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The

Monday, February 24, 2025

Vol. 34, Issue 9

SHOPPER

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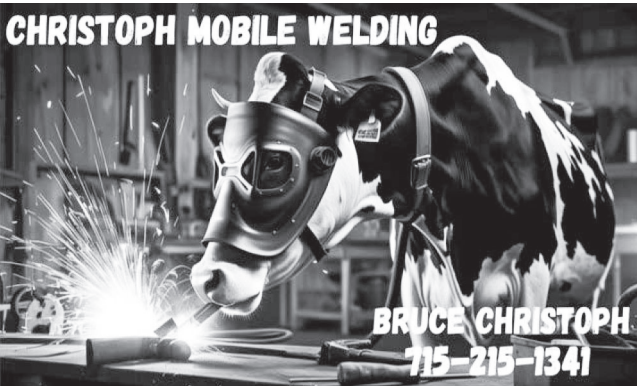
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More human beings died in abortions than any other cause of death in 2024.

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Sloppy Business, Bad Government

Musk and his allies began purging the federal government of career employees, beginning with employees still in their probationary period, typically those with less than a year in the job.

- The Department of Veterans Affairs lost 1,000 people
- the Consumer Protection Financial Bureau lost more than 100 people
- The U.S. Department of Agriculture lost more than 2,400
- The U.S. Forest Service lost more than 3,000
- The Environmental Protection Agency lost 400
- The Small Business Administration lost more than 100
- The Interior Department lost 2,300, including workers at national parks
- The Department of Health and Human Services is expected to lose nearly all of its 5,200 workers in their probationary period, including 1,300 at the Centers for Disease Control and Prevention (CDC)—10% of its workforce—while the National Institutes of Health (NIH) lost 1,500.
- Department of Education is on the block (Title 1, school lunches)

Cuts to indirect spending in grants from the National Institutes of Health will also hit hard across the country, and states where Trump won more than 55% of the 2024 vote are no exception.

- Texas stands to lose more than \$300 million
- Ohio, more than \$170 million
- Tennessee, Missouri, and Florida, more than \$130 million apiece.
- These losses will cause thousands of layoffs

53% of the counties in the U.S. received at least a quarter of their income from government programs—primarily through Social Security, Medicare, and Medicaid.

A Sloppy and illegal business approach is hurting millions of Americans and the ripples are just spreading. Loss of more jobs, farm subsidies, grants for construction, teachers, day cares and health clinics.

“Trump controls congress and could have passed the cuts carefully and methodically without the damage we see. His sloppy attack was with vengeance and anger.”

Not paid by any organization. Thank you for your attention. Submit comments or questions to board57@gmail.com

Authorized and paid for by Ben Boardman



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**NURSE/VETERINARY** Technician available for home care, pet sitting in your home and house cleaning. Neillsville, Hatfield and surrounding areas, 608-304-3176.

**TREE REMOVAL:** trimming and chipping, 60 ft. bucket truck. Call Kevin 715-299-4048 or 715-743-6231.

**DRY OAK** firewood, \$65/face cord, 715-284-3152.

**ELIMINATE RISING** fuel costs. Clean, safe and efficient wood heat. Central Boiler Classic Outdoor Wood Furnace. Heats multiple buildings. Available in dual fuel ready models. Call today. Wood Sales & Service, N5931 Hwy 54 W, Black River Falls. 715-284-9438

**FIRST CUTTING** hay, big rounds, 715-937-4372.

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**HARDWOOD FIREWOOD** \$55 face cord. Also 2ft. furnace wood \$50. W12231 Spring Creek Rd., BRF, WI 54615.

**LAYING HENS** for sale. Ready to go. W12420 Cutoff Rd., BRF, WI 54615.

**WINNEBAGOLAND SPORTSMAN'S** RUM- MAGE SALE! Sat March 1st. 8am-2pm Adm: \$3 New & Used Sporting Items Fond Du Lac Fairgrounds 920-922-2373 (2/24)

**FLORIDA BOUND** EMPTY TRUCK. Can move household & Cars – CHEAP! Local 414-520-1612

**GRIEF SHARE.** Losing a loved one is hard! Come be encouraged by others that have gone through similar hard times! Mondays 6-8pm, Countryside Church, 301 Green Street, Merrillan WI, curriercindy@yahoo.com, 715-797-1542.

**ANDREW BLACKHAWK** American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post129 Building.

**LAST MONTH,** my house was robbed while the family was out of town. We are not asking for the valuable items to be returned but do appreciate if the personal documents (passport, birth certificate, etc.) can be brought back to us. If anyone have picked up any documents that belong to Oi Chun Li or the Lin family, we greatly appreciate if these documents can be returned. You may drop off the documents at 420 N. 9th St. or New Oriental Kitchen. No questions asked.

**BUYING SALVAGE MOTORCYCLES-ATVS-WATERCRAFT** 920-850-9299 Local Dealer Pickup

**AL-ANON MEETING:** Sundays, 7pm at the Methodist Church basement, BRF. Call Priscilla 715-284-2260, Kim 715-284-2276.

**ALCOHOLICS ANONYMOUS** meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

AND GOD SAYS . . .

Anyone, then, who knows the good he ought to do and doesn't do it, sins. (James 4:17 NIV)

To not do the good that you know to do is called the sin of omission. Or as stated in Wikipedia, "a sin of omission is a sin committed by willingly not performing a certain action." It is interesting to me that none of the articles I read concerning this text dealt with the context in which it was written. Rather they use stories like Luke 10:30-37, the story of the Good Samaritan, or Matthew 25:31-34, the story of those who saw others hungry and thirsty but did nothing about it, to illustrate the sin of omission. They are not wrong in what they say, they just do not start in the right place, and therefore miss the foundational truth that James is trying to warn us about.

Immediately preceding James words concerning the sin of omission, he say: Now listen, you who say, "Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money." Why, you do not even know what will happen tomorrow. What is your life? You are a mist that appears for a little while and then vanishes. Instead, you ought to say, "If it is the Lord's will, we will live and do this or that." (James 4:13-15)

The larger context for James words is his teaching on humbling ourselves and submitting to God, which, if not done, lead to fights and quarrels and compromise with the world.

I wish I could say more to make my case, but space limits me. It seems to me that James is speaking to the sin of pride that calls attention to itself when we do not humble ourselves by not giving God the recognition due him as sovereign Lord over our affairs. This is born out by Paul's teaching in Romans 1:21, "For although they knew God, they neither glorified him as God nor gave thanks to him . . .," which is the sin of omission and leads to all kinds of problems. Instead of giving thanks to God we say, we were lucky or such some thing. Isn't James really telling us that we ought always to be conscious of God's involvement and oversight of our lives, and give him the credit due him? By not doing so we tend to go our own way which leads to even greater problems.

Written by George Jaderston and paid for by donations from supporters.

For comments, call 715-896-2953. For support, send donations to P. O. Box 43, Melrose, WI 54642.

**AMERICAN LEGION ALCOHOLICS ANONYMOUS** Post 200 meets the first Thursday of each month from February through December at 7pm.

**ALCOHOLICS ANONYMOUS** Women's meeting, Saturdays, 12pm at the Bright Spot, BRF. Call 608-792-1950.

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**JC RECYCLING** Center open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

**KIWANIS CLUB** meets Monday evenings, 5:45pm. at American Legion Hall, 6 Boon Blvd, Neillsville. New members welcome.

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Monday evenings, 5:45pm.  
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F 715-773-2532 (3/4)nm

**NARCOTICS ANONYMOUS** meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

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**APPRECIATION EVENT**

**Mon., March 10–Sat., March 15, 2025**  
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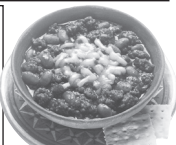
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 *Brrr, It's Time for Chili!*

**CHILI FEED**

**w/Corn Bread & Salad Bar**

**Wed., Feb. 26**  
4:30 - 7:30 PM

 **\$10**

# FARMER'S PANTRY

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| <b>Apple Juice</b> 48/4 oz cups.....                           | <b>\$4.99/Case</b> |
| <b>Mini Saltine Crackers</b> 11 oz.....                        | <b>\$0.85</b>      |
| <b>Diced Peaches</b> 4/4 oz.....                               | <b>\$0.65</b>      |
| <b>Ground Coffee</b> Original, 46 oz.....                      | <b>\$5.99</b>      |
| <b>Pork Sausage Patties</b> Fully Cooked, Frozen<br>30 oz..... | <b>\$2.99</b>      |
| <b>Onion Rings</b> Breaded, Frozen 2 lbs.....                  | <b>\$2.89</b>      |

**Store Hours: M-F 9-5, Sat 9-4, Sun Closed.**

**Farmer's Pantry Thorp, WI (715) 669-3400**

The image contains the logo for the Black River Falls Area Foundation, which is a circular emblem with a tree whose leaves are represented by hands. Below the logo, there is a paragraph of text describing the foundation's mission and a call for grant applications. The text is as follows:

BLACK RIVER FALLS AREA  
FOUNDATION

*The Black River Falls Area Foundation (Foundation) is a non-profit organization dedicated to assisting community organizations and students in Jackson County. Its success depends on people donating their time, talents, and money.*

**FOUNDATION GRANT APPLICATIONS BEING ACCEPTED NOW!**

The Foundation was organized in 1986 and at the end of that year had \$110,000 in assets. In 1987 the Foundation awarded its first four grants totaling \$2,562. Since then, over 900 Grants have been awarded to 125 diverse, local, non-profit organizations, totaling over \$7.6 million dollars! What an astounding community accomplishment!

The Foundation will begin their 39th year of accepting Grant Applications on March 1, 2025. ***The grant application deadline is April 15.*** If you are a 501(c)3 non-profit organization and located in (OR provide services to residents of) Jackson County, you are eligible to apply. Foundation Trustees will select the recipients and applicants will be notified by June 1st. Grant Applications are available on our website (BRFAreaFoundation.org) or by contacting the Foundation office. ***No late applications are accepted!***

If you have any questions concerning our grants, the application process, or are interested in donating to grant awards, our Executive Director will be happy to help. Please contact Julie Murray by phone or text at 715-284-3113; by email at [executivedirector@brfareafoundation.org](mailto:executivedirector@brfareafoundation.org); or by regular mail at P.O. Box 99, Black River Falls, WI 54615.

**~ 2024 FOUNDATION GRANT RECIPIENTS ~**

|                                                 |                                        |                                                |
|-------------------------------------------------|----------------------------------------|------------------------------------------------|
| ACHM School District                            | Community Thanksgiving Dinner          | Melrose Volunteer Fire Department              |
| Black River Falls School District               | Family Promise of Jackson County       | The Mighty Table                               |
| Black River Area Child Care                     | Friends Sharing Food                   | Salvation Army of Jackson County               |
| Children's Service Society                      | Hixton Volunteer Fire Department       | VFW Post 8494 Alma Center                      |
| City of BRF: Fire Department                    | Interfaith Volunteers                  | Village of Alma Center Community Fire District |
| City of BRF: Public Library (Childrens Section) | JCHHS Div of Public Health (Car Seats) | Village of Hixton Beautification Committee     |

**THE SHOPPER** and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.

**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.



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toothbrushes (adult/child),  
diapers, feminine  
hygiene, etc. If you  
are in need of these  
items or if you would  
like to donate items,  
***please contact  
Kathy at:***

**715-299-1992 or 715-670-8489**







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• **NOTICE** •

**Jackson County Humane Society  
Annual Meeting**  
**Tuesday, March 11, 2025**  
**7:00 pm**  
at Northwood Vet Service  
N6630 County Rd. A, Black River Falls

**TOWN OF DEWHURST  
REGULAR  
MONTHLY MEETING**  
**Tuesday, March 4, 2025**  
at the Dewhurst Town Hall at 7:00 p.m.

Regular monthly agenda will follow.  
Notice will be posted at the three township bulletin boards.

*Kelly Errhum, Clerk* WNAXLP

**Estate & Advance Planning**

**Wednesday, March 12, 2025**  
**10:00 AM–12:30 PM**

**Sunset Place Apartments Community Room**  
**216 Sunset Place, Neillsville, WI 54456**

Our experts will show you how intentional planning today will protect your loved ones tomorrow. Join us for a complimentary light lunch provided by Just Love Coffee Cafe and learn more about estate planning, the new senior living facility, funeral trusts, monument designs, and service options and costs. Tours of the Sunset Place apartments will be available!

Please register before March 7 by calling 715-743-3322 or emailing [info@geschefh.com](mailto:info@geschefh.com)

This event is sponsored by Gesche Funeral Home & Cremation Service

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• **Jennie-O Turkey Bacon**  
1 lb. (Case of 10, \$17.90) ..... **\$1<sup>95</sup>**

• **Armour Beef Meatballs**  
20 oz. (Case of 8, \$35.60) ..... **\$4<sup>85</sup>**

• **Hillshire Farm Sliced Roast Beef**, 7 oz. (Case of 9, \$19.40) **\$2<sup>35</sup>**

• **Banquet Cheese/Beef Quesadilla**, 26 oz. .... **\$5<sup>65</sup>**

• **Tyson Homestyle Breaded Chicken Breast Chunks**  
4.41 lbs. .... **\$9<sup>65</sup>**

• **Jackson County Original Cheddar Pierogies**  
24 oz. .... **\$4<sup>35</sup>**

• **Dole Berry Smoothie Blends**  
2 lbs. .... **\$4<sup>65</sup>**

• **Pillsbury Pie Crusts**, 2 ct., 14.1 oz. (Case of 12, \$19.25) ..... **\$1<sup>75</sup>**

• **Mountain High Vanilla Yogurt**, 32 oz. (Case of 6, \$9.10) **\$1<sup>65</sup>**

• **Mountain High Plain Yogurt**  
32 oz. (Case of 6, \$8.55) ..... **\$1<sup>55</sup>**

• **Johnsonville Jalapeño Cheddar Sliced Summer Sausage**, 10 oz. (Case of 8, \$18.00) ..... **\$2<sup>35</sup>**

• **Slim Jim Honey B.B.Q. Meat Sticks**  
34.9 oz. (Case of 6, \$49.25) ..... **\$8<sup>95</sup>**

• **Del Monte Pineapple Tidbits**  
20 oz. (Case of 12, \$17.05) ..... **\$1<sup>55</sup>**

• **Heinz Ketchup**  
31 oz. (Case of 12, \$36.85) ..... **\$3<sup>35</sup>**

• **Tom's Nacho Rings**  
6 oz. (Case of 12, \$14.85) ..... **\$1<sup>35</sup>**

• **Superior Brownie Bites**  
41 ct., 41 oz. (Case of 6, \$27.25) **\$4<sup>95</sup>**

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**MEMORIAL GUILD** Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

**MERRILLAN MASONIC**  
Lodge 279 meetings 1st & 3rd Mondays at 7pm. Closed Jan. thru March.

**MILT LUNDA** Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

**NEILLSVILLE PUBLIC** Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

**OPEN ALCOHOLICS** Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact Gene 715-284-2559 or Duane 715-284-2228.

**PAGE FORWARD** Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

**PARKINSON'S SUPPORT** Group. Call Interfaith for more information or support. 715-284-7058.

**SHEEPSHEAD CARD** party every Wednesday starting at 12:30pm. at the Senior Center, 602 Oak St. Neillsville. Everyone welcome.

**WOMEN IN** search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.

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& THE  
SHOPPER  
IS  
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DEADLINE  
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| <p>• <b>Ham Spiral Cut Frozen</b><br/>8 lbs. .... only <b>99¢ a lb</b></p> <p>• <b>Bacon Applewood Smoked - Frozen</b><br/>12 oz. .... only <b>\$1.99</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>• <b>Orange Juice</b><br/>100% Juice, No Pulp<br/>59 oz. .... only <b>\$1.89</b></p> <p>• <b>Butter Quarters Unsalted</b><br/>16 oz. .... only <b>\$2.39</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>• <b>Sunflower Seeds Black Oil</b><br/>50 lbs. .... only <b>\$17.99</b></p> <p>• <b>Apple Juice</b><br/>100% Juice<br/>48-4 oz. .... only <b>\$4.99</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p><b>OPEN MONDAY - FRIDAY 8:30-6:30 • SATURDAY 8:30-4:00</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p>• <b>Bacon Maple - Frozen</b><br/>16 oz. .... only <b>\$2.79</b></p> <p>• <b>Sausage Patties</b><br/>Original, Fully Cooked Frozen<br/>30 oz. .... only <b>\$2.99</b></p> <p>• <b>Chicken Breast</b><br/>Skinless, Boneless Frozen<br/>5 lbs. .... only <b>\$1.89 a lb</b></p> <p>• <b>Sausage Crumbles</b><br/>Fully Cooked - Frozen<br/>5 lbs. .... only <b>99¢ a lb</b></p> <p>• <b>French Fries</b><br/>Skin On - Frozen<br/>6 lbs. .... only <b>\$4.99</b></p> <p>• <b>Sausage Links</b><br/>Original - Fully Cooked Frozen<br/>5.2 oz. .... only <b>59¢</b></p> <p>• <b>Pork Sausage Sage, Frozen</b><br/>16 oz. .... only <b>\$1.99</b></p> <p>• <b>Hot Dogs Jumbo</b><br/>Frozen<br/>16 oz. .... only <b>\$1.59</b></p> <p>• <b>Polska Kielbasa</b><br/>Fully Cooked - Frozen<br/>14 oz. .... only <b>\$1.99</b></p> | <p>• <b>Shredded Cheese Co-Jack</b><br/>24 oz. .... only <b>\$2.49</b></p> <p>• <b>Cheddar Cheese Shredded</b><br/>5 lbs. .... only <b>\$9.99</b></p> <p>• <b>Co-Jack Cheese Shredded</b><br/>5 lbs. .... only <b>\$9.99</b></p> <p>• <b>Muenster Cheese End-Trim</b><br/>35 lbs. .... only <b>\$1.79 a lb</b></p> <p>• <b>Sour Cream</b><br/>16 oz. .... only <b>\$2.49</b></p> <p>• <b>Cream Cheese</b><br/>Original<br/>8 oz. .... only <b>\$1.49</b></p> <p>• <b>Butter Quarters Salted</b><br/>8 oz. .... only <b>\$1.49</b></p> <p>• <b>Sweet Potato Organic Fries</b><br/>Frozen<br/>15 oz. .... only <b>99¢</b></p> <p>• <b>Bratwurst</b><br/>Fully Cooked Frozen<br/>19.2 oz. .... only <b>\$1.99</b></p> | <p>• <b>Coffee K Cups</b><br/>Donut Shop Blend<br/>12 ct. .... only <b>\$2.49</b></p> <p>• <b>Pasta Sauce Meat</b><br/>67 oz. .... only <b>\$2.99</b></p> <p>• <b>Pineapple Juice</b><br/>12-8.1 oz. .... only <b>\$1.99</b></p> <p>• <b>Kettle Potato Chips</b><br/>Sour Cream-Herb Onion<br/>22 oz. .... only <b>\$2.49</b></p> <p>• <b>Ground Beef</b><br/>80% Lean Frozen<br/>16 oz. .... only <b>\$2.99 a lb</b></p> <p>• <b>Cool Whip</b><br/>Reduced Fat Frozen<br/>8 oz. .... only <b>99¢</b></p> <p>• <b>Cod</b><br/>IQF - Frozen<br/>10 lbs. .... only <b>\$3.99 a lb</b></p> <p>• <b>Ham Bone In</b><br/>Frozen<br/>8 lbs. .... only <b>89¢ a lb</b></p> <p>• <b>Strawberries</b><br/>Whole, Frozen<br/>16 oz. .... only <b>\$1.99</b></p> |

*In-store only, we reserve the right to limit quantities.*

164927



# J & J METALS

## Roof & Siding Steel & Accessories

### CUSTOM BUILDING AVAILABLE

• Residential • Pole Sheds • Ag Buildings  
Contractors & Walk-ins Welcome!

- Premium 29 gauge steel
- 28 colors in stock
- 40 year warranty
- Custom cut to exact length
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### J & J Metals

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- TRUSTED BRAND
- NEIGHBORLY SERVICE

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REALTOR 715-533-0610

## RE/MAX AFFILIATES

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**FSF PROGRAM** Monthly Schedule at Gebhardt School. Friends' Food Shelf: Mondays 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrilan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

**JACKSON COUNTY WIC** is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

**MELCHER-MATTI** American Legion Post 320 meeting 3rd Monday of each month Mentor Town Hall.

**CRANDON WI.** 106 Acre Gravel Pit for sale 3.5mil. Can divide Pit Stumpage Available Volume Discounts ALL EQUIPMENT FOR SALE Call 715-493-6121 (3/24)

**FOR SALE:** 2 Bedroom manufactured home in local park, \$45,000. Financing available to qualified buyers. TW Investments, LLC 715-284-8119.

**KARNER BLUE** Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.

**TOPS (TAKE)** Off Pounds Sensibly) meeting every Monday morning at 10:30 a.m. at BRF Public Library Program Room. Cecily Tuff 715-662-5212.

**FOR RENT:** Two-bedroom mobile home in Elm St. Trailer Park BRF. Application required. No pets. 715-299-3597.

**ONE BEDROOM** income based apartment available now. Located in Black River Falls for persons 62 or older and/or disabled. Includes water, sewer and garbage pickup. For an application, please call 1-800-218-2843. This institution is an equal opportunity provider. Equal Housing Opportunity.

**TILLABLE FARM** land to rent. Ettrick area. Call 608-864-0192 if interested.

**TWO-THREE** bedroom apartments, BRF, spacious, updated, quiet, garages, with view. 715-928-0138.

**MARINE CORPS** League meets at Legion Post 200, 421 Hwy.54, Black River Falls 2nd Thursday each month (except Dec, Jan.) at 7pm. All honorably discharged Marines of any unit, era and rank are invited. 715-299-6520.

**TELE-CARE IS** a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

**WOULD YOU** like to listen to the Banner Journal on cassette tape? Please call Jackson County Interfaith Volunteer Caregivers at 715-284-7058.

**IT'S HARD** to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

**Ad Deadline**  
**Wednesday @ 4 PM**

## BIMONTHLY AUCTIONS

at Remote Lot on the corner of Hwy. 95 & Broadway in Blair

ONLINE

BLAIR

AUCTIONS

Lic. No. 1003-53

For Trailer, Construction, Farm and Heavy Equipment

...lots of sight traffic!

Call 608-525-0755 for weekly auctions, and visit us at [blaironlineauctions.com](http://blaironlineauctions.com)

231 Gilbert St., Blair • Monday–Friday: 8AM–4PM

### OPEN HOUSE

Thurs., March 13th, 10:00-2:00pm

Randy & Brenda Stein

N22175 Cty Rd D, Ettrick, WI



Farm Retirement featuring MANY LOW HR. & SHEDDED PIECES incl. JCB 520 Telehandler; IH Farmall 806; JD 4250; 1984 IH 884 w/36 hrs.1; 2001 Same Silver 90; JD 714 disc chisel; NH 260 rake; Case IH 500 grain drill; Hesston 7433 baler; Marolin boom mower; & Much More!; Collectibles- (some signed & boxed); Shop, Lawn, & Sports—MARK YOUR CALENDARS!

ONLINE Auction Ends March 17th  
10% Buyer's Fee. For More Info., Call 608-863-8859  
Bryce Hansen, Registered WI Auctioneer License #225

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TO YOUR LOCAL NEWS SOURCE

## BANNER JOURNAL

OR THE

## CLARK COUNTY PRESS

# 715-284-4304

LUNCH BY NELSON ZIMMERMAN

# FARM AUCTION

3-WAGONS OF MISC. ITEMS TO START THE AUCTION

**FRIDAY, FEBRUARY 28<sup>TH</sup>, 2025 9:00 AM**

**LOCATED:** 10 miles North of Neillsville or 3.5 miles South of Greenwood on Hwy. 73 to 26 Road. Then East ¼ mile to 1<sup>st</sup> farm on Left at **W5618 26 Road Greenwood, WI 54437.**

**NOTE: THIS IS A VERY WELL CARED FOR OFFERING OF CATTLE, SHEEP, HORSES, AND MACHINERY. BE SURE TO ATTEND THIS AUCTION!**

### HORSES

7 y.o. Team of Percheron/Belgian cross mares-Gray & black  
2 y.o. Mare & 3 y.o. Gelding Team of Belgians  
3 y.o. Percheron Belgian mare-Gray  
2 y.o. Percheron/Belgian cross mare  
2 y.o. Belgian mare  
7 y.o. Percheron/Standardbred cross gelding  
6 y.o. Belgian stud-Broke  
5 & 20 y.o. Belgian geldings  
16 & 17 y.o. Team of Belgian mares  
19 & 20 y.o. Belgian mares-Well broke

### HORSE RELATED ITEMS

4-Sets of draft harnesses  
1-Set of all-purpose harnesses  
2-Driiving harnesses  
1-Saddle Many collars  
8-Buggy wheels 2 & 3 Horse eveners  
3, 4, 5, & 6 Equalizer poles Neck yokes

### FEED

Approx. 10' of haylage in 14' silo  
Approx. 25' of corn silage in 12' silo  
Cob corn—Approximately 415 bushels  
Pile of loose hay

### MISCELLANEOUS

Clipper fanning mill Lawn mowers  
Hand-crank corn sheller Hay carrier  
6-250 Gal. totes 12-Steel barrels  
170-Steel fence posts Post drill press  
2-2 ½ x 48 x 6 leaf wagon springs  
Delta Milwaukee 10" table saw w/6" jointer  
Old rough 12" table saw Air compressor  
2-Airless paint sprayers Barrel stoves  
50" Double drive belts & Many other drive belts  
3-Steeling machinery w/wheels  
2-Crosscut saws 2-Man saws  
2-Grab hooks  
\*Many items too numerous to mention!\*

### CATTLE

10-Holstein cows in various stages of lactation-High Producing Herd!  
10-Black Angus Crossbred Cows -Due in May  
1 ½ y.o. Purebred Angus black bull  
5-700-800 lb. Angus feeders  
7-500 lb. Angus feeders  
\*Very nice herd of gentle cattle!\*

### SHEEP

45-Katahdin/Dorper cross Ewes-Due in June  
3-Katahdin/Dorper cross Rams  
35-4-month-old Katahdin/Dorper cross Ewe lambs  
5-4-month-old Katahdin/Dorper cross Ram lambs

### DAIRY & FARM RELATED ITEMS

35-Stainless milk cans  
2-Stainless strainers 3-Mineral feeders  
8-Stainless pails 3-Steel milk cans  
15-Swiss milk cans (Aluminum)  
2-Round bale feeders  
\*Lots of farm related items not listed\*

### HOUSEHOLD

30 Gal. iron kettle w/jacket  
30 Gal. stainless kettle  
Pioneer Princess cook stove  
2-Wood heating stoves  
Qualified range cook stove  
2-Gal. Enterprise sausage stuffer  
2-No. 22 Enterprise meat grinders  
Popcorn crib Iuanhoe oil stove  
Misc. chairs & rockers Swivel chairs  
3-Sewing machine cabinets  
White & Singer heads  
Misc. tables & dressers  
Windup 31-day wall clock  
Iron skillets Misc. pots & pans  
Misc. glassware Misc. crocks  
5-Maytag washing machines for parts

### MACHINERY

JD 4239, 4 cyl., 70 h.p. diesel power unit on gear  
JD 4 cyl., 40 h.p. gas w/straw cutter  
2-McCormick corn binders  
Gehl C40 silo filler JD 7" grain binder  
JD 8" grain binder for parts  
3-JD Big 4 mowers w/6" bars  
Minnesota No. 3 mower w/5' bar  
10' New Style kicker tedder-Yoder MFG.  
McCormick 4-bar hay rake  
New Idea 6-bar hay loader  
No. 68 New Holland hay bailer on steel  
JDM field sprayer Older kicker tedder  
16J 2-row cultivator JD spreader parts  
2-1-row cultivators  
Cone fertilizer spreader on No. 7 mower gear  
2-Lime spreaders Hack w/rack  
McCormick corn planter  
JD plate-less planter  
2-Hoistetter 14" sulky plows  
Oliver 40S walking plow  
12' Pioneer spike tooth harrow  
12' Spring harrow w/rackers  
9' Spring harrow 2-Forecarts  
Case 20-hole grain drill w/sm. seed box  
10' Cultipacker JD wagon gear  
8' Double cultipacker Quack digger  
8' Double disk 7' Single disk  
2 Horse snow scoop 7' Rotary hoe  
2-JD Model E manure spreaders  
4' Tumbling bucket Slip scraper  
2-Rosenthal shredders Buss saw rig  
14" Bear Cat feed grinder Dump cart  
14" Papac feed grinder Top buggy  
IHC 14" feed grinder Road grader  
Small #20 SC Bell 8" grinder Road drag  
IHC burr mill Bobbed  
Box wagon w/stock rack Wood wheel wagon  
JD Big 4 mower parts  
McD corn binder parts  
Gehl silage cutter parts & many other misc. implement parts

## LIVE & ONLINE Auction

DROP OFF CHANGES

**Located:** (N32868 Schansberg Rd., Blair, WI - Felty Lambricht) 3 miles North of Blair, WI —OR— 5 miles South of Whitehall, WI on Hwy. 53, then 1/2 mile North to Carpenter Bridge Rd., then 1/2 mile East or right to auction site. Watch for auction arrows.

**FRIDAY, MARCH. 7TH**

**Live & Online Sale Time: 10:00 A.M. Lunch by Amish**

**TAKING CONSIGNMENTS**

**CONTACT Jamie Back @ 715.797.0802 or Dave Nehring @ 715.797.0253 or Jacob Lallemon @ 608.863.3928**

**Hay; Baleage; Straw; Bedding; Firewood; Misc**

**For Market Report go to HansenAuctionGroup.com**

**Special Drop Off Dates & Times: 8:00-4:00 on MONDAY, TUESDAY & WEDNESDAY, March 3rd-5th (Loader Available During These Times) NO DROP OFF ON THURSDAY, MARCH 6TH!**

**FEED:** 50- 3x3x8, 1st, 2nd & 3rd crop; 50- 2x3x8, 1st, 2nd & 3rd crop; **75-3x3x8 bales 1st, 2nd & 3rd crop alfalfa & grass;** 150- rd 5x5 bales 1st & 2nd crop grass & alfalfa mix; 72, 3x3x8 wheat straw; 24, 5x5 rd grass hay; **75- rd bales 5x6, 1st crop grass;** 250- sm. sq. bales 2nd alf/grass; more by sale date.

**FIREWOOD ; FARM EQUIPMENT:** New Holland 489 haybine; New Holland S717 chopper w/hay head; John Deere 660 hay rake; New Idea 323 corn picker; Prime Mover Hyd Mast 4500#, 48"; 2) heavy duty hay feeders, New Condition; wagon load of new & used tools

**THANK YOU FOR YOUR CONTINUED SUPPORT**

**Terms:** 10% Buyer's Fee for Online purchases Only. 0% Buyer's Fee for Live items. Cash or Check. Credit/Debit cards w/3.5% Convenience Fee. 5.5% Sales Tax on applicable items. Auction day announcements supersede printed matter. Items sold "as is." View more auctions @ HansenAuctionGroup.com

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**Auctioneer:** Jamie Back, Independence, WI 715.797.0802, Registered Wisconsin Auctioneers License #2232 [jamie@hregroup.com](mailto:jamie@hregroup.com)

**Bidding Available @ HansenAuctionGroup.com**





# 35th Annual Spring Bonanza Days!

SALE DATES: Monday, March 3, thru Friday, March 7

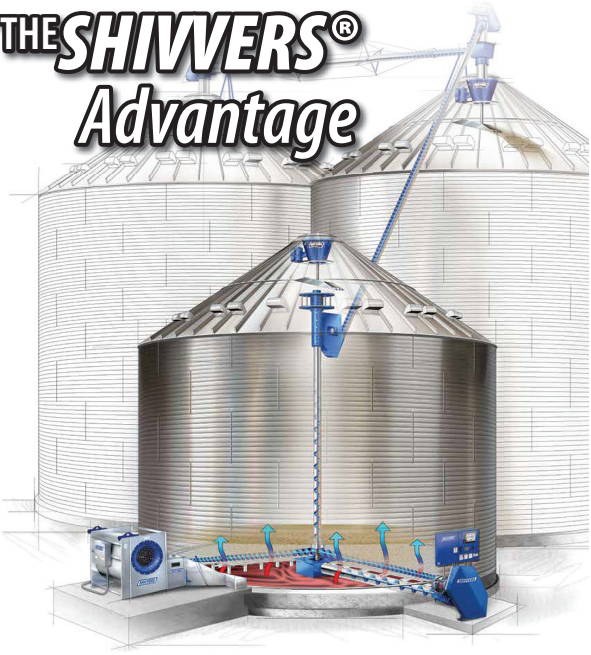
**CUSTOMER APPRECIATION DAY: Thurs., March 6**

*BLOW OUT SALES • PRIZES • DRAWINGS • LUNCH • COMPANY REPS • AND MUCH MORE!*

D&D Farm Supply, Inc., 1310 E. Main St., Arcadia • 608-323-7001 • [www.ddfarmsupply.com](http://www.ddfarmsupply.com)

**\$5 DROP DELIVERY**  
*That's it!*  
Available for service pick-up/delivery.  
Delivery at D&D's discretion.

## THE SHIVVERS® Advantage



**COUNTER-FLOW GRAIN DRYING SOLUTIONS**

- **High Capacities:** Up to 252,000 bushels per week
- **High Test Weights:** More profit for YOU!
- **High Efficiency:** No on makes better use of a BTU
- **High Accuracy:** No grain leaves the bin before its time.

**10% OFF ALL PARTS!**

Kuhn-Knight-Krause, Vermeer, Kymco, Arctic Cat, TYM, Anderson, Ritchie, J&D, Valmetal, Fimco, Banjo, Apache, Sukup, Husqvarna, Balzer, Interstate Batteries, Pulleys, Sprockets, Belts, Knives, Hoses, Pumps, A&I, Barn Cleaner Chains, Silo unloaders *and more!*

## ARCTIC CAT®

**Wildcat® XX**  
Black Hills Edition  
was \$28,999



**NOW: \$24,935**

APV Oil: \$39.99 • C-tec II Oil: \$42.99



**ZR200**  
**\$4,999**

Join us for our 35th Anniversary

## SPRING BONANZA DAY'S

★ ★ **OPEN HOUSE!** ★ ★

D&D will always seek & strive for excellence in both service and product offerings. Thank you to all our friends and customers for choosing to do business at D&D. *We look forward to serving you at our OPEN HOUSE and throughout the year!*



**TS248XD**  
Lawn Tractor



**SALE PRICE:**  
**\$3,535.35**

★ ★ **D&D GREAT DEALS!** ★ ★

|                                           |            |
|-------------------------------------------|------------|
| Five Point Cat Food (40-lb.)              | \$23.35    |
| 18% Dog Food (50-lb.)                     | \$19.35    |
| High Energy All-Season Suet Cakes (8-pk.) | \$7.99     |
| Black Oil Sunflower Seed (40-lb. bag)     | \$14.35    |
| Cow Towel 1770                            | \$52.00    |
| Bale Spear (single)                       | \$349.00   |
| Bale Spear (double)                       | \$399.00   |
| Bale Spear (triple)                       | \$509.00   |
| Pallet Fork (3700#)                       | \$749.00   |
| Pallet Fork (5500#)                       | \$1,050.00 |

**STRETCH WRAP: as low as...**

|                                    |          |
|------------------------------------|----------|
| Sila Power (30"; 7-layer)          | \$87.35  |
| Sila Grow (30"; 3-layer)           | \$73.35  |
| Eprinex (Pour-on; 5L)              | \$400.00 |
| Back Rubber (Pour-on; 2.5 gal.)    | \$45.00  |
| Ivermectin (250 ml)                | \$20.00  |
| Safe Guard Dewormer (25-lb. block) | \$50.00  |
| Medium Red Clover (50-lb.)         | \$150.00 |

**ALL IN-STOCK HEATING AND/OR BBQ PELLETS ARE \$5.99 (No Rainchecks)**



Buffered Propionic Acid w/Citrus  
2,400 lb. Tote: **\$1,735**  
480 lb. Drum: **\$435**

## FEEDS & MINERALS:

|                                          |                                      |
|------------------------------------------|--------------------------------------|
| 12% All Stock Texturized Feed            | \$9.50 (\$9/pallet)                  |
| 16% Country Buck Texturized              | \$11.35 (\$10.75/pallet)             |
| 16% Calf Grower w/BovaTec                | \$11.50 (\$11/pallet)                |
| 18% Calf Grower w/BovaTec                | \$14 (\$13.50/pallet)                |
| 38% Dairy Feed Ascend 38-5               | \$22.50 (\$21.50/pallet)             |
| Soybean Meal 46%                         | \$14.75 (\$14.50/pallet)             |
| Distillers Dried Grain                   | \$7.75                               |
| DRY Molasses (50-lb.)                    | \$24.00                              |
| Whole Corn \$7.35 OR Cracked Corn \$7.50 | 50-lb. Bag                           |
| 2:1 Mineral                              | \$32 (\$30/pallet)                   |
| 1:1 Mineral                              | \$32.60                              |
| Steer Heifer Mineral                     | \$22 (\$21/pallet)                   |
| Economy Cow ADE Mineral                  | \$29.75                              |
| Sodium BiCarb A&H                        | \$19 (\$18.75/pallet)                |
| Calcium Carb. Free-Flo Feed Lime         | \$4.95 (\$4.35/pallet)               |
| TM Salt Blocks                           | \$7.90 (\$7.65/pallet)               |
| TM Salt Bags                             | \$7.80 (\$7.50/pallet)               |
| White Salt Bags                          | \$6.75 (\$6.35/pallet)               |
| White Salt Blocks                        | \$6.85 (\$6.45/pallet)               |
| Barn Lime                                | \$3.00 (by pallet)                   |
| Copper Sulfate                           | \$88 (\$86/pallet)                   |
| Blueprint 20/20 Milk Replacer w/BioMos   | \$76.35                              |
| D&D 20/20 AM Replacer                    | \$63.50 (or \$62 by pallet)          |
| NEW LonArch®                             | <b>Bonanza Sale Price: \$44/gal.</b> |

## GUNS & SAFES: 10% OFF All Guns & Ammo!

|                      |                      |
|----------------------|----------------------|
| Trap Load Booking    | \$99 – \$139/Case    |
| Armor Freedom 40 Gun | <b>SALE \$775.35</b> |
| Armor 64-Gun Safe    | \$999                |
| Boss 76-Gun Safe     | \$2,099              |

**ALL SAFES COME WITH DEHUMIDIFIER & LIGHT!**

## hiboy Electric Bikes and Scooters



**HiBoy® EX6**  
**\$735**



**HiBoy® Ecom**  
**\$535**

**FREE Grease Gun with case! \$25 VALUE**



Mystik Hi-Temp Grease ..... \$35/10-pk.  
Multi-purpose Grease Tubes ..... \$29.90/10-pk.  
Universal Trans./Hydr. Fluid (JC20; 5-gal.) ..... \$39.99

Thank you for your business. We reserve the right to correct misprints/errors. Additional in-store specials. 3% Convenience fee for all card transactions. Must pay during sale to lock-in price.

# Subscribe Today

Banner Journal or Clark County Press

# 715-284-4304



The image shows a promotional banner for Russell's of Neillsville. On the left is the store's logo, which features the name "Russell's" in a large, stylized, cursive font with a drop shadow, and "OF NEILLSVILLE" in a smaller, bold, sans-serif font below it. Underneath the logo is the tagline "Your Even Better Living Store". To the right of the logo, the website address "www.russellsofneillsville.com" is displayed. Below the website address is the store's location: "1008 E Division St., Neillsville, WI 54456" and the phone number "(715) 743-4742". To the right of the location information are the store hours: "Store Hours Monday – Friday: 8:00 AM – 8:00 PM Saturday & Sunday: 8:00 AM – 6:00 PM". At the bottom of the banner, the text "Prices Valid February 24-March 2, 2025" is written. On the far right, there is a black starburst graphic containing the text "See Store For More Grocery Deals!".

## A CLASSIC DINNER FEAST

**U.S.D.A. CHOICE**  
Angus

U.S.D.A. Choice Angus  
**Boneless  
Chuck Roast**

**4<sup>99</sup>  
Lb.**

**HOT  
DEAL**



Wisconsin  
**Russet Potatoes** 2/\$5  
5 Lb. Bag



Bolthouse  
**Carrots**  
2 Lb. Bag

**2/\$4**

Food Club  
**Chicken Breast** **5<sup>99</sup>**



Just Bare  
Wings and Drummettes **6<sup>99</sup>**



**Green and Red  
Seedless Grapes**

**1.99**  
**lb**

Food Club mixed vegetable carrots, potatoes & green beans, 14.4 OZ (412g)

Food Club peas & carrots, 14.4 OZ (412g)

Food Club  
**Vegetables**  
14.4 to 15.25 Oz.

**2/\$1**

Dunkin' Coffee

10 Ct. K-Cups

Select Varieties

6<sup>99</sup>



Sugardale  
Hickory Smoked  
Bacon

Sugardale  
Thick Sliced  
Bacon

Sugardale  
Bacon  
16 Oz.

3<sup>99</sup>

Brew Pub Pizza  
**Lotzza Motzza**  
SAUSAGE PIZZA  
MEAT PIZZA  
\$6.99

**SAVINGS DOWN EVERY AISLE**



Food Club  
**Condensed Soup**  
10.5 to 11.25 Oz.

**99¢**

Two cans of Food Club tomatoes are shown. The can on the left is labeled 'crushed tomatoes' and features an image of a bowl of tomato soup. The can on the right is labeled 'diced tomatoes' and features an image of a bowl of diced tomatoes. Both cans have a red label with the Food Club logo and a blue circular seal indicating they are '100% Natural'.

Food Club  
**Tomatoes**  
28 Oz.  
**2/\$3**

Minute Maid  
**Orange  
Juice**  
59 fl oz

**3<sup>89</sup>**

Three boxes of Land O Lakes butter are shown. The top box is 'Original Butter', the middle is 'Salted Butter', and the bottom is 'Buttery Butter'. Each box features the Land O Lakes logo and a scenic lake view. The bottom box also includes the text 'SINCE 1932' and 'BUTTER' in large letters.

Land O Lakes  
Butter  
1 Lb

**4<sup>89</sup>**



Kemps  
Ice Cream or  
Frozen Yogurt

48 or 54 oz

**2/\$7**



10.75 Oz.

2/\$8



Old Orchard  
Juice Cocktails

64 Oz.

1 99



Kellogg's  
**Cereal**  
8.8 to 15.8 Oz.  
Select Varieties

2/\$6

Food Club  
Dressing

16 Oz.

2/\$4

Three Betty Crocker product boxes and a tub are displayed. From left to right: a box of Super Moist cake mix (yellow cake), a box of Fudge brownie mix (brownies), and a tub of Whipped frosting (chocolate). Each product is labeled with its name and '16.3 OZ.'.

**HOTPOCKETS**  
PEPPERONI PIZZA  
100% REAL PEPPERONI  
GARLIC BUTTERY CRUST  
100% REAL PEPPERONI  
100% REAL PEPPERONI  
100% REAL PEPPERONI

**HOTPOCKETS**  
HOT ONES  
SPICY GARLIC CHICKEN & BACON  
100% REAL CHICKEN  
100% REAL BACON  
100% REAL CHICKEN  
100% REAL BACON

Hot Pockets  
Sandwiches

2.99

Syrup  
2 Oz



Sweet P's Bake Shop  
**Sliced Cake**  
16 Oz.

3<sup>49</sup>

Old Dutch  
Dutch Crunch  
or Popcorn

6-9 oz

2/\$5.50

16 Oz.

Coca-Cola

Coke

3/\$15

6 Pk.-5 Ltr.

12 to 16.3 Oz.



Powerade  
**Sports Drink**  
8 Pk-16.9 Oz.

**5<sup>99</sup>**

Bubly  
Sparkling  
Water  
8 ea

3/\$12

02

**Polar Seltzer**  
8 PK.

**3/\$10**

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**9<sup>99</sup>** Polar Seltzer  
**Seltzer**  
8 Pk. **3/\$10**



RESUME

HELP WANTED

EMPLOYMENT

RESUME

HELP WANTED

Positions Available:  
Quality Technician



Nelson Global

For more informations and to apply use the QR code above. Or apply at: 915 Red Iron Rd, Black River Falls  
Or email resumé to:  
Amanda.karau-skar@nelsongp.com



HELP WANTED

Relief RNs on our IMD Unit

Relief RN for nurse on our IMD unit  
Mix of 8- and 12-hour shifts, Pms and Nocs  
Every other weekend • Holiday rotation  
Relief RN for an opening on our IMD unit  
Primarily PM hours, occasional Noc shift • Holiday rotation  
Primarily 8-hour shifts • Every other weekend  
Both positions: \$38-\$41/hour based on experience/education  
To apply: Contact 715-613-8930 (text/call) with questions. Visit TCHCC.com to fill out an application or apply on Indeed.  
TCHCC is an EEOC employer and complies with the provisions of the ADA



Now Hiring: Custodian 3

The School District of Black River Falls has an opening for a Custodian 3. This is a year around position and will work Mon.-Fri. from 6:00 a.m. to 2:30 p.m.  
•\$22.36 per hour  
•A high school diploma is required.  
Applicants can apply under "Support Staff" by logging into https://wecan.waspa.org or by contacting Marti Herzberg at 301 N. Fourth Street or by phone at 715-284-4357 ext. 1002. Application deadline is March 3, 2025.



CLARK COUNTY  
CURRENT EMPLOYMENT OPPORTUNITIES

LTE Labor Positions – Highway Seasonal, Non-Benefited Positions  
Maintenance Technician – ADS (Greenwood) Full-Time, Benefit Position  
Summer Campground Positions – Forestry & Parks Seasonal, Non-Benefited Positions  
Detective – Sheriff’s Office Full-Time, Benefit Position  
911 Dispatcher – Sheriff’s Office Full-Time, Benefit Position  
Female Corrections Deputy – Sheriff’s Office Full-Time, Benefit Position  
Male Corrections Deputy – Sheriff’s Office Full-Time, Benefit Position  
Patrol Deputy – Sheriff’s Office Full-Time, Benefit Position  
For full details and to apply, visit our Employment Opportunities page at www.clarkcountymi.gov.  
Clark County Personnel Office  
517 Court Street, Room 205  
Neillsville, WI 54456  
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JACKSON COUNTY  
Wisconsin

SUMMER EMPLOYMENT OPPORTUNITIES  
FORESTRY & PARKS  
JACKSON COUNTY– BLACK RIVER FALLS

SEASONAL PARKS EMPLOYEES:  
Spend your summer working in the beautiful Jackson County Parks. Your main role will be collecting and reporting park fees, but you’ll also get to:  
• Maintain Park grounds and facilities  
• Keep buildings clean and welcoming  
• Mow lawns and help with landscaping  
• Assist campers with reservations and check-ins  
Starting Pay: \$14.00 per hour  
SEASONAL PARKS LEAD/SECURITY:  
If you’re a natural leader and enjoy keeping outdoor spaces safe, this role is for you. You’ll be responsible for:  
• Ensuring Park rules are followed and addressing violations  
• Conducting random patrols of parks and forestry properties  
• Assisting with regular park duties like maintenance and guest services  
Starting Pay: \$16.00 per hour  
Season Duration: Memorial Day – Labor Day  
Bonus Pay: Earn an extra \$2 per hour for shifts worked between Friday noon and Sunday. Requirements for both Positions:  
• Must be 18 years or older  
• Hold a valid Wisconsin driver’s license with an excellent record  
• Have a high school diploma  
• Be willing to work outdoors in all weather conditions  
• Be available weekends and holidays  
If you’re looking for a fun, active, and rewarding summer job, apply today and be part of the team that keeps Jackson County Parks beautiful and enjoyable for all!  
LIMITED TERM FORESTER TECHNICIAN:  
Are you passionate about the outdoors and looking for a hands-on role in forestry? We’re seeking motivated individuals to join our team as Limited Term Forester Technicians for the 2025 season.  
In this role, you will be actively involved in protecting and improving our forests by treating invasive species, conducting forest reconnaissance, and performing regeneration surveys. You will also have the opportunity to work alongside experienced foresters, gaining valuable experience in timber marking, scaling harvested timber, classifying forest types, and assisting in management planning for timber stands.  
Competitive Pay: \$18 per hour  
Work Schedule: Monday – Thursday, 6:00 a.m. – 4:00 p.m. (40-hour weeks) Season Duration: Approximately four months, starting in late May.  
Requirements: Must be enrolled or have obtained a bachelor’s degree in forestry program or related natural resources field. Knowledge of dendrology, silviculture, aerial photograph interpretation, land navigation preferred; and the ability to work in varied terrain and under adverse weather conditions. Must possess a valid driver’s license and be at least 18 years of age.  
If you love working outdoors, want to build hands-on forestry skills, and make a real impact on forest health, this is the perfect opportunity for you. Apply today and spend your summer making a difference in the great outdoors!  
To apply, visit our Employment Opportunities page at www.co.jackson.wi.us or scan the QR code.  
Applications will be reviewed upon receipt and positions will remain open until filled.  
  
Jackson County Human Resources Department  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
www.co.jackson.wi.us  
Jackson County is an EEO/AA/ADA Employer  
Jackson County is a Family Friendly Workplace



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Black River Health

Visit our job openings page at [brmh.net](http://brmh.net) for more details & to apply.

Our culture is one of purpose, worthwhile work and making a difference, with a focus on customer service and valuing our workforce.

**ENVIRONMENTAL SERVICES – Black River Memorial Hospital & Krohn Clinic**  
Custodial Maintenance/Security – Full-time, Benefited

**FINANCE & REVENUE CYCLE – Black River Memorial Hospital**  
Medical Coder II – Full-time, Benefited

**LABORATORY – Black River Memorial Hospital**  
MT/MLT– Full-time, Benefited

**NUTRITION SERVICES – Black River Memorial Hospital**  
Nutrition Services Assistant –Full-time, Benefited

**PURCHASING – Black River Memorial Hospital**  
Purchasing Clerk –Full-time, Benefited

**REGISTERED NURSES – Black River Memorial Hospital**  
Emergency Department – Full-time, Benefited  
Med/Surg Department – Full-time Weekender, Benefited  
OB Department – Per Diem, Non-Benefited

**RESPIRATORY THERAPY – Black River Memorial Hospital**  
Respiratory Therapist – Per Diem, Non-Benefited

**REVENUE CYCLE – Krohn Clinic**  
PAR I – Full-time, Benefited

**REVENUE INTEGRITY – Krohn Clinic**  
Billing Analyst – Full-time, Benefited  
HIM I – Full-time, Benefited

**SURGICAL SERVICES – Black River Memorial Hospital**  
Surgical Tech/Central Sterile Tech –Full-time, Benefited

Black River Health offers an extensive benefits package, including the following unique benefits to our employees:

- Educational Assistance Program
- Computer & Exercise Equipment Loan Program
- Referral Incentive Program
- Wellness Programs

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(13)\_\_\_\_(14)\_\_\_\_(15)\_\_\_\_  
(16)\_\_\_\_(17)\_\_\_\_(18)\_\_\_\_  
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Ads Must Be Pre-Paid & Turned In By Wednesday @4:00 PM

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CLARK COUNTY PRESS

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RESUME

HELP WANTED

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JACKSON COUNTY

Wisconsin

HIGHWAY COMMISSIONER

Highway Department  
Jackson County – Black River Falls

Jackson County is seeking a qualified **Highway Commissioner** to oversee the planning, construction, and maintenance of county highways, roads, and bridges. This leadership role involves budget management, securing state and federal funding, and collaborating with local municipalities, government agencies, and legislators.

REQUIREMENTS: Bachelor's degree in Business Administration, Civil Engineering, or related field, 10+ years of experience in highway construction/maintenance, including 6+ years in a supervisory role, strong knowledge of highway engineering, budgeting, and public administration, equivalent combination of education and experience which provides the necessary knowledge, skills and abilities may be considered, valid Wisconsin Driver's License (CDL preferred)

2025 SALARY: \$96,553 - \$107,577 based upon qualifications, plus excellent county benefits package and participation in the Wisconsin Retirement System.

To apply, scan the QR code or visit our Employment Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us) or scan QR code. Deadline to apply is March 16, 2025.



Jackson County Human Resources Department  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
Jackson County is an EEO/AA/ADA Employer  
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COACHING POSITIONS AVAILABLE

School District of Neillsville

The School District of Neillsville has the following coaching positions available for the 2024-25 school year.

Middle School Softball  
Middle School Track and Field

Please send a letter of application to Duane King, Athletic Director, by email at [dking@neillsvillek12.org](mailto:dking@neillsvillek12.org) or mail to Neillsville High School, Attn: Duane King, 401 Center Street, Neillsville, WI 54456. Any questions can be directed to Duane at 715-743-8779.

Bolton Refuge House Inc.



Jackson County Outreach

Serves primary and secondary victims of intimate partner abuse, elder abuse, human trafficking, domestic violence, and sexual assault.

24/7 crisis helpline: (1)715-834-9578

Services consist of:

• Personal advocacy • Safety planning • Court accompaniment

• One to one advocacy • Emotional support • Support groups

• SANE forensic accompaniment • Legal advocacy

• Supportive listening • Housing advocacy

Secondary Victim?

Secondary victims can be the parents, friends, neighbors, coworkers or children of the primary victim- anyone affected by the violence even if they are not the target. If you have any questions, or if you or a loved one needs help, please don't hesitate to reach out. All services are confidential and at no cost to the participant

Jackson County Outreach: 1(715)-333-2450

Website: [Boltonrefuge.org](http://Boltonrefuge.org)



Bolton Refuge House Inc. envisions a world in which all persons have the right to safety, dignity, respect, and self-determination.



SENIOR NUTRITION MENU

For Greenwood

Mon., Mar. 3: Chicken Breast & Gravy, Stuffing, Squash, Country Blend Veggies, Fruit Jell-O, Milk

Tues., Mar. 4: Swedish Meatballs, Egg Noodles, Calico Beans, Brussels Sprouts, Cottage Cheese, Peaches, Ice Cream Cup, Milk

Wed., Mar. 5: Loaded Baked Potato w/Ham on the Side, Cheese, Sour Cream, Broccoli, Apple Slices, Butter, Chocolate Bread, Milk

Thurs., Mar. 6: Ham & Cheese Sandwich, Creamy Chicken Veggie Soup w/Wild Rice, Cooked Carrots, Fresh Cauliflower, Banana, Whole Grain Bread & Butter, Cookie, Milk

Fri., Mar. 7: Tuna Casserole, Corn, Peas, Mandarin Oranges, 9 Grain Bread & Butter, 7 Layer Bar, Milk

Coffee Available at Center

Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.

People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-5166 or 1-866-743-5144.

Meal reservations and cancellations are needed by NOON (12PM) one business day in advance. The suggested contribution donation per meal is \$4.50.

Thank you.

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.



Youth & Family Counseling Services

There are many issues facing families and adolescents today including depression, anxiety, phobias, and conduct disorders among others. If your family is experiencing concerns of this nature, Rawhide can help!

Rawhide's Youth and Family Counseling Services provides individual, group, and family counseling to children, adolescents, adults, and families struggling with a variety of behavioral and mental health issues, relational difficulties, or personal concerns.

For more information call (920) 965-7718 or visit [www.rawhide.org/strongfamily](http://www.rawhide.org/strongfamily)

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Clark County Humane Society's  
Pet of the Week

"LIGHTNING MCQUEEN"

Lightning McQueen is the CCHS Pet of the Week!



Lightning McQueen came to CCHS with his two sisters earlier this January from a local farm. This speedy Red Heeler Mix is about 12 weeks old and weighs 14.6# currently. He has a short-haired red and white coat with lots of cute little red speckles. He is quite the handsome guy with a sharp mind, ready to love and ready to learn! Lightning McQueen doesn't want to make any pitstops when it comes to racing into his forever home! With any puppy, especially high-energy breeds like Heelers, training and socialization are incredibly important to the success of the pup. He promises to bring lots of love, smiles and happiness to his new family! Apply for Lightning McQueen today! You can submit your adoption application on our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt). We have lots of wonderful pets available for adoption now, so please check them all out and then stop in to visit!

Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: <https://www.cchs-petshelter.org/volunteer> or email April at [cchsoutreach1@gmail.com](mailto:cchsoutreach1@gmail.com). Come join our CCHS volunteer family!

CLARK COUNTY HUMANE SOCIETY

12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73

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Coulée Region  
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• Design/Construction  
• Retaining Walls/Patios  
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IT'S EASY TO FIND  
OUR FULL WEEKLY  
ONLINE AD!

Hansen's  
Market

IGA

FRESH for YOU!

PRICES EFFECTIVE: MONDAY - SUNDAY, FEBRUARY 24 - MARCH 2, 2025



Ore-Ida  
Frozen Potatoes  
Select Varieties, 22.5-32 Oz.

3/\$10

When You Buy 3 | Limit 3  
3/\$12 Without Perks





Family Pack  
Bone-In  
Country Style Ribs

\$1.79  
Lb.



In The Bag  
Pork  
Loin

\$1.99  
Lb.



Family Pack  
Hansen's  
Boneless, Skinless  
Chicken Breast

\$2.29  
Lb.



Family Pack  
80% Lean  
Ground Beef  
10 Lb. Chub

\$3.99  
Lb.



Experience  
THE POTATO REVOLUTION  
Crafting Extraordinary Spuds

Green Onions  
69¢  
Ea.

49¢  
Lb.

79¢ Lb. Without Perks



Best Choice  
Butter  
Select Varieties  
16 Oz.

\$3.99  
EA.  
-100 POINTS

\$2.99  
EA.

Final Retail When You Redeem  
100 Fresh Perks Points



Daisy  
Sour Cream  
8 Oz.

3/\$4

When You Buy Quantities of 3

3/\$5 Without Perks



Fresh For You  
Broccoli  
Crowns

\$1.79  
Lb.

\$2.29 Lb. Without Perks



Best Choice  
Shredded Cheese  
Select Varieties  
7-8 Oz.

3/\$5

When You Buy Quantities of 3

3/\$6 Without Perks



Kentucky Legend  
Sliced Bacon  
Select Varieties  
16 Oz.

\$4.99  
EA.  
-200 POINTS

\$2.99  
EA.

Final Retail When You Redeem  
200 Fresh Perks Points



General Mills  
Cereal  
Selected Varieties  
18-19.7 Oz.

2/\$6

When You Buy Quantities of 2

2/\$8 Without Perks



Tropicana  
Orange Juice  
Selected Varieties, 46 Oz.

\$2.99

Limit 2

\$3.99 Without Perks



Jack's Pizza  
Selected Varieties  
12 Inch

3/\$10

Save An Additional \$1.00 When  
you Buy 3 | Limit 1 Offer | With  
Digital Perks Clipped Coupon



Yoplait  
Yogurt  
Select Varieties  
6 Oz.

10/\$5

When You Buy 10 | Limit 10

10/\$6 Without Perks



Chicken Of The  
Sea  
Light Tuna  
5 Oz.

5/\$4

When You Buy 5 | Limit 5

5/\$5 Without Perks



Kraft  
Macaroni  
& Cheese  
Select Varieties, 7.25 Oz.

4/\$4

When You Buy Quantities of 4

4/\$6 Without Perks



Kemps  
Ice Cream Pails  
Selected Varieties  
132 Oz.

\$5.99

\$6.99 Without Perks



Progresso  
Soup  
Selected Varieties  
18-19 Oz.

4/\$5

When You Buy Quantities of 4

4/\$8 Without Perks



Fresh For You  
Strawberries  
16 Oz.

2/\$5

When You Buy Quantities of 2

2/\$6 Without Perks



Fresh Baked  
Dinner  
Rolls  
12 Ct.

\$2.99

\$3.99 Without Perks

SOME ITEMS ARE NOT AVAILABLE IN ALL STORES. SOME ITEMS PICTURED MAY NOT BE ON SALE. WE RESERVE THE RIGHT TO LIMIT QUANTITIES AND CORRECT TYPOGRAPHIC AND PICTOGRAPHIC ERRORS.