37 oz.....only \$1.29

• Cake Mix Yellow

18 oz.....only \$1.29

• Cheddarwurst Fully Cooked - Frozen

13.5 oz.....only \$1.99

• Ham Boneless Pepper Coated, Frozen

6 lbs.....only \$1.29 a lb

• Sweet Potato Fries Organic - Frozen

15 oz.....only 99¢

• Hot Dogs Fully Cooked, Chicken Frozen

16 oz.....only 99¢

In-store only, we reserve the right to limit quantities.

 **HANSEN**  
AUCTION GROUP

**CONSIGNMENTS WANTED**

**Consign by Thursday, March 6th**  
**Call 608-863-8859**  
**Monday - Friday, 8:30 - 3:30**

**Arcadia Farm & Heavy Equipment Consignment**  
*N31874 St Rd 93, Arcadia, WI*  
Good Quality Tractors, Farm Machinery, & Heavy Equipment  
*Delivery Lot Open by Appointment*  
*ONLINE BIDDING BEGINS Friday, March 14th*  
*ONLINE ONLY AUCTION Closes Monday, April 7th*

**HansenAuctionGroup.com**

**OAK FIREWOOD  
FOR SALE**

**Clean, dry oak firewood  
ONLY \$85 a face cord.**

Delivery available by request, ask for details.

**call or text 715-299-0421**

**AL-ANON MEETING:**  
Sundays, 7pm at the  
Methodist Church basement,  
BRF. Call Priscilla 715-284-  
2260, Kim 715-284-2276.

**BROCKWAY NEIGHBORHOOD** Food Pantry  
Essential Needs located at  
411 Gebhardt Rd, Black  
River Falls is seeking dona-  
tions of non-food items.  
Such as shampoo, condi-  
tioner, soap, razors, Kleenex  
etc. For more information,  
call Kathy at 715-299-1992  
or 715-670-8489.

**CLASSIFIED RATES:**  
\$9.00 for the first 15 words,  
25¢ for each additional word  
for one newspaper and the  
shopper. Classifieds must be  
in and paid by 4pm Wednes-  
day. The Shopper, Banner  
Journal & Clark County  
Press, 409 E. Main St., Black  
River Falls, WI 54615. 715-  
284-4304.

**TOPS (TAKE) Off Pounds**  
Sensibly) meeting every  
Monday morning at 10:30  
a.m. at BRF Public Library  
Program Room. Cecily Tuff  
715-662-5212.

**FSF PROGRAM** Monthly Schedule at Gebhardt School. Friends' Food Shelf: Mondays 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrillan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

**NEILLSVILLE PUBLIC**  
Library, 409 Hewett St.  
Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

**FRIENDS OF** the Black River Falls Public Library meet the 3rd Monday of the month, 4:30, at the BRF Library.

**JACKSON CO. HCE** (Home and Community Education, formerly Extension Homemakers) are welcoming new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

**JACKSON COUNTY WIC** is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

**See The Shopper online @  
bannerjournal.com or clarkcopress.com**



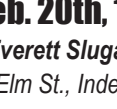
# OPEN HOUSE

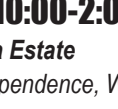
## Thurs., Feb. 20th, 10:00-2:00pm

### Everett Sluga Estate

23497 Elm St., Independence, WI





**Independence, WI**



**Buick Encore; Honda Shadow Motorcycle; Boats & Rec;  
Shop, Lawn, & Tools; Appliances, Furniture, Household &  
Misc.—LOTS in Very Good Condition!**

**ONLINE Auction Ends February 24th**

**OPEN HOUSE**  
**Thurs., Feb. 27th, 10:00-2:00pm**  
*David Johnson, W12090 Cty Rd P, Black River Falls, WI*




 **Featuring: 1970 Chevy Chevelle Malibu SS**, frame off restore, 396 Big Block mtr., Cowl induction, Muncie M-20 trans., posi 12-bolt, 4-whl. disc brakes, 78k+mi; & **1968 Camaro SS**, complete restore, Chev sm block, TREMEC trans., 12-bolt, 4-whl. disc brakes, Cali body, & 4k+ mi—**CHECK THEM OUT!**

**ONLINE Auction Ends March 3rd**

10% Buyer's Fee for each auction. For More Info., Call 608-863-8859  
 Registered WI Auctioneer Jamie Back, Lic. #2232

**BID NOW! HansenAuctionGroup.com**



# HANSEN REAL ESTATE GROUP

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## AUCTION ENDING SOON! - February 17th

### Middle Road, Arcadia, WI

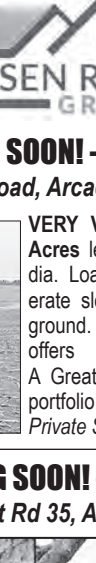
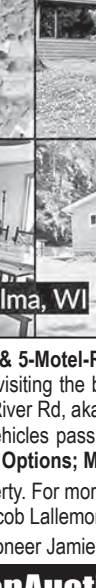
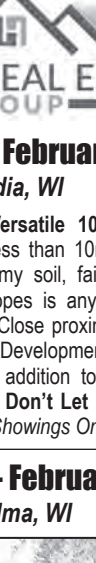


**VERY Versatile 105± Agricultural Acres** less than 10mins. from Arcadia. Loamy soil, fairly level w/moderate slopes is any farmer's dream ground. Close proximity to town also offers Development possibilities! A Great addition to either business portfolio! **Don't Let This Slip Away!** Private Showings Only.

---

## AUCTION ENDING SOON! - February 18th

### S1638 St Rd 35, Alma, WI


**Alma, WI**



**TURNKEY, 4-Cabin & 5-Motel-Room** Commercial property is a "go to" for people visiting the beautiful river town of Alma & exploring the Great River Rd, aka "The Prettiest Drive in America". Avg. of 2800 vehicles pass by daily. Use the lodge as a home, office, or a rental. **Lots of Options; Make Plans To Take A Look!**

6% Buyer's Fee on each property. For more info., Contact Jamie Back @715.797.0802 or Jacob Lallemon @608.863.3928.

Registered WI Auctioneer Jamie Back, Lic. #2232

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**CUSTOM BUILDING AVAILABLE**

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*Being of the Amish faith, we are not available by phone.*

**The Bohemian Hall**  
**FOR RENT**



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For more information call (715) 284-4570.  
Also see us on Facebook at  
The Bohemian Hall-Black River Falls, WI

**PARKINSON'S SUPPORT**  
Group. Call Interfaith for  
more information or support.  
715-284-7058.

**VETERANS** If you are a disabled veteran and meet VA income and asset guidelines, you could qualify for a VA pension. For more information or to see if you qualify. Contact Jackson Co. Veterans Service Office at 715-284-0225.

**ONE BEDROOM** income based apartment available now. Located in Black River Falls for persons 62 or older and/or disabled. Includes water, sewer and garbage pickup. For an application, please call 1-800-218-2843. This institution is an equal opportunity provider. Equal Housing Opportunity.

**TWO-THREE** bedroom  
apartments, BRF, spacious,  
updated, quiet, garages, with  
view. 715-928-0138.

**AD DEADLINE  
WEDNESDAY @ 4 PM**

# Kramer's Feb. Gun Collectors Auction

**Online catalog: [www.kramersales.com](http://www.kramersales.com)**

**Kramer Auction Gallery: 203 E Blackhawk Ave,  
Prairie du Chien, WI**

**Auction Closes on  
Friday, Feb 21st at 9:00am**

**Preview Day: Mon, Feb 17 – Thurs, Feb 20  
10-4 Daily**

625+ Lots Including- Vintage Colts & Winchesters, Civil War Carbines & Swords, Rare WWI & WWII Military Arms, German Helmets, Vintage Bear Traps, Early American & European Flintlock & Perc. Arms, Remington's, Perazzi Trap Gun, Marlins, Bronzes & Indian Artifacts, Railroad Pocket Watches, Ruger, FOX & Parker Doubles, Browning & other great related sporting items & guns!

**Kramer**  
Auction Service  
Prairie du Chien, WI  
[www.kramersales.com](http://www.kramersales.com)  
**608-326-8108**



# Wisconsin School Bus Driver Appreciation Week

## February 10-14



# THANK YOU Bus Drivers!

Since 1976, Wisconsin School Bus Association has ensured the state’s School Bus Drivers are recognized and appreciated through the annual Appreciation Week event held every second full week in February.

In Wisconsin, there are more than 12,000 school bus drivers who safely transport more than 400,000 students to and from school each school day and travel a total average of 144 million miles a year.

School Bus Driver Appreciation Week is an excellent opportunity for parents, students, teachers, motorists, school buss operations, school administrators, and other interested parties to show their appreciation to school bus drivers. These drivers are true heroes ensuring Wisconsin’s students have a safe and reliable ride to school and home every day. \*Source: Wisconsin School Bus Association

WSBA is honored to recognize the dedication and care each school bus driver demonstrates to students every day.

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ben@c21goldkey.com

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Karen Koenigs, Agent  
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State Farm, Bloomington, IL 2001738

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**BRF**  
SCHOOL DISTRICT OF BLACK RIVER FALLS  
Inspiring Excellence

*Thank you  
to all our Bus Drivers*

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**MELROSE-MINDORO**  
KIDS COME FIRST

The School District of Melrose-Mindoro is honored to recognize the dedication and care each school bus driver demonstrates to students every day. Thank you drivers!

**School District of Alma Center-Humbird-Merrillan**

Thank you Bus Drivers for your dedication in transporting our students to and from school safely.

**School District of Greenwood**

The School District of Greenwood would like to thank our bus drivers for their dedication to our students and families, ensuring a safe and positive ride, to and from school each day!

**School District of Neillsville**

*“The Neillsville School District would like to THANK its bus drivers for their dedication.”*

SCAN HERE



IT'S EASY TO FIND OUR FULL WEEKLY ONLINE AD!

Hansen's Market IGA

FRESH for YOU!

PRICES EFFECTIVE: MONDAY - SUNDAY, FEBRUARY 10 - FEBRUARY 16, 2025



USDA Choice Beef Porterhouse Steaks \$13.49 Lb.



USDA Choice T-Bone Beef Steak \$12.99 Lb.



Hansen's Double Smoked, Bone-In Ham Portions \$3.49 Lb.



Hansen's Double Smoked, Bone-In Ham Steaks \$5.99 Lb.



Gerber's Boneless, Skinless Chicken Breasts or Tenders \$4.99 Lb.



Russell Stover Valentine's Candy Selected Varieties 6.25-10.3 Oz. \$9.99



Fresh For You Red, Green or Black Grapes \$2.79 Lb.



Simply Potatoes Side Dishes Select Varieties 24 Oz. When You Buy Quantities of 2 2/\$4



Progresso Soup Select Varieties 18-19 Oz. When You Buy Quantities of 4 4/\$5



Warm Water Lobster Tails 14-16 Oz. \$26.99 Lb.



Family Pack 93% Lean Ground Beef \$5.49 Lb.



Bakery Fresh Variety Cheesecake 32 Oz. \$11.99



Green Giant Simply Steam Vegetables Select Varieties, 9-12 Oz. \$1.99



Frito-Lay Ruffles or Cheetos Selected Varieties 32 Oz. Limit 2 \$3.49



General Mills Cereal Select Varieties 12-16.8 Oz. When You Buy Quantities of 2 2/\$6



CenSea Cooked Jumbo Shrimp Select Varieties 16-20 Ct. Limit 2 \$9.99



Louisa Toasted Ravioli or Tortellini Select Varieties 16-22 Oz. When You Buy 3 | Limit 3 3/\$10



Fresh For You Strawberries 16 Oz. \$2.79



Bakery Fresh Cupcakes! \$3.99 6 Ct.



Fresh Express Salad Blends Selected Varieties 5-11 Oz. 2/\$6



Treat Your Sweetheart VALENTINE'S DAY BOUQUET! With A

SOME ITEMS ARE NOT AVAILABLE IN ALL STORES. SOME ITEMS PICTURED MAY NOT BE ON SALE. WE RESERVE THE RIGHT TO LIMIT QUANTITIES AND CORRECT TYPOGRAPHIC AND PICTOGRAPHIC ERRORS.



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Prices Valid February 17-23, 2025

See Store  
For More  
Grocery  
Deals!



**\$ DOLLAR DAYS**

**Bone In Pork Butts** **\$2** Lb.

**HOT DEAL**



**Blueberries** **\$3**  
Pint



**Clementines** **\$4**  
3 Lb. Bag



**Bone In Pork Chops** **\$3** Lb.



**Just Bare Boneless Skinless Chicken Breast** **\$6**  
18 Oz.



**Whole Baby Bella Mushrooms** **\$2**  
8 Oz.



**Food Club Bacon** **\$4**  
16 Oz.



**Eggo** **\$3**  
8.4 to 14.8 Oz.  
Select Varieties



**Food Club Orange Juice** **\$3**  
52 fl oz



**Food Club Milk** **2/\$5**  
Gal.



**Progresso Soup** **2/\$3**  
18 to 19 Oz.



**Food Club Beans** **\$1**  
15.5 Oz.



**Food Club Pasta** **4/\$5**  
12 or 16 Oz.



**Food Club Spring Water** **\$2**  
24 ea



**Crav'n Flavor Potato Chips** **\$2**  
7.75 to 8.5 Oz.



**Food Club Gravy or Seasoning Mix** **2/\$1**  
.75 to 1.5 Oz.



**Hunt's Pasta Sauce** **\$2**  
24 Oz.



**Kraft Mac & Cheese** **4/\$5**  
5.5 to 7.3 Oz.



**General Mills Cereal** **2/\$7**  
12 to 18.2 Oz.  
Select Varieties



**Food Club Vegetables** **\$1**  
10-12 oz



**Rana Ravioli** **2/\$7**  
10 oz



**Tostitos Chips** **\$4**  
9 to 13 Oz.



**Food Club Jelly** **\$2**  
18 oz



**Food Club Skillet Classics** **\$1**  
5.5 to 6.4 Oz.



**Banquet Pot Pie** **3/\$4**  
7 Oz.



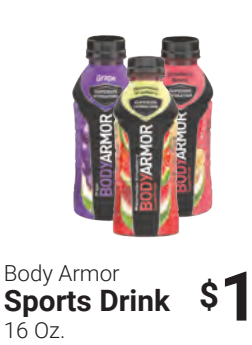
**Cher Make Ring Bologna** **\$4**  
14 Oz.



**Old Dutch Pretzel Sticks and Tortilla Chips** **2/\$5.50**  
10-15 oz



**Coca-Cola** **12<sup>99</sup>**  
12 oz-24 Pk.



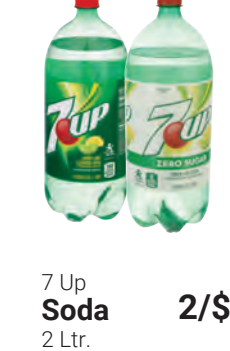
**Body Armor Sports Drink** **\$1**  
16 Oz.



**Pepsi Soda** **\$3**  
6 Pk.-16.9 Oz.



**Bubb'R Sparking Water** **\$6**  
6 Pk.



**7 Up Soda** **2/\$3**  
2 Ltr.



**Snapple Tea** **\$6**  
6 Pk.-16 Oz.



**Orv's Rizer** **\$5**

RESUME

HELP WANTED

EMPLOYMENT

RESUME

HELP WANTED

Patrolman Retiring

TOWN OF LOYAL

Now Hiring: Road Patrolman

Overview/Purpose of Position:

The Town of Loyal is accepting applications to fill Patrolman position. The Patrolman performs a variety of routine and relatively complex duties including grading, truck driving, snow plowing, operating a variety of small tools, operating light and heavy equipment, operator level mechanical tasks and perform manual work.

Requirements:

Applicants must be 18 years of age. Minimal two years of experience working in equipment operation or truck driving. An equivalent combination of education and experience will be taken into consideration. Applicant must be able to work overtime on short notice and be available for call in work outside of normal work hours including nights, weekends, evenings and holidays. Applicant must have the ability to complete routine forms and apply concepts of basic mathematics. Applicant must be willing to perform manual labor tasks. Applicant must be able to interact positively with the public and Town Board.

Special Requirement:

Applicant is required to possess at a minimum a Class B Wisconsin Commercial Driver's License with Manual Transmission and Air Brake or obtain within 60 days. Pre-employment drug screening and participation in Drug Testing Program is required.

Benefits:

Starting wages \$24 per hour negotiable with qualified past work history. Structured flexible work schedule guarantees minimum 40-hour work per week. Optional state retirement plan, overtime pay, holiday pay, 1 week PTO after 60 days and 1.5 hours earned per each 40 hours thereafter.

Apply:

Submit an application to Chairperson Jesse Zvolena, W4352 Poplar Rd, Loyal, WI 54446 (715-613-9013). Posting valid until position is filled.

The School District of Black River Falls

has the following vacancy:

• Secretary I – High School Counseling Office

Required Qualifications:

1. Interpersonal skills to deal courteously and effectively with students, teachers, administrators and the public.

2. High School Diploma.

3. Good written and spoken grammar and English skills.

4. Able to learn new software programs quickly.

5. Knowledge of and experience with current technology including computers, printers, scanners and other relevant equipment.

6. High level of organization, coordination and multi-tasking skills.

7. Able to deal with children in a caring and effective manner.

8. Able to identify, suggest and implement office support functions to improve efficiency.

This is a school year position, 8 hours per day, Monday-Friday. The starting wage is \$18.54 per hour and full-time benefits are available.

Applicants can view position details and apply under "Support Staff" on the WECAN website, <https://wecan.waspa.org> or stop at the Black River Falls School District Office at 301 N. Fourth Street for an application.

The application deadline is Monday, February 17, 2025.

*The School District of Black River Falls is an Equal Opportunity Employer.*

Positions Available:

Quality Technician





For more informations and to apply use the QR code above. Or apply at: 915 Red Iron Rd, Black River Falls  
Or email resumé to: [Amanda.karau-skar@nelsongp.com](mailto:Amanda.karau-skar@nelsongp.com)

AD DEADLINE  
WEDNESDAY @ 4 PM

WOULD YOU like to listen to the Banner Journal on cassette tape? Please call Jackson County Interfaith Volunteer Caregivers at 715-284-7058.

TELE-CARE IS a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

MILT LUNDA Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.  
VETERANS IF you are having health problems, you may be eligible to go to a VA Hospital, if you qualify, and are on medication, you can get your prescriptions for \$8 each. To check if you qualify, call Jackson Co. Veterans Service Office at 715-284-0225.

THE SHOPPER and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.

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Opening available for a full-time position for a OTR driver, home weekly. Dedicated food grade hauls with ELD exempt Cat powered equipment. We offer retirement benefits, along with life insurance. Pay is weekly % based on gross earnings of the truck, all current employees earning 120k-180k yearly. Must be 25 years old with minimum 3 years experience. Tanker endorsement is required.

Call Eugene at 608-487-3754

\$7,500

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Enjoy the fresh air and sunshine working seasonally for Allied Cooperative. We are currently looking for TRUCK DRIVERS and GENERAL LABORERS to complete our spring/early summer staffing needs. The right candidate has the ability to obtain a Class A, B, or farm service license.

LOCAL AGRONOMY LOCATIONS:

HIXTON, GALESVILLE, TOMAH



You can make a living anywhere. Make a great life at Allied Cooperative! Apply online at: [www.allied.coop/careers](http://www.allied.coop/careers). For more information contact us at 715-502-3128

## SUMMER/SEASONAL POSITIONS AT BLACK RIVER STATE FOREST

The state forest is hiring two positions that perform customer service, custodial, and maintenance duties throughout the property. Full and part time options are available, pay is \$15-20/hour, depending on experience. Days of week vary and positions work some weekends. One position starts in late March and the other in early to late May with one position ending at Labor Day and the other late October.

Please apply at <https://wisc.jobs/Pages/Welcome.aspx>, and search Black River State Forest to find the posting. For questions please call (715) 284-4103. Applications due by February 17th.



Join the culinary team at the largest "restaurant" in Jackson County! In this role, you'll create nutritious, delicious meals that engage and enrich the student's dining experience:

- We currently have two openings:
- Cook 2 at Red Creek Elementary School – 6 hours per day
  - Cook 2 at the High School – 3 hours per day

- \$17.69 per hour starting pay  
- A high school diploma is required

Make a difference with the Black River Falls School District Nutrition Services by providing students with nutritious, appealing meals each day. Join us as a Cook to bring your creativity and leadership to the next level. Applicants can view position details and apply under "Support Staff" by logging into <https://wecan.waspa.org/> or by contacting Marti Herzberg at 301 N. Fourth Street or by phone at 715-284-4357 ext. 1002. Applications will be accepted until positions are filled.

See The Shopper online @  
[bannerjournal.com](http://bannerjournal.com) or [clarkcopress.com](http://clarkcopress.com)



### WELDER/FABRICATOR

**Location:** 620 Gebhardt Rd. Black River Falls, WI 54615

- Salary Range: \$23 - \$35+ hour or depending on experience, qualifications, etc.
- Application packets may be picked up at 620 Gebhardt Rd. or requested via email [jrogstad@lundaconstruction.com](mailto:jrogstad@lundaconstruction.com)

**Benefits:** Health Insurance, Life Insurance / Accidental Death, Short Term Disability, Paid Holidays, Uniforms, Others

**Employment Type:** Full-time, 1st shift 6:30 a.m. – 4:00 p.m.

**Department:** Welding Department

**Description:** Candidates should possess the following skills:

- Must be able to determine the proper layout of parts to be welded using blueprints.
- Proficiency in the GMAW and SMAW process and the ability to pass welder qualification tests.
- Must be able to cut and prep piece parts when necessary using oxy-fuel cutting or plasma cutting processes, band saw and shear.
- The ability to properly operate a forklift as well as overhead and jib cranes.
- Proficiency using various measuring tools including tape measures, calipers, and fillet gages.
- Must be able to work in a team environment as well as independently.
- Must be able to interpret and apply strict welding and dimensional standards.
- Must be punctual and demonstrate regular attendance.
- Must meet established production standards and work in accordance with company policies and procedures.

Level of pay is differentiated by an employee's ability to work on complex weldments and projects, an employee's ability to work independently with minimum direction, an employee's proficiency to complete projects in a timely and efficient manner, and an employee's ability to produce work free of defects. Overtime: Routinely required with shop hours extended. Paid at 1.5x base pay after 40 hours weekly.

**Qualifications:** Experience in the metal/fabrication field or graduate of an accredited program. Pre-employment physical/drug testing is required.

Please send your resume to  
[lccbrf@lundaconstruction.com](mailto:lccbrf@lundaconstruction.com) to be considered for this role.

Application or resume must be received by February 14, 2025  
*Lunda Construction Company is an equal opportunity employer.*

**VISUALLY IMPAIRED?**  
Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

**WOMEN IN** search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.

**IT'S HARD** to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

AD  
DEADLINE  
FOR THE  
BANNER  
JOURNAL,  
CLARK CO.  
PRESS  
& THE  
SHOPPER  
IS  
WEDNESDAY  
AT  
4:00 P.M.

## JOIN OUR TEAM! Black River Health

Visit our job openings page at [brmh.net](http://brmh.net) for more details & to apply.

Our culture is one of purpose, worthwhile work and making a difference, with a focus on customer service and valuing our workforce.

**EMERGENCY DEPARTMENT – Black River Memorial Hospital**  
ERT/HUC – Per Diem, Non-Benefited

**ENVIRONMENTAL SERVICES – Black River Memorial Hospital & Krohn Clinic**  
Custodial Maintenance/Security – Full-time, Benefited

**FAMILY PRACTICE – Krohn Clinic**  
Medical Assistant – Full-time, Benefited

**FINANCE & REVENUE CYCLE – Black River Memorial Hospital**  
Medical Coder II – Full-time, Benefited  
Patient Access Representative–Full-time, Benefited

**LABORATORY – Black River Memorial Hospital**  
MT/MLT– Full-time, Benefited

**NUTRITION SERVICES – Black River Memorial Hospital**  
Nutrition Services Assistant –Full-time, Benefited

**PURCHASING – Black River Memorial Hospital**  
Purchasing Clerk –Full-time, Benefited

**REGISTERED NURSES – Black River Memorial Hospital**  
Emergency Department – Part-time, Benefited  
Med/Surg Department – Full-time Weekender, Benefited  
OB Department – Per Diem, Non-Benefited

**REVENUE CYCLE – Krohn Clinic**  
PAR I – Full-time, Benefited

**REVENUE INTEGRITY – Krohn Clinic**  
Insurance – Full-time, Benefited  
HIM I – Full-time, Benefited

**SURGICAL SERVICES – Black River Memorial Hospital**  
Surgical Tech/Central Sterile Tech –Full-time, Benefited

**Black River Health offers an extensive benefits package, including the following unique benefits to our employees:**

- Educational Assistance Program
- Computer & Exercise Equipment Loan Program
- Referral Incentive Program
- Wellness Programs

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SUMMER EMPLOYMENT OPPORTUNITIES  
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SEASONAL PARKS EMPLOYEES:

Spend your summer working in the beautiful Jackson County Parks. Your main role will be collecting and reporting park fees, but you'll also get to:

- Maintain Park grounds and facilities
- Keep buildings clean and welcoming
- Mow lawns and help with landscaping
- Assist campers with reservations and check-ins

Starting Pay: \$14.00 per hour

SEASONAL PARKS LEAD/SECURITY:

If you're a natural leader and enjoy keeping outdoor spaces safe, this role is for you. You'll be responsible for:

- Ensuring Park rules are followed and addressing violations
- Conducting random patrols of parks and forestry properties
- Assisting with regular park duties like maintenance and guest services

Starting Pay: \$16.00 per hour

Season Duration: Memorial Day – Labor Day  
Bonus Pay: Earn an extra \$2 per hour for shifts worked between Friday noon and Sunday. Requirements for both Positions:

- Must be 18 years or older
- Hold a valid Wisconsin driver's license with an excellent record
- Have a high school diploma
- Be willing to work outdoors in all weather conditions
- Be available weekends and holidays

If you're looking for a fun, active, and rewarding summer job, apply today and be part of the team that keeps Jackson County Parks beautiful and enjoyable for all!

LIMITED TERM FORESTER TECHNICIAN:

Are you passionate about the outdoors and looking for a hands-on role in forestry? We're seeking motivated individuals to join our team as Limited Term Forester Technicians for the 2025 season.

In this role, you will be actively involved in protecting and improving our forests by treating invasive species, conducting forest reconnaissance, and performing regeneration surveys. You will also have the opportunity to work alongside experienced foresters, gaining valuable experience in timber marking, scaling harvested timber, classifying forest types, and assisting in management planning for timber stands.

Competitive Pay: \$18 per hour  
Work Schedule: Monday – Thursday, 6:00 a.m. – 4:00 p.m. (40-hour weeks) Season Duration: Approximately four months, starting in late May.

Requirements: Must be enrolled or have obtained a bachelor's degree in forestry program or related natural resources field. Knowledge of dendrology, silviculture, aerial photograph interpretation, land navigation preferred; and the ability to work in varied terrain and under adverse weather conditions. Must possess a valid driver's license and be at least 18 years of age.

If you love working outdoors, want to build hands-on forestry skills, and make a real impact on forest health, this is the perfect opportunity for you. Apply today and spend your summer making a difference in the great outdoors!

To apply, visit our Employment Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us) or scan the QR code.

Applications will be reviewed upon receipt and positions will remain open until filled.



Jackson County Human Resources Department  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
Jackson County is an EEO/AA/ADA Employer  
Jackson County is a Family Friendly Workplace

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Female Corrections Deputy – Sheriff's Office  
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Male Corrections Deputy – Sheriff's Office  
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Patrol Deputy – Sheriff's Office  
Full-Time, Benefit Position

For full details and to apply, visit our  
Employment Opportunities page at  
[www.clarkcountymi.gov](http://www.clarkcountymi.gov).

Clark County Personnel Office  
517 Court Street, Room 205  
Neillsville, WI 54456  
715.743.5224  
[www.clarkcountymi.gov](http://www.clarkcountymi.gov)

Clark County is a EEO/AA/ADA employer

LUNDA

CONSTRUCTION CO.

STAFF ACCOUNTANT

Lunda Construction Company is currently seeking a Staff Accountant to join our corporate office team in Black River Falls, WI. This individual will assist the accounting team with all aspects of accounting and record keeping.

Essential Roles & Responsibilities:

- General ledger account reviews and reconciliations
- Balance performance review schedules
- Compose, review and post department level journal entries and activity
  - Accounts payable
  - Accounts receivable
  - Fixed assets
  - General accounting
- Cash reporting and approvals
  - Deposit incoming checks
  - Record cash transactions
  - Provide cash allocation guidance
  - Review and approve check runs
  - Assist with cash forecasts for payments/receivables
  - Prepare and process ACH/wire payments
- Assist with contractor compliance for various state and local governments and organizations
- Assist finance management team as needed
  - Audit – internal/external
  - Budget preparation
  - Other special projects as directed
- Prepare and file multiple states sales/use tax returns

Required Skills/Abilities:

- Team oriented and able to work with complex systems
- Ability to multi-task, establish priorities, and work independently
- Organized, analytical, and thorough
- Strong MS Office program knowledge and skills with advanced skills in excel
- Previous experience with JD Edwards software preferred

Education and Experience:

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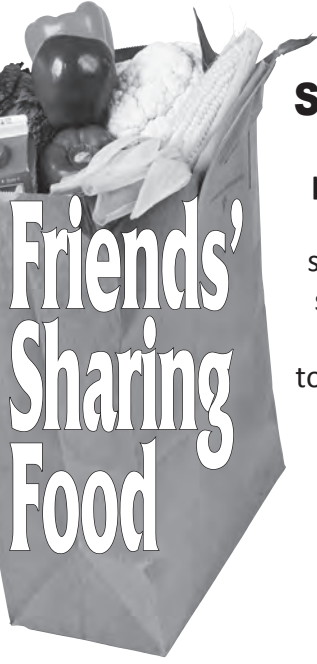
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8 oz. (Case of 12, \$21.45) ..... \$1<sup>95</sup>

• Mountain High Vanilla Yogurt

2 lb. (Case of 6, \$9.10) ..... \$1<sup>65</sup>

• Slim Jim Teriyaki Meat Sticks

18 count, 34.9 oz. .... \$8<sup>95</sup>

• Pace Salsa

2 pack, 76 oz. .... \$4<sup>95</sup>

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1 gal. (Case of 4, \$41.65) ..... \$11<sup>35</sup>

• Oreo Sandwich Cookies

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# Bolton Refuge House Inc.



## Jackson County Outreach

Serves primary and secondary victims of intimate partner abuse, elder abuse, human trafficking, domestic violence, and sexual assault.

**24/7 crisis helpline: (1)715-834-9578**

*Services consist of:*

- Personal advocacy • Safety planning • Court accompaniment
- One to one advocacy • Emotional support • Support groups
- SANE forensic accompaniment • Legal advocacy
- Supportive listening • Housing advocacy

### Secondary Victim?

Secondary victims can be the parents, friends, neighbors, coworkers or children of the primary victim- anyone affected by the violence even if they are not the target.

If you have any questions, or if you or a loved one needs help, please don't hesitate to reach out.

All services are confidential and at no cost to the participant

**Jackson County Outreach: 1(715)-333-2450**

**Website: Boltonrefuge.org**



Bolton Refuge House Inc. envisions a world in which all persons have the right to safety, dignity, respect, and self-determination.



**KARNER BLUE** Garden **OPEN** **ALCOHOLICS**  
Club meets the second Anonymous discussion for-  
Thursday of each month mat Thurs, 7pm, Hixton  
April to Oct. For more infor- Town Hall, Sand Prairie Rd.  
mation, time and place, call Contact Gene 715-284-2559  
Carol at 715-670-0585. or Duane 715-284-2228.

**ADRC OF JACKSON COUNTY • FEB 17 - FEB 21**

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11am - 1pm • 715-284-1322

All meals come with bread w/margarine & 1% or skim milk

**MON:** Baked chicken, mashed potatoes, green beans, apple crisp

**TUES:** Brat, pork & beans, mashed potatoes, kraut, peach sauce

**WED:** BBQ meatballs, tiny whole potatoes, Mandarin oranges, peas

**THURS:** Chicken pie over mashed potatoes, apple juice, mixed green salad, pudding

**FRI:** Breaded baked fish, mashed potatoes, fresh fruit, beets, custard

**TAYLOR GENERAL STORE & CAFÉ • MON-FRI**

715-662-2225 • Dine in or Carryout

**MON:** Ham steak, potato, green beans, fruit

**TUES:** Tater tot hotdish, mixed veggies, fruit

**WED:** Pork chops, cheesy potatoes, baked beans, fruit

**THURS:** Chicken pot pie biscuit, mixed veggies, fruit

**FRI:** Fish, potato, coleslaw, fruit

**MELROSE • CONGREGATE • MON-THURS**

Site Location: L&M Café, 608-488-2611 • Served 11am-1pm

Dine in or Carryout

All meals come with bread, butter, 1% milk, coffee or tea

**MON:** Cream chicken over biscuit, salad, broccoli, gelatin w/fruit

**TUES:** Meatballs, mashed potatoes, sweet potato, pineapple

**WED:** Pork ribs, american fries, baked beans, kraut, applesauce

**THURS:** Fish, garlic potatoes, beets, Mandarin oranges

**MERRILLAN • CONGREGATE • MON-FRI**

Site Location: Merrilan Café, 715-333-9200 • Served 11am-1pm

Dine in or Carryout

All meals come with bread & butter, 1% milk, coffee or tea

**MON:** Pork chop, mashed potatoes, broccoli, applesauce

**TUES:** Baked chicken, soup or salad, stewed tomatoes, pudding w/fruit

**WED:** Cook's choice

**THURS:** Salisbury steak, soup or salad, carrots, lemon cookie

**FRI:** Fish, potato, corn, bean soup, fruit cocktail

**MILLSTON • WED-THURS**

Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

**WED:** Chili, grilled cheese, chips, fruit

**THURS:** Open faced pulled pork, mashed potatoes, peas & carrots, fruit

# DINING & ENTERTAINMENT

## SENIOR NUTRITION MENU For Greenwood

**Mon., Feb. 17:** Turkey Gravy, Mashed Potatoes, Carrots, Cranberries, Whole Grain Dinner Roll & Butter, Pumpkin Bread, Milk

**Tues., Feb. 18:** Chicken Alfredo w/Penne Noodles, Broccoli, Salad Mix, Pineapple, Breadstick & Butter, Cookie, Milk

**Wed., Feb. 19:** Hamburger on a Whole Grain Bun w/ American Cheese, Tomato Slice, Lettuce & Pickles, Baked Beans, Apple Slices, Ice Cream Cup, Milk

**Thurs., Feb. 20:** Ham Spread Sandwich, Loaded Potato Soup w/Crackers, Green Beans, Banana, Whole Grain Bread & Butter, Caramel Bar, Milk

**Fri., Feb. 21:** Poor Man's Lobster, Sweet Potato Waffle Fries, Coleslaw, Sliced Peaches, Rye Bread & Butter, Brownie, Milk

Coffee Available at Center

*Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.*

People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-5166 or 1-866-743-5144.

**Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.**

**The suggested contribution donation per meal is \$4.50. Thank you.**

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

## Chili Soup Giveaway

### February 16, 2025



**UCC-Neillsville 515 West 2nd Street**

**Curbside Pick-up 10:45-11:00 AM**

## THANK YOU!

**J & K Cleaning & Restoration, LLC is celebrating 15 years!**

*Please join us for a community appreciation event!*

**Sunday, February 16, 2025**

**5 pm to 8 pm**

Bruce Mound Chalet and Snow Tube Hill  
N791 Bruce Mound Ave, Merrilan, WI 54754

**THANK YOU** to our clients, team, vendors, families, friends, and community for supporting J & K Cleaning & Restoration, LLC since 2009!

*Sincerely, Justin & Kristina*

**J & K Cleaning & Restoration, LLC**

*Attendance or participation is at your own risk. Hosts are not liable for damage, injury, illness, or loss.*



## Youth & Family Counseling Services

There are many issues facing families and adolescents today including depression, anxiety, phobias, and conduct disorders among others. If your family is experiencing concerns of this nature, Rawhide can help!

Rawhide's Youth and Family Counseling Services provides individual, group, and family counseling to children, adolescents, adults, and families struggling with a variety of behavioral and mental health issues, relational difficulties, or personal concerns.

For more information call (920) 965-7718 or visit [www.rawhide.org/strongfamily](http://www.rawhide.org/strongfamily)

*Creating Strong Families for a Stronger Community!*



## Clark County Humane Society's Pet of the Week

### "SPUNK"

Spunk is the CCHS Pet of the Week!



Spunk came to CCHS as a stray from the Neillsville area earlier in January. This little Terrier mix is about 6 months old and weighs 14.2 # currently.

Spunk is such a sweet guy; it's hard to believe no one came to claim him! Spunk has a short-haired coat that is all black with a touch of white on his chest, and don't miss his great big ears! He is quite the goofball with lots of love and snuggles to give. Spunk is ready to find his forever family and live the rest of his life by their side. With any rescue, especially younger pups, training and socialization are incredibly important to the success of the pup. Spunk can't wait to start making great memories with his new family. If that's you, please apply to adopt Spunk today! You can submit your adoption application on our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt). We have lots of wonderful pets available for adoption now, so please check them all out and then stop in to visit!

Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: <https://www.cchs-petshelter.org/volunteer> or email April at [cchsoutreach1@gmail.com](mailto:cchsoutreach1@gmail.com). Come join our CCHS volunteer family!

## CLARK COUNTY HUMANE SOCIETY

**12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73**

**W3926 St. Hwy. 73, PO Box 127, Neillsville, WI 54456**

**State License #268235-DS**

**715-743-4550 • [www.cchs-petshelter.org](http://www.cchs-petshelter.org)**

**[petshelter@email.com](mailto:petshelter@email.com) • [www.facebook.com/petshelter](https://www.facebook.com/petshelter)**

## 62nd Annual TURKEY DINNER

### Sunday, Feb. 16

Serving...11:00 a.m. to 1:00 p.m.

**St. Mary's Catholic Church Hall,**

123 N Main St., Greenwood, WI

**DRIVE-THRU TAKE-OUT \$15.00 EACH**

Take-Out line forms from the North to access the back parking lot entrance on Hendren Ave.

*Prepared by Holy Name Society*



## 25th Annual Sweetheart Pancake Brunch

York Center United Methodist Church

### ALL YOU CAN EAT

**Sunday, Feb. 16, 2025**

Serving from 10:30 am – 1pm

**Adults \$10 • Children 5-10 \$6 • Under 4 FREE**

7 miles South of Loyal on County Road K or 2 miles South of County Road H on K

Serving: Potato, Homemade Buttermilk & Blueberry Pancakes, Sausage, Scrambled Eggs, Applesauce, Cheese, Coffee, Orange Juice, Milk, and Desserts

**Take out is available. Please call 715-937-2585 to place your order.**



## Medicare fraud costs BILLION\$ every year.

To report a possible case of Medicare fraud:  
Call 1-800-488-2596, ext. 317

Visit [www.wisconsinsmp.org](http://www.wisconsinsmp.org)



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98TH ANNUAL SHOW  
Monroe County  
Historical Society  
Presents Its... Annual  
**SPRING ARTS/  
CRAFTS AND  
COUNTRY GIFTS  
SHOW**  
**Sat., Feb. 22, 2025**  
9:00 am-3:30pm  
**BACK IN SPARTA!**  
At the Sparta Senior High School  
506 N Black River St  
Ample Parking in the  
School Lot

FOOD FOR  
PURCHASE

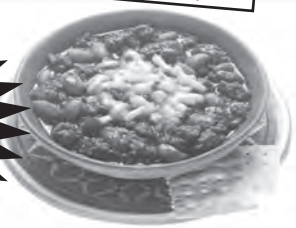
**ABATE**

**COOK-OFF**

**Saturday, Feb. 15th**  
Bring Chili Between 1-2PM  
Judging Between 2-5 PM  
**COME SUPPORT  
ABATE!!**

• 50/50  
• Chinese Raffles  
• Silent Auction

**\$5.00**  
All You  
Can Eat!



**SUNSET TAVERN**  
Hwy. 54, BLACK RIVER FALLS, WI  
 Like us on  
Facebook

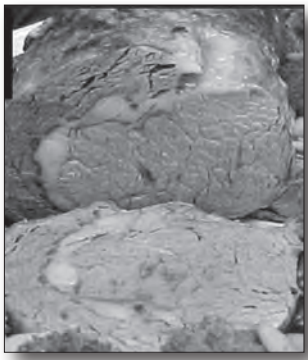
Weekly Deadline for ALL ADVERTISING  
is 4:00 p.m. Wednesdays  
for publication in the following week's issues. 715-284-4304.



RESERVE NOW FOR  
Valentine's Day

**Celebrate  
Valentine's at...  
Castle Hill!**  
*Romance ... Awaits You !*  
**Friday, Feb. 14**  
*(No Seafood Buffet)*

Featuring  
Our "Famous"  
**Prime Rib  
Buffet**  
*All The Slow Roasted, Chef  
Carved Prime Rib You Can  
Eat. Plus...Shrimp, BBQ  
Ribs, Chef Carved Ham,  
Baked Chicken, Swedish  
Meatballs and So Much  
More!*  
**\$25.99**

**Steak &  
Shrimp**  
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Special Price



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& Tuesdays  
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MEMORIAL GUILD Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

SHEEPSHEAD CARD party every Wednesday starting at 12:30pm. at the Senior Center, 602 Oak St. Neillsville. Everyone welcome.

MELCHER-MATTI American Legion Post 320 meeting 3rd Monday of each month Mentor Town Hall.

PAGE FORWARD Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

MARINE CORPS League meets at Legion Post 200, 421 Hwy.54, Black River Falls 2nd Thursday each month (except Dec, Jan.) at 7pm. All honorably discharged Marines of any unit, era and rank are invited. 715-299-6520.

**INWOOD**  
Downtown Hatfield

**Supper  
Club**

You are Invited To  
**Valentine's Party**  
Fri., Sat. & Sun. • Feb., 14, 15 & 16  
5 pm - 8 pm

• 2-4 oz Lobster Tails  
Choice of Potato and Salad Bar **\$32**

• 8 oz Sirloin w/5 Grilled Garlic & Herb Butterflied Shrimp  
Choice of Potato and Salad Bar **\$32**

**While  
Supplies Last**

**CALL TO MAKE RESERVATIONS**  
**715-333-6653 • N9503 County Road K, Hatfield, WI**

**ROCK CREEK DISABLED OUTDOORS**  
**Steak Feed**  
**Saturday, February 15**  
**4 - 8 PM**  
Neillsville American Legion

Advance Tickets Will Be  
Entered To Win a  
G-Force MKX3 12 GA

**\$25**  
Includes Steak  
Made to Order

• Bucket Raffles  
• Gun Board  
• Walk Arouds  
• Mystery Raffle  
& More



For tickets call 715-937-5109 or  
purchase online at sunsetpinesresort.com

**YOUTH ICE  
FISHING DAY**  
Sponsored by the Jackson County Wildlife Fund  
**Saturday, Feb. 22 • 11am-1pm**  
**At the Lunda Community Park Pond**  
Open to Kids 12 and Under-This Is Not a Contest



**FREE • Door Prizes • Hot Dogs  
• Soda • Hot Chocolate**

• Holes Will Be Drilled • Bait Will Be Provided

• Poles will be available to use  
if you don't have one.

• The lower shelter will be open to  
warm-up if necessary!

**Come Out For A Day Of FISHING, FOOD And FUN!**



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because to you  
it's home.

simple human sense.



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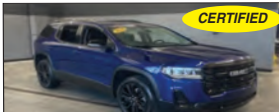
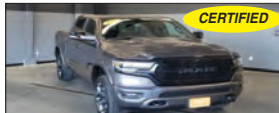
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\*\* With qualified credit thru GM Financial

|                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>2018 JEEP COMPASS LIMITED</div> <div><div>CERTIFIED</div></div> <div>Stock# FA24-158A, 79,124 MI.,<br/>WHITE CLEARCOAT</div> <div><b>\$16,246</b></div>           | <div>2022 CHEV MALIBU LT</div> <div><div>CERTIFIED</div></div> <div>Stock# FA24-175, 62,707 MI.,<br/>DARK ASH METALLIC</div> <div><b>\$17,779</b></div> | <div>2018 CHEV EQUINOX PREMIER</div> <div></div> <div>Stock# FG24-127A, 62,624 MI.,<br/>SUMMIT WHITE</div> <div><b>\$18,225</b></div>                                          | <div>2022 NISSAN ALTIMA 2.5 SV</div> <div></div> <div>Stock# FA24-198, 62,192 MI.,<br/>SCARLET EMBER TINTCOAT</div> <div><b>\$18,489</b></div>                           | <div>2016 MERCEDES-BENZ GL-CLASS</div> <div></div> <div>Stock# FA24-159, 100,324 MI.,<br/>BLACK</div> <div><b>\$18,590</b></div>                                    | <div>2021 VOLKSWAGON JETTA SEL</div> <div></div> <div>Stock# FT25-23Z, 45,519 MI.,<br/>ORANGE</div> <div><b>\$19,190</b></div>                                        |
| <div>2025 Chevy 2500 HD</div> <div><b>3.9% **</b></div> <div>Interest for 60 Months<br/>90 Days No Payments</div> <div>2024 Equinox EV</div> <div><b>0%</b> Interest for<br/>60 Months</div>                                                              | <div>2019 FORD F-150 XLT</div> <div></div> <div>Stock# FG24-108A, 158,034 MI.,<br/>BLACK</div> <div><b>\$20,411</b></div>                               | <div>2022 CHEV TRAILBLAZER LT</div> <div><div>CERTIFIED</div></div> <div>Stock# FA24-219A, 46,577 MI.,<br/>MOSAIC BLACK METALLIC</div> <div><b>\$20,511</b></div>            | <div>2023 TOYOTA CAMRY LE</div> <div></div> <div>Stock# FA25-12, 56,526 MI.,<br/>WHITE</div> <div><b>\$22,590</b></div>                                                  | <div>2016 CHEV SILVERADO 1500 LT</div> <div></div> <div>Stock# FA24-120A, 98,707 MI.,<br/>BLACK</div> <div><b>\$23,347</b></div>                                    | <div>2024 GMC 2500<br/>&amp; 3500</div> <div><b>5.9% **</b></div> <div>Interest for<br/>84 Months</div>                                                                                                                                                    |
| <div>2024 CHEV EQUINOX LT</div> <div></div> <div>Stock# FA24-230, 20,869 MI.,<br/>MOSAIC BLACK METALLIC</div> <div><b>\$24,804</b></div>                               | <div>2020 FORD-F150 XLT</div> <div></div> <div>Stock# FA24-149, 136,399 MI.,<br/>SILVER</div> <div><b>\$24,989</b></div>                                | <div>2022 TOYOTA CAMRY XLE</div> <div></div> <div>Stock# FA25-4, 79,094 MI.,<br/>BLACK</div> <div><b>\$25,590</b></div>                                                        | <div>2023 DODGE HORNET GT PLUS</div> <div><div>CERTIFIED</div></div> <div>Stock# FA24-92, 17,209 MI.,<br/>ACAPULCO GOLD</div> <div><b>\$25,989</b></div>                 | <div>2023 DODGE HORNET GT PLUS</div> <div></div> <div>Stock# FA24-89, 6,009 MI.,<br/>BLU BAYOU</div> <div><b>\$26,190</b></div>                                       | <div>2023 BUICK ENVISION ESSENCE</div> <div></div> <div>Stock# FA24-181, 41,988 MI.,<br/>CINNABAR METALLIC</div> <div><b>\$26,999</b></div>                             |
| <div>2021 GMC SAVANNA 2500</div> <div></div> <div>Stock# FA25-6, 30,820 MI.,<br/>WORK VAN, WHITE</div> <div><b>\$30,326</b></div>                                      | <div>2022 FORD TRANSIT-350 XLT</div> <div></div> <div>Stock# FA24-207, 82,489 MI.,<br/>OXFORD WHITE</div> <div><b>\$38,495</b></div>                    | <div>2022 TOYOTA RAV4 ADVENTURE</div> <div></div> <div>STOCK# FA24-221, 64,554 MI.,<br/>RED</div> <div><b>\$28,699</b></div>                                                   | <div>2016 DODGE CHALLENGER R/T</div> <div><div>CERTIFIED</div></div> <div>Stock# FA24-199, 35,109 MI.,<br/>SCAT PACK, B5 BLUE PEARLCOAT</div> <div><b>\$29,370</b></div> | <div>2024 FORD EDGE SEL</div> <div></div> <div>Stock# FA24-137, 12,056 MI.,<br/>GRAY METALLIC</div> <div><b>\$30,112</b></div>                                      | <div>2022 NISSAN TITAN SV</div> <div></div> <div>Stock# FA24-180, 52,091 MI.,<br/>RED ALERT</div> <div><b>\$30,156</b></div>                                          |
| <div>2024 CHRYSLER PACIFICA LIMITED</div> <div><div>CERTIFIED</div></div> <div>Stock# FA24-172, 7,680 MI.,<br/>BRIGHT WHITE CLEARCOAT</div> <div><b>\$42,499</b></div> | <div>2023 FORD EXPEDITION MAX</div> <div></div> <div>Stock# FA24-150, 65,603 MI.,<br/>LIMITED, BLACK METALLIC</div> <div><b>\$46,229</b></div>          | <div>2023 JEEP WAGONEER SERIES II</div> <div><div>CERTIFIED</div></div> <div>Stock# FA24-131A, 67,486 MI.,<br/>BALTIC GRAY METALLIC CLEARCOAT</div> <div><b>\$49,686</b></div> | <div>2023 FORD F-150 LARIAT</div> <div></div> <div>Stock# FA24-70, 28,405 MI.,<br/>BLUE METALLIC</div> <div><b>\$49,900</b></div>                                        | <div>2023 GMC ACADIA SLE</div> <div><div>CERTIFIED</div></div> <div>Stock# FA25-2, 20,060 MI.,<br/>ULTRA BLUE METALLIC</div> <div><b>\$32,970</b></div>             | <div>2023 JEEP WRANGLER RUBICON</div> <div><div>CERTIFIED</div></div> <div>Stock#FA24-111, 32,275 MI.,<br/>WHITE KNUCKLE CLEARCOAT</div> <div><b>\$37,490</b></div>   |
|                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                   | <div>2022 HONDA PASSPORT TRAILSPORT</div> <div></div> <div>Stock# FA24-217, 51,341 MI.,<br/>GRAY</div> <div><b>\$31,599</b></div>                                        | <div>2023 FORD BRONCO OUTER BANKS</div> <div></div> <div>Stock# FA24-213, 12,104 MI.,<br/>HOT PEPPER RED METALLIC TINTED CLEARCOAT</div> <div><b>\$40,899</b></div> | <div>2023 DODGE DURANGO R/T PLUS</div> <div><div>CERTIFIED</div></div> <div>Stock# FA24-127, 20,753 MI.,<br/>WHITE KNUCKLE CLEARCOAT</div> <div><b>\$41,826</b></div> |
|                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                   | <div>2023 RAM 1500 LIMITED</div> <div><div>CERTIFIED</div></div> <div>Stock#FG25-8A, 48,542 MI.,<br/>GRANITE CRYSTAL METALLIC CLEARCOAT</div> <div><b>\$50,989</b></div> | <div>2024 GMC SIERRA 2500HD</div> <div><div>CERTIFIED</div></div> <div>Stock# FA24-173, 8,023 MI.,<br/>DENALI, BLACK</div> <div><b>\$77,679</b></div>               |                                                                                                                                                                                                                                                            |

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