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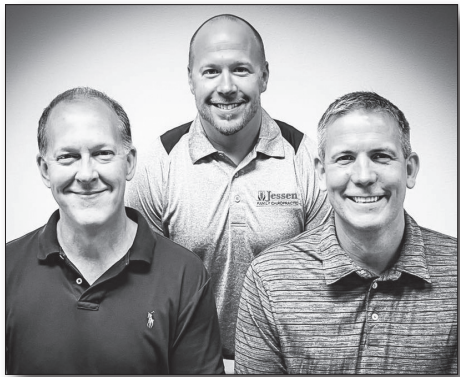
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# Beware of Scams

Sometimes, scammers try to trick you when it comes to your utility bills. They want to take your money so they pretend to be workers from the utility. While it doesn’t happen often, it’s good to be prepared. If someone you aren’t expecting comes to your door saying they work for Black River Falls Municipal Utilities or if you get an email or phone call asking for your personal information or money, you should check with us first to make sure it’s not a scam.

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## BARN OWL

### IRON RANGE 1907

**Who Benefits from Racism?**  
This is a question that we do not often ask.

The huge iron mines of northern Minnesota were the site of many fights between workers and owners. Working conditions were very hard, and the pay was low. Many families were so desperate that striking for better pay and safer conditions felt like the only way to survive.

In the 1880s, the first immigrants to work the mines were the Finns. They were a united group that worked well together. Many were Socialists. When the Oliver Mining Company brought in people to break a strike, they did not recruit Finns. Instead, they brought in Italians who spoke no English and Greeks who couldn’t understand Italian. These people wore different clothes, had different cultures and could not talk to each other. They didn’t understand what was going on. Their skin tone was darker and they looked nothing like Scandinavian workers. When they took the striker’s jobs, the strike failed.

Later, when the miners’ union began to organize the new workers in their own languages, the mine owners brought in more workers from other places like Slovenia, Croatia and Serbia. The idea was simple: if workers were different enough, they would not be able to cooperate and organize against the owners. The different groups stayed suspicious and angry towards one another. Mining company officials called the southern and eastern Europeans “black races” and said they were weaker and less intelligent. Fear and hatred were encouraged and each strike failed.

Because of the immigration, the Iron Range became the most diverse area of Minnesota. 43 different nationalities lived there.

The same tactic was used in the coal mines in the eastern United States. When white miners went on strike, Black Americans were offered their jobs. Poor white workers stopped asking for better pay because Black workers could be paid less. This caused anger between groups of people who looked different and did not speak the same. The wealthy mine owners made more money while workers fought each other. The owners were the only ones who benefitted.

Anytime someone tells you that a group of people who are different from you are the cause of your problems, stop a moment. Ask yourself, “who benefits from this fight?” Are black or brown people, gay people, immigrants, feminists or activists really causing your problems? Or are you being pushed to blame them – so someone else can get what they want from you?

By Ben Boardman and Friends.  
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Now published in Buffalo, Clark, Trempealeau and Jackson counties. Submit comments or questions to [57boardman@gmail.com](mailto:57boardman@gmail.com) Send donations to PO Box 57, Melrose, WI 54642 or to [buymeacoffee.com/barnowl01](http://buymeacoffee.com/barnowl01)





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ALCOHOLICS ANONYMOUS Women's meeting, Saturdays, 12pm at the Bright Spot, BRF. Call 608-792-1950.

ANDREW BLACKHAWK American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post129 Building.

NEILLSVILLE PUBLIC Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

**BLACK RIVER FALLS AREA FOUNDATION**

*The Black River Falls Area Foundation (Foundation) is a non-profit organization dedicated to assisting community organizations and students in Jackson County. Its success depends on people donating their time, talents and money.*

**FOUNDATION GRANT APPLICATIONS BEING ACCEPTED NOW!**

The Foundation was organized in 1986 and at the end of that year had \$110,000 in assets. In 1987 the Foundation awarded its first four grants totaling \$2,562. Since then, over 950 Grants have been awarded to 126 diverse, local, non-profit organizations, totaling over \$7.6 million dollars! What an astounding community accomplishment!

The Foundation will begin their 40th year of accepting Grant Applications on March 1, 2026. **The grant application deadline is April 15. No late applications are accepted!** Grant Applications are available on our website (BRFAreaFoundation.org) or by contacting the Foundation office. You are eligible to apply if;

- your organization is recognized as a 501(c)3 **and** located in **or** provides services to residents of, Jackson County; **OR**
- your organization is a not-for-profit group providing services to residents of Jackson County **and** operating under the umbrella of a recognized 501(c)3 organization that is acting as your fiscal sponsor.

Foundation Trustees will select the recipients and applicants will be notified by June 1st.

If you have any questions concerning our grants, the application process, or are interested in donating to grant awards, our Executive Director will be happy to help. Please contact us by phone or text at 715-284-3113; by email at [executivedirector@brfareafoundation.org](mailto:executivedirector@brfareafoundation.org); or by regular mail at P.O. Box 99, Black River Falls, WI 54615.

**~ 2025 FOUNDATION GRANT RECIPIENTS ~**

• Alma Center Community Fire District  
(County Line Fire & Rescue)

• Blair Taylor School District

• Boys and Girls Club of Jackson County

• Children's Service Society of Wisconsin

• City of Black River Falls Public Library

• Dinner Church

• Friends Sharing Food

• Hixton Volunteer Fire Department

• JC DHHS: Foster Care, Family Treatment and Youth Justice Programs

• JC DHHS: Portable Gas Meter for detecting dangerous leaks

• JC DHHS: Car Seats and Technician Training

• JC Interfaith Volunteer Caregivers

• Melrose Volunteer Fire Department

• Mighty Table

• Salvation Army of Jackson County

• York-Northfield Sportsmens Club

**AND GOD SAYS...**

**"Blessed are those who are called to the marriage supper of the Lamb!" — Revelation 19:9**

This last Sunday, the speaker in our church used the illustration of a wedding to show how subtly and completely we can get side-tracked from the main focus. Because of the space constraints for this article, I have had to condense his presentation even though I risk losing some of the impact in doing so.

The speaker began with a somewhat unpopular viewpoint. He said, "I hate weddings." But then he went on to explain.

He said he starts the weddings that he officiates at by telling the groom to just sit down in the front row of the room till the end, because he really doesn't have much to do with the wedding until the end. He goes on to explain, that if we are honest about it, the wedding is almost all about the bride. She is the primary planner, chooses the flowers and decorations. Then she goes shopping for her dress, spending hundreds, even thousands of dollars on it. Wears it once, then packs it away for her daughter to wear. But her daughter won't wear it because she wants her own. In contrast, the groom wears a rental tuxedo that someone else wore to the prom a couple weeks ago.

His illustration is obviously a mild distortion of the facts, but it does raise a point. We can become so occupied with what we want that we lose our spirit of joy and become filled with tension, becoming stressed out because things in our life are not going as we want them to. We forget that it isn't about the bride's dress or the decorations that are really most important but about the life-long covenant relationship that is to be entered into.

So it is, that as the bride of Christ we, instead of focusing on deepening our relationship with him, can become pre-occupied with our physical goals rather than God's eternal ones. Our prayers are filled with declaring our will rather than praying according to his will (see James 4:3). Instead, "as God's chosen people, holy and dearly loved, [we are to] clothe [ourselves] with compassion, kindness, humility, gentleness and patience ... forgive as the Lord forgave you." (Colossians 3:12-14). That is how God wants us to clothe ourselves for his wedding feast.

**Written by George Jaderston and paid for by donations from supporters. For comments, call 715-896-2953. For support, send donations to P. O. Box 43, Melrose, WI 54642.**



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FOR SALE: Banty chickens, mixed colors. Ezra Miller, N10002 Jacobson Rd., Hixton, WI 54635.

AL-ANON MEETING Sundays, 7pm at the Methodist Church basement, BRF. Call Priscilla 715-284-2260, Kim 715-284-2276.

WOMEN IN search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.

FRIENDS OF the Black River Falls Public Library meet the 3rd Monday of the month, 4:30, at the BRF Library.

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TUES: Salisbury steak, pork & beans, broccoli, parsley potatoes, fruit cocktail

WED: Roast beef, mashed potatoes, corn, fresh fruit, cookie

THURS: Breaded chicken patty, baked potato, carrots, grape juice, pudding

FRI: Baked cod, mashed potatoes, green beans, jello w/fruit

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715-662-2225

MON: Salisbury steak, mashed potatoes, carrots, fruit

TUES: Scalloped potatoes & ham, green beans, fruit

WED: Chicken alfredo noodles, garlic bread, broccoli, fruit

THURS: Popcorn shrimp, french fries, toss salad, fruit

FRI: Fish, potato, coleslaw, mixed fruit

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Site Location: L&M Café, 608-488-2611

Served 11am-1pm

All meals come with bread, butter, 1% milk, coffee or tea

MON: Broasted chicken, mashed potatoes, country blend veg., gelatin w/fruit

TUES: Spaghetti w/meat & tomato sauce, wax beans, fruit, garlic toast

WED: Brat, american fries, baked beans, fruit

THURS: Fish, au gratin potatoes, carrots, coleslaw, fruit

MERRILLAN • CONGREGATE • MON-FRI

Site Location: Merrilan Café, 715-333-9200

Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

MON: Pork chop, mashed potatoes, green beans, salad

TUES: Chicken gravy over biscuits, peas & carrots

WED: Salisbury steak, mashed potatoes, peas, salad

THURS: Turkey, mashed potatoes, carrots, salad

FRI: Fish, potato, green beans/corn, salad, fruit

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Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

WED: Spaghetti w/meat & tomato sauce, side salad, fruit

THURS: Open face pork sandwich, mashed potatoes, carrots, fruit



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April 25

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Triple Meat, Frozen

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Boneless - Frozen

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Taco - Uncooked Frozen

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1 gal..... \$12.89

Mayonnaise

Light

48 oz..... \$1.89

Orange Soda

12-12 oz..... \$3.99

Graham Crackers

Honey

14.4 oz..... 99¢

Granola Bars

Chocolate Chip

8.1 oz..... 89¢

Peanut Butter

Creamy

16 oz..... 99¢

Potato Chips

Sour Cream-Onion

7.75 oz..... \$1.29

Sun Chips

Original

64-1.5 oz..... \$16.99

Pasta Sauce

Traditional

45 oz..... \$2.49

Cheese Balls

Cheddar

23 oz..... \$2.89

Hours: Mon.-Fri. 8:30-6:30 ~ Sat. 8:30-4:00 ~ Sun. Closed



Village of Granton  
Apartment Available

2-bedroom, one bathroom.  
Rent \$650-No Utilities Included

For inquiry please  
email [Clerk@vi.granton.wi.gov](mailto:Clerk@vi.granton.wi.gov)  
or call 715-937-7325

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12  
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DEADLINE  
FOR THE  
BANNER JOURNAL,  
CLARK CO. PRESS  
& THE SHOPPER  
IS WEDNESDAY  
3:00 P.M.

ACC  
MANAGEMENT GROUP, INC.

Jackson County Housing

1 bedroom apartment for  
seniors 62 + years old and/or  
handicapped/disabled persons.  
Rent based on 30% of gross income  
for qualifying applicants. Includes  
heat, water, electric, sewer and  
garbage. Community room and  
coin-op laundry on site. Nice floor  
plan and multiple quiet area  
locations within Jackson County.  
Now taking applications  
for my waitlist.

Call today and  
ask for Wayne  
715-284-2041  
130 S. Water St.,  
Black River Falls, WI 54615  
Income restrictions apply.  
Equal Housing Opportunity



ONE BEDROOM apartment - \$600/month. Rent includes: heat, water , sewer, garbage, lawn maintenance and snow removal. Off-street parking and laundry on site. This is a security locked building which also has a common area . Call and schedule a visit today at Ennis Rentals, 401 N Main St., Merrillan WI 54754. Call Sara at 608-732-2272.

NOW TAKING APPLICATIONS for large 1-bdrm apartments in an up and down duplex, Pine St. in BRF. Includes 1-stall garage, \$900/upper, \$1000/lower plus deposit. Pets extra. Josh Knutson Rentals 715-538-3540.

11.8 ACRE FARM for sale. Lots of buildings at a reasonable price. David Yoder Jr., N4399 N. Larkin Rd., Melrose.

TOPS (TAKE) Off Pounds Sensibly) meeting every Monday morning at 10:30 a.m. at BRF Public Library Program Room. Cecily Tuff 715-662-5212.

JACKSON COUNTY WIC is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

NARCOTICS ANONYMOUS Open meeting Fridays, 7 p.m. at the Evangelical Lutheran Church, Black River Falls. For more information call 715-896-2853.

PARKINSON'S SUPPORT Group. Call Interfaith for more information or support. 715-284-7058.

CLASSIFIED RATES: \$9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

FOR SALE: BUCKET



John Deere High Volume 8' Global Bucket.  
Great for snow, silage or mulch. \$3,500.00

Call Bill at 715-299-0421

Bolton Refuge House Inc.



Jackson County Outreach  
Serves primary and secondary victims of intimate partner abuse, elder abuse, human trafficking, domestic violence, and sexual assault.  
24/7 crisis helpline: (1)715-834-9578

Services consist of:  
• Personal advocacy • Safety planning • Court accompaniment  
• One to one advocacy • Emotional support • Support groups  
• SANE forensic accompaniment • Legal advocacy  
• Supportive listening • Housing advocacy

Secondary Victim?  
Secondary victims can be the parents, friends, neighbors, coworkers or children of the primary victim- anyone affected by the violence even if they are not the target.  
If you have any questions, or if you or a loved one needs help, please don't hesitate to reach out.  
All services are confidential and at no cost to the participant  
Jackson County Outreach: 1(715)-333-2450  
Website: [Boltonrefuge.org](http://Boltonrefuge.org)



Bolton Refuge House Inc. envisions a world in which all persons have the right to safety, dignity, respect, and self-determination.





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The logo for Schuster Campman Abstract & Title Co., LLC. It features a dark square on the left containing the white letters 'S' and 'C' in a stylized, interlocking font. To the right of the square, the words 'SCHUSTER' and 'CAMPMAN' are stacked in a large, bold, serif font. Below this, 'Abstract & Title Co., LLC' is written in a smaller serif font, followed by 'Est. 1879' in an even smaller font.

**OAK FIREWOOD  
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**Clean, dry oak firewood**  
**ONLY \$85 a face cord.**

Delivery available by request, ask for details.

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# D&D's 36<sup>TH</sup> ANNIVERSARY 2026 Spring Bonanza Days!

**SALE DATES: March 2-14 • Customer Appreciation Day is Thurs., March 12**  
**BLOW OUT SALES • PRIZES • DRAWINGS • LUNCH • COMPANY REPS • AND SO MUCH MORE!**  
D&D Farm Supply, Inc., 1310 E. Main St., Arcadia • 608-323-7001 • [www.ddfarmsupply.com](http://www.ddfarmsupply.com)

**\$5 DROP  
DELIVERY**

*That's it!*

Includes Pick-Up/Delivery  
on Booked Service!  
Delivery at D&D's discretion.

## FEEDS & MINERALS 50# Pallet Price 4% OFF!

|                                        |                            |
|----------------------------------------|----------------------------|
| 12% All Stock Texturized Feed          | \$8.60                     |
| 16% Country Buck Texturized            | \$10.00                    |
| 16% Calf Grower w/BovaTec              | \$10.25                    |
| 18% Calf Grower w/BovaTec              | \$11.95                    |
| 38% Dairy Feed Ascend 38-5             | \$20.40                    |
| Express Grower (40:22 MON400)          | \$19.25                    |
| Soybean Meal 46%                       | \$11.45                    |
| Distillers Dried Grain                 | \$7.10                     |
| DRY Molasses 50#                       | \$19.95                    |
| Whole Corn 50# \$6.75                  | or Cracked Corn 50# \$7.00 |
| 2:1 Mineral                            | \$28.90                    |
| 1:1 Mineral                            | \$33.85                    |
| Steer Heifer Mineral                   | \$21.00                    |
| Sodium BiCarb A&H                      | \$19.00                    |
| Calcium Carb. Free-Flo Feed Lime       | \$4.95                     |
| TM Salt Blocks                         | \$7.85                     |
| TM Salt Bags                           | \$7.25                     |
| Barn Lime                              | \$3.12                     |
| Copper Sulfate                         | \$89.00                    |
| Blueprint 20/20 Milk Replacer w/BioMos | \$85.84                    |
| D&D 20/20 AM Replacer                  | \$65.77                    |
| 16% Pig Feed                           | \$8.52                     |
| Triple Crown Senior Horse Feed         | \$29.00                    |
| Poultry Meal Worms (5-lbs.)            | \$32.99                    |
| Poultry Pressed Feed Block             | \$12.99                    |

**ALL ShowRite® Feed:  
\$2 OFF/Bag**

**SHOW-RITE®**

|                                      |                       |
|--------------------------------------|-----------------------|
| FP Cat Food 40#                      | \$23.50               |
| 18% Dog Food 50#                     | \$19.50               |
| High Energy All-Season Suet Cakes    | \$6.99/8-pk.          |
| Black Oil Sunflower Seed 40# Bag     | \$14.95               |
| NETWRAP 48x9840                      | \$159.99              |
| BaleGuard 64x10,000                  | \$219.75              |
| Bunker Cover 40x200                  | \$279.76              |
| SISAL TWINE 9,000                    | \$41.99               |
| Stretch Wrap: Sila Power 30" 7-Layer | \$88.00               |
| Stretch Wrap: Sila Grow 30" 3-Layer  | \$74.90               |
| Mixing Salt                          | \$5.99                |
| DFF FLUID: 55-gal. \$105             | 330-gal. \$479 + dep. |

**TIME TO ORDER CHICKS!**

Get 1 FREE 7# Bag of Starter/Grower w/purchase of Chicks!

## HealthiStraw® Compressed Chopped Straw

Bag ..... \$7.55  
Pallet ... \$6.99

**PEDESTAL  
FAN  
(30-inch)  
\$159**

**Mystik Hi-Temp \$35/10-pk.  
Multipurpose Lithium  
Grease Tubes \$25/10-pk.**

**UTF OIL (JC20) ... \$36.90/5-gal. pail  
BAR OIL ..... \$6.99/gal.**

## Buffered Propionic Acid

2,400 lb. Tote:  
**\$1,738**  
480 lb. Drum:  
**\$439**

**10% OFF ALL PARTS  
& BOOKED SERVICE!**

**\$19,899**

**Arctic Cat Prowler Pro Crew**  
**APV Oil & C-Tec II Oil ..... \$49.99/gal.**

## ALL HEATING AND BBQ PELLETS:

**\$5.99/Bag (Must Take • No Rainchecks)**

## RBM1000 Self-Loading 10-Bale Wagon

|                             |          |
|-----------------------------|----------|
| LD Gate 12-ft.              | \$89.00  |
| HD Gate 14-ft.              | \$199.00 |
| Sea Foam Motor Treatment    | \$6.19   |
| Andis 10-pc. Kit            | \$21.00  |
| Andis Cordless/Cord Clipper | \$159.00 |

## Spring Inputs for ALL Your Crop Needs!

### D&D Alfalfa:

|               |          |
|---------------|----------|
| Dairy         | \$155.00 |
| Golden        | \$170.00 |
| Platinum Plus | \$180.00 |
| Emerald       | \$190.00 |
| RR Alfalfa    | \$375.00 |

### Grasses:

|                              |          |
|------------------------------|----------|
| Smooth Brome 25#             | \$100.00 |
| Captur Orchard 50#           | \$195.00 |
| Haymate XL Orchard Grass 50# | \$175.00 |
| Timothy                      | \$105.00 |
| Italian Rye                  | \$75.00  |
| Annual Rye Grass 50#         | \$55.00  |
| Sorghum Sudan Grass          | 50.00    |

### Oats: (50# Bags)

|               |         |
|---------------|---------|
| George Forage | \$16.50 |
| Cert. Esker   | \$17.25 |
| Cert. Pearl   | \$18.00 |
| Defender      | \$14.00 |
| Ogle          | \$14.00 |
| Robust BARLEY | \$15.00 |

★★ 4% OFF PALLET QUANTITIES! ★★

### Pasture Mixes:

|                       |          |
|-----------------------|----------|
| D&D Clover Mix        | \$125.00 |
| D&D Alfalfa Mix       | \$145.00 |
| Triple Crown Mix 25#  | \$75.00  |
| D&D Grass Pasture Mix | \$105.00 |
| BLM #4 Grass Mix      | \$95.00  |

### Sweet Corn:

|                                        |         |
|----------------------------------------|---------|
| 5-Pounds                               | \$95.00 |
| 1-Pound                                | \$21.00 |
| 1/2-Pound                              | \$12.00 |
| (Peaches & Cream, Bodacious, Ambrosia) |         |
| Round Up Ready                         | \$75.00 |

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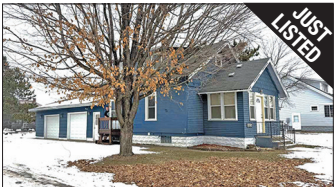


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RESIDENTIAL

WHITEHALL- AFFORDABLE home that is move-in ready!! Great location near town amenities. Up-dates incl. Kitchen w/cabinetry, appliances, & flooring; Almost all new vinyl windows; Insulated garage w/ furnace; and much more! Enjoy the 3-season front porch & spacious yard. **A Bargain @ \$149,900.** Book a showing, Call Jackie. (MLS #1598258)



JUST LISTED



\$15K REDUCED

BLAIR- GORGEOUS 4BR, 4BA offers 5,416 sf of living space, 3-car garage, a Large shop, and 5.31± Acres in the beautiful Trempealeau Co. hills. Features lrg. walk-in pantry, real wood floors, theater & bar in basement, patio, & more! Shop has in-flr. heat, OH drs., office, & 1BR, 1BA. **\$749,900.** View first-hand. Call or Text Jacob or Jamie. (MLS #1597732)

ARCADIA- ATTRACTIVELY UPDATED 3BR, 1.5BA w/Newer kitchen cabinetry & countertops, & some flooring. Classic wide trim & moulding; LOTS of natural light. Over 1700 SF; 3-Season room; Full, DRY basement; Lrg., fenced yard & Close to Pilgrim's Pride & Ashley. **GREAT Price - \$179,900!** For showings call Jamie or Jacob. (MLS #1598385)



JUST LISTED



ETTRICK- PICTURE PERFECT! 33+-Acres, Newer home, very nice barn, 48x64 & 40x80 pole sheds, AND a New 60x112 shop! Barn incl. a drive-in loft, stalls, & milkhouse. New shop w/full concrete, 15' side-walls, loading dock, & more. Lots of nice bldgs. & acreage to boot! **\$559,000!** For info. & showings, Contact Jackie. (MLS #1597224)



PIGEON FALLS- STYLISHLY UPDATED 3BR, 2.5BA offers one-level living, 2,000+ SF, finished & heated garage, & 1/4-acre lot. Kitchen has brkf. bar & lots of storage; Spacious MF laundry w/ half bath; Full, part. finished basement; Nice deck & 12x16 shed. New roof in 2023. **All for \$285,000.** Take a look, Contact Jamie or Jacob. (MLS #1596978)

COMMERCIAL

BLAIR- LARGE comm. bldg. complex w/16,000+ SF & a 3± Acre parcel right off St Hwy 95 & near I-94! Main bldg. has LOTS of open space, loading docks, & offices. Incl. a 64'x50' steel shed & an attd. 50'x63' shed w/OH doors & a 16'x30' heated section. **\$1,200,000.** A Great opportunity & Very versatile! For details, Call Jacob or Jamie. (MLS #1598178)



LAND



JUST LISTED

ARCADIA- 171 +/- ACRES—OUTDOORSMAN'S PARADISE! Mix of open & wooded ground & 1.7 mi of Trempealeau River frontage. Hunting, fishing, trapping, waterfowl, & more! Property has a history of lrg. bucks incl. the current State cross-bow record of a 194" Typical! **\$1,197,000.** Contact Jamie or Jacob for more information. (MLS #1598573)

WEYERHAEUSER- HUNT, LIVE, PLAY! Prime 80± Acres w/excellent hunting & rec opportunities & potential building site. Features tillable acreage for food plots, maintained trails, & a snowmobile trail. Own this pristine wilderness near the beautiful Blue Hills. **\$250,000.** Text or Call Jerry Bates @ 715.418.0139 for more info. (MLS #1597659)

SPRING CHANGES ARE COMING — ARE YOU READY?

With just one month of snow left, spring is on the horizon in our communities. Families are preparing for planting season, tackling home improvements, and thinking ahead to what the next chapter may hold. While winter keeps many close to home, our teams at Hansen Real Estate and Hansen Auction Group have been hard at work. We've attended industry conferences, classes, summits, and trade shows, continuing our education and sharpening our skills so we can better serve the people and properties of western Wisconsin.

As activity picks up in the fields and around town, we're ready to put that knowledge to work for you. Whether you're planning to sell farmland, a home, recreational property, or downsize equipment and personal property through auction, our teams are here to guide you with clear communication and dependable service. Or, if this is the year you're looking to add the right piece to your farming operation or invest in something new, watch our upcoming auctions for the chance to find exactly what fits your needs. When the time feels right, we would be honored to put our experience to work for you and help you move forward with confidence.

ONLINE AUCTIONS







Minneapolis, MN







Arcadia, WI

Monday, March 16 • Closes 6:00pm  
Telehandlers, Forklifts, Rollback Truck, Parts & More  
6100 Olson Memorial Hwy, Minneapolis, MN  
**OPEN HOUSE: Thurs., Mar. 12th • 10:00-2:00**  
FEATURING: NEW Magnum 3300P telescoping wheel loader; 2018 Peterbilt 337 rollback truck; 2000 Intl. 9900 IX day cab semi-tractor; JD 1600 Turbo wide area rotary mower; AgriMetal BW240 leaf & debris blower; Cascade forklift attach roll clamp; Skyjack telehandlers; Nifty telescopic boom lifts; man & scissor lifts, warehouse & electric utility vehicles; pallet jacks; hyd. forklift side shift carriages; big variety of tires & Much More!  
For More Info., Call 715-265-4656  
10% Buyers Fee. Bryce Hansen Registered WI Auctioneer Lic. #225







Multiple Locations

Tuesday, March 17 • Closes 6:00pm  
North American Manure Application & Wisconsin Custom Operators Auction  
Multiple Locations  
**OPEN HOUSE: By Appt., Call Number in Lot**  
FEATURING: 2022 JD 8R 280; 2020 JD 8R 340; 2011 Kuhn MAXX 900 merger; 2017 Case IH 7240 AWD Combine; 2012 H&S TD36 forage box; CAT 3406 powered booster pump trlr.; Wolverine agitation boat; Atlas XAMS 850 portable air compressor; 2018 Western Star 4700 SB truck w/ Meyer twin screw TMR mixer; Hydro Engineering JAG pump; GEA AP-L-42Ts; drag hoses; 2005 Kenworth truck tractor; 2009 Ford F550, & More!  
For More Info., Call 715-607-4088  
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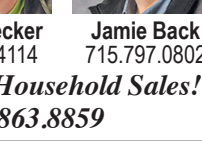




Janesville, WI

Tuesday, March 24 • LIVE/ONLINE  
LIVE & ONLINE Starts: 10:00;  
Online Closes 2:00pm  
Large Collection of Vintage Mack, Kennworth, & International Truck Parts, Collector Trucks & Cars, CAT Loader, Trailers & More  
7241 North Eagle Rd, Janesville, WI  
**OPEN HOUSE: Monday, Mar. 23rd • 9:00-2:00**  
For More Info., Call 920-691-2922  
10% Buyers Fee. Bryce Hansen Registered WI Auctioneer Lic. #225





Multiple Locations

Monday, March 30 • Closes 6:00pm  
Greg & Amanda Thomas  
Claas 830 Chopper, John Deere 4020, Gehl 1075 Chopper, Case 8575 Big Square Baler, Kubota BX2350 Tractor, Farmall H & More  
S2421 River Road, Arcadia, WI  
**OPEN HOUSE: Monday, Mar. 16th • 10:00-2:00**  
For More Info., Call 608-863-8859  
10% Buyers Fee. Jamie Back Registered WI Auctioneer Lic. #2232

LOCAL AUCTIONS COMING SOON!

Monday, Mar. 16th • Closes 6:00pm  
Dave Stetzer Estate, N45708 Lindberg Rd, Strum, WI  
**OPEN HOUSE: Wednesday, Mar. 4th, 10:00-2:00**  
2020 Lund Fishing Boat, Tractors, Dozer, ATVs, Equip. & Attachments  
For More Info., Call 608-863-8859  
10% Buyers Fee. Jamie Back Registered WI Auctioneer Lic. #2232

Tuesday, Apr. 7th • Closes 6:00pm  
Todd Halama, N41286 Halama Rd, Independence, WI  
**OPEN HOUSE: Friday, Mar. 27th, 10:00-2:00**  
(8) John Deere Tractors, Complete Line of Equipment & Misc. Tools  
For More Info., Call 608-863-8859  
10% Buyers Fee. Jamie Back Registered WI Auctioneer Lic. #2232

Monday, Apr. 13th • Closes 6:00pm  
Lorcrest Farms Inc/Darrel Lorch Estate  
W14261 Hillcrest Rd, Blair, WI  
**OPEN HOUSE: Wednesday, Apr. 1st, 10:00-2:00**  
JD 4440 Power Shift, JD 4840, JD 560 M Round Baler, NH 313 Discbine, Kubota 135 & Bobcat S64  
For More Info., Call 608-863-8859  
10% Buyers Fee. Jamie Back Registered WI Auctioneer Lic. #2232

CONSIGNMENTS WANTED

Farm & Heavy Equip. Consignment  
Arcadia, WI  
**ONLINE BIDDING BEGINS Friday, March 13th**  
**ONLINE ONLY Auction Closes April 6th**  
Consign by 3/3 - Call 608-863-8859

April Downing Consignment  
Downing, WI  
**ONLINE BIDDING BEGINS Monday, April 6th**  
**ONLINE ONLY Auction Closes April 20th**  
Consign by 3/23 - Call 715-265-4656

April Neenah Consignment  
Neenah, WI  
**ONLINE BIDDING BEGINS Wednesday, April 8th**  
**ONLINE ONLY Auction Closes April 20th**  
Consign from 3/30-4/3 - Call 920-383-1012

April Construction, Heavy Truck & Government Consignment  
Multiple Locations  
**ONLINE BIDDING BEGINS Tuesday, April 7th**  
**ONLINE ONLY Auction Closes April 21st**  
Consign by 4/3 - Call 715-607-4088



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EMPLOYMENT

RESUME

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Motivated, hard-working, honest, cleancut individual interested in the plumbing trade. \$20.00 to start, \$23.00 hour after 90 days. Sponsorship for plumbing license after trial period. Text Brian 715-299-8149

Positive Impressions

WANTED: PRINTING & PRODUCTION MACHINE OPERATOR

We're seeking a detail-oriented person experienced with printing and related production machines to join our team.

What you'll do:

- Set up & run professional printing machines
- Ensure color, alignment & print accuracy
- Help with shipping & order fulfillment
- Support inventory & warehouse organization

Skills you will need:

- Experience operating or learning a variety of production and printing equipment
- The ability to accurately distinguish, match, and verify colors to meet print production standards
- Solid number skills, software proficiency, and effective communication
- A positive attitude and strong work ethic
- Experience is preferred, but we'll train the right person!

Pay: \$19/hour starting wage

Hours: Monday - Friday, 8:00 am - 4:30 pm

Benefits: Paid vacation, sick leave and holidays; 401k matching; option for HSA and Aflac participation

To apply: Email your resume to storkelson@positiveimpressionsllc.com or visit us in the BRF Industrial Park at 805 Red Iron Rd to pick up an application.

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IN THE CLASSIFIEDS!

TOWN OF MENTOR - HELP WANTED SHOP & ROAD MAINTENANCE WORKER

Job Summary

The Town of Mentor is looking for a dependable and hardworking Maintenance Worker. This position helps keep town roads, parks, buildings, and public areas safe, clean, and in good condition. The right person will enjoy working outdoors, using tools and equipment, and helping the community. This job includes year-round maintenance, but also requires snow plowing and storm cleanup, sometimes for long hours during winter and weather emergencies.

Job Duties

- Inspect and maintain town roads, sidewalks, parks, and buildings
- Fix minor problems and report any safety concerns
- Perform basic repairs such as plumbing, electrical, carpentry, painting, and mechanical work
- Operate equipment such as mowers, power tools, snowplows, grader, and front-end loader
- Help with building maintenance, including heating and cooling checks
- Keep simple records of work completed
- Respond to residents in a helpful and professional way

Qualifications

- Maintenance or repair experience is preferred, but training is available for the right candidate.
- Skills in welding, electrical work, plumbing, or carpentry are a plus
- Ability to safely use tools and equipment
- Valid driver's license and CDL preferred
- Must have the ability to stand, stoop, walk, push, pull and be able to lift heavy objects and work outdoors in all weather conditions
- Prefer someone who lives in the Humbird, Merrillan, Alma Center, Fairchild area

How to Apply

Apply at indeed.com or download application at www.townofmentorwi.gov.

Can also apply in person at Mentor Town Hall: Monday, Wednesday, Friday — 9:00 AM to 1:00 PM 715-964-1019

PHEASANT RIDGE RE-SORT located in Melrose is seeking a part time, contract to hire office admin staff person to assist in daily office operations. MS Office Suite and QuickBooks experience a plus. Work days and hours are flexible but estimated to be 20-25 hrs per week. Wage dependent on experience. Email resume to: pheasantridge01@gmail.com



TOWN OF GARDEN VALLEY Town Patrolman Position

The Town of Garden Valley is seeking a qualified individual to fill the position of Town Patrolman. The desired qualifications include having a valid Wisconsin Commercial Driver's License (or the ability to obtain one), a high school diploma or GED and three years of relevant and applicable experience. The successful individual must be willing to work nights, holidays and/or weekends as required to provide public safety and service to the community.

Visit our website at www.townofgardenvalleywi.gov for a complete job description. Please contact the Town Chairman at 715-896-1965 or email to: townofgardenvalleychairman@pm.me for more information.

The Town of Garden Valley is an equal opportunity employer. Position open until it is filled.

See The Shopper online @ bannerjournal.com or clarkcpress.com

Since 1853

JACKSON COUNTY Wisconsin

PUBLIC NOTICE

Notice of Vacancy

Jackson County Clerk Appointment

The Jackson County Board Chair is seeking letters of interest from qualified individuals for appointment to the elected position of Jackson County Clerk to fill the remainder of the current term, pursuant to Wisconsin Statutes §17.24.

The appointed individual will serve until December 31, 2028, at which time the office will be filled through election at the Fall General Election, November 2028.

Interested individuals must be:

- At least 18 years of age,
- A resident of Jackson County, and
- A qualified elector under Wisconsin law

Interested individuals should submit a letter of interest and résumé no later than: March 11th, 2026

Submissions may be sent to: Jessica McDonald, HR Director Jackson County Human Resources 307 Main Street Black River Falls, WI 54615 [Jessica.mcdonald@jacksoncountywi.gov](mailto:Jessica.mcdonald@jacksoncountywi.gov)

The appointment is subject to confirmation by the Jackson County Board of Supervisors at a public meeting, March 16th, 2026.

Additional information regarding candidate eligibility and election requirements is available through the Wisconsin Elections Commission at <https://elections.wi.gov>.

Jackson County is an Equal Opportunity Employer. Jackson County is a Family Friendly Workplace

5TH ANNUAL

CUSTOMER APPRECIATION EVENT!

Mon., March 9–Sat., March 14, 2026

10% OFF ALL Lumber paid that week!

Stop by for Customer Appreciation Day: ★ ★ ★ ★ Friday, March 13 ★ ★ ★ ★

— LUNCH, COFFEE, COOKIES & DOOR PRIZES! —

N34397 County Road S, Blair • 715-538-1420

TOWN OF LOYAL WANTED

Full-time patrolman 40-hour weeks & possible weekends

For details call Chairperson Jesse Zvolena 715-613-9013

AD DEADLINE WEDNESDAY @ 3:00PM

Municipal Clerk/Deputy Treasurer City of Greenwood, Wisconsin Job Posting: Deputy Clerk / Treasurer

Status: Full-Time

Salary Range: \$22.00+ (Dependent on Qualifications)

Application Deadline: This position will be open until filled; applications reviewed on weekly basis. Application deadline of March 13, 2026.

Position Summary: The City of Greenwood is seeking applicants for the position of Deputy Clerk/ Treasurer. Greenwood, Wisconsin, is a small city in Clark County with 1,079 residents. Nestled on the Black River it blends progress with a relaxed, small-town lifestyle, offering a warm welcome to both visitors and locals. The Deputy Clerk / Treasurer is an appointed, non-represented, exempt position responsible for the statutory duties of City Clerk as defined in Sec. 61.25 of the Wisconsin Statutes. The Deputy Clerk/Treasurer reports directly to the City Clerk/ Treasurer.

The Deputy Clerk/ Treasurer under the direct supervision of the City Clerk/ Treasurer assists in all elections, organizing and maintaining City records, and ensures compliance with Wisconsin election law, open meetings law, public records law, and local ordinances. This role requires demonstrated payroll experience, the ability to interpret and apply state statutes and municipal code, and assisting with licenses and permits, and with administrative and financial operations. This position requires high ethical standards, meticulous attention to detail, extensive computer skills, and comprehensive knowledge of Wisconsin election and open meetings laws. Please see City website for full job description:

Benefits: The City offers a comprehensive benefits package that includes health insurance (with HSA and HRA benefits), WI deferred compensation program (457b), life insurance, income continuation insurance, dental insurance, vision insurance, participation in the Wisconsin Retirement System (pension plan with employer contributions - annuity that pays for life), paid holidays, and generous paid time off (PTO).

Education and Experience: Candidates should have a high school diploma plus two years of advanced education in clerical, accounting, or computer-related studies, or three years of clerical experience, preferably involving cash handling and records management. Municipal government experience is preferred. Proficiency in Microsoft Office is required, and familiarity with municipal software such as Workhorse is a plus. Knowledge of City Code, State statutes, and election procedures is desirable. The position requires the ability to work independently, manage multiple tasks, and provide excellent public service.

Application Process: To apply, please send a cover letter, resume, and at least five work-related references to City Clerk/ Treasurer at [kschar@cityofgreenwood.wi.gov](mailto:kschar@cityofgreenwood.wi.gov). The position is open until filled, however, application materials must be received by March 13, 2026, for first consideration.

The City of Greenwood is an Equal Opportunity Employer. In compliance with the American Disabilities Act, the City will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.





HELP  
WANTED

EMPLOYMENT

HELP  
WANTED





Clark County, WI  
Founded in 1853

CLARK COUNTY

CURRENT EMPLOYMENT  
OPPORTUNITIES

Summer Campground Positions –  
Forestry & Parks

Seasonal, Non-Benefit Positions

LTE Laborer – Highway

Seasonal, Non-Benefit Position

Highway Foreman – Neillsville Location

Full-Time, Benefit Position

Class A/B Operator – Highway

Full-Time, Benefit Position

Rehab Supervisor – ADS (Greenwood)

Full-Time, Benefit Position

Rehab Supervisor w/ CDL – ADS (Greenwood)

(required within 6 mo. of hire)

Full-Time, Benefit Position

PT Rehab Supervisor w/ CDL – ADS (Greenwood)

(required within 6 mo. of hire)

Part-Time, Non-Benefit Position

For full details and to apply, visit our  
Employment Opportunities page at  
[www.clarkcountyywi.gov](http://www.clarkcountyywi.gov).

Clark County Personnel Office  
517 Court Street, Room 205  
Neillsville, WI 54456  
715.743.5224  
[www.clarkcountyywi.gov](http://www.clarkcountyywi.gov)  
Clark County is an EEO/AA/ADA Employer

Clark County 4-H Seeks  
Quarter-Time AmeriCorps Member

Service Term: May–August, approx. 32 hours per week

What You'll Do

- Support and expand Clark County 4-H youth programs
- Assist in identifying needs and developing new programming

How to Apply: Submit your resume and cover letter to:  
seth.harrmann@wisc.edu Or visit:  
<https://4h.extension.wisc.edu/wisconsin4h-ameri-corps/>

Application Deadline: March 1, 2026

Questions? Call Clark County 4-H at 715-743-5121

MILT LUNDA Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

NARCOTICS ANONYMOUS meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

Ad Deadline  
Wednesday @ 3 PM

VISUALLY IMPAIRED? Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

AMERICAN LEGION Post 200 meets the first Thursday of each month from February through December at 7pm.

BROCKWAY NEIGHBORHOOD Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.

FSF PROGRAM Monthly Schedule at Gebhardt School. Friends' Food Shelf: Mondays 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrillan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

IT'S HARD to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

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SENIOR NUTRITION MENU  
For Greenwood

Mon., Mar. 9: Grilled Cheese Sandwich, Tomato Soup, 3 Bean Salad, Spiced Apples, Milk

Tues., Mar. 10: Meatloaf, Mashed Potatoes, Broccoli/Cauliflower, Mandarin Oranges, Dinner Roll & Butter, Dessert, Milk

Wed., Mar. 11: Chick a la King over Biscuit, Brussels Sprouts, Strawberry Angel Food Cake, Milk

Thurs., Mar. 12: Hamburger on a Bun w/Lettuce & Tomato, Sweet Potato Fries, Salad w/Dressing, Dessert, Milk

Fri., Mar. 13: Loaded Scrambled Eggs, Orange Juice, Whole Grain Muffin & Butter, Milk

Coffee Available at Center

Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.

People 60 years of age and older are encouraged to use the Nutrition Program. Please call 24 hrs. ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-7117 or 1-866-743-5144.

Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.

The suggested contribution donation per meal is \$4.50.

Thank you.

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

Clark County Humane Society's  
Pet of the Week

"PINKIE PIE"

Pinkie Pie is the  
CCHS Pet of the Week!



Pinkie Pie came to CCHS with her 4 sisters and 1 brother mid-January from a local farm. They were all named after characters from My Little Pony: Friendship is Magic! This beautiful Aussie mix is about 11 weeks old (estimated DOB 12/05/25) and weighs roughly 10.8# currently. Pinkie Pie is so pretty with her short-haired red and white coat with dark highlights on her muzzle and lots of speckles on her legs. Pinkie Pie is a sweet girl with a happy personality. She is so happy to see people and spend time with friends. But she has big plans for lots of good times with her new family. She just can't wait to get started! With any puppy, training and socialization are incredibly important to the success of the pup. If you are the new family Pinkie Pie is hoping for, please apply to adopt her today! You can submit your adoption application on our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt).

Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: <https://www.cchs-petshelter.org/volunteer> or email April at [cchsoutreach1@gmail.com](mailto:cchsoutreach1@gmail.com). Come join our CCHS volunteer family!

CLARK COUNTY HUMANE SOCIETY

12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73

W3926 St. Hwy. 73, PO Box 127, Neillsville, WI 54456

State License #268235-DS

715-743-4550 • [www.cchs-petshelter.org](http://www.cchs-petshelter.org)

[petshelter@email.com](mailto:petshelter@email.com) • [www.facebook.com/petshelter](http://www.facebook.com/petshelter)



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We are taking applications for drivers with a valid CDL and safe drivers record. Concrete experience not necessary, we are willing to train you.

Stop at 11397 Wren Road, Marshfield to learn about a career as a concrete truck driver.

The Clark County

Press

IMMEDIATE OPENING

• SPORTS REPORTER •

The Clark County Press is seeking a  
part-time sports reporter to cover  
Neillsville High School sports.

10-15 hours per week.

THIS POSITION IS HOME-BASED

Email resume with references to:  
Tom Finger, Finger Publishing  
email: [tfinger@fingerpub.com](mailto:tfinger@fingerpub.com)







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Deadline Is 3:00 P.M.on  
Wednesday

TOWN OF DEWHURST  
REGULAR  
MONTHLY MEETING

Tuesday, Mar. 10, 2026

at the Dewhurst Town Hall at 7:00 p.m.

Regular monthly agenda will follow.

Notice will be posted at the three township bulletin boards.

Helen Bohac, Clerk

WNAXLP

NOTICE TOWN OF FRANKLIN

Regular Monthly Meeting

7:00 P.M.

Wednesday, Mar. 11, 2026

FRANKLIN TOWN HALL

Ashley Stetzer, Town Clerk

WNAXLP

Because we ♥ our heroes.

For 25 years, the Fisher House Foundation program has provided a “home away from home” for military and veteran families.

Show your support by visiting [www.fisherhouse.org](http://www.fisherhouse.org).



This message is provided by your local community publication and PaperChain.

JACKSON CO. HCE (Home and Community Education, formerly Extension Homemakers) are welcoming new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

VETERANS IF you are having health problems, you may be eligible to go to a VA Hospital, if you qualify, and are on medication, you can get your prescriptions for \$8 each. To check if you qualify, call Jackson Co. Veterans Service Office at 715-284-0225.

JC RECYCLING Center open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

KARNER BLUE Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.

MEMORIAL GUILD Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

REQUEST FOR BIDS

MIRON CONSTRUCTION CO., INC.

is inviting contractors to submit bids for the Alma Center-Humbird- Merrillan Childcare Addition, located in Merrillan, WI. The project is an addition to Lincoln Elementary School.

Bids will be received until 2:00 PM on 3/10/2026.

To access the bidding documents, email [andrea.krause@miron-construction.com](mailto:andrea.krause@miron-construction.com).

Direct inquiries to Kyle Larson at 715-598-5737.

NOTICE  
TOWN OF BROCKWAY  
RESIDENTS

The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on **Wednesday, March 11, 2026** at the Brockway Town Hall.

Regular monthly agenda will be followed.

The Sanitary District meeting is at 5:45 pm with town meeting immediately following.

JULIE BOREK, CLERK/TREASURER

WNAXLP

TOWN OF ADAMS

Monthly Meeting

Will be held on Tues., Mar. 10, 2026 at 7 p.m. in the town hall.

Agenda will include minutes of prior meeting(s), approval and payment of outstanding bills, and any zoning petitions which may be presented. Other items may be added to the agenda prior to the meeting.

Dale Ann Bohac, Clerk

WNAXLP

TOWN OF ALBION  
REGULAR  
MONTHLY MEETING

Tuesday, March 10, 2026

at the Albion Town Hall at 7:00 p.m.

Regular monthly agenda will be followed.

Notice will be posted in regular posting places.

Joan Hanson, Clerk

WNAXLP

Manchester Township  
Advertisement for Bids

Notice is hereby given by the Township of Manchester, Jackson County, Wisconsin, that it will receive bids for the 2026 Road Projects.

The contractor is responsible for all legal signing and traffic control. All work must comply with the Wisconsin Department of Transportation standard specifications for highway construction.

Conditions: It is the town board's desire that all chip-sealing and gravel placement be completed by July 15th, 2026.

Scope of work:

- Thundercloud Road, Single Chip Seal. Fill all dips, edge cracks, and cross cracks prior to applying cut back hot oil and FA-2 dark granite chips. Begin at the junction of County Trunk O and continue south to Amber Rd. 9,803 ft.
- Old South I, single chip seal. Fill all dips, edge cracks, and cross cracks prior to applying cut back hot oil and FA-2 dark granite chips. Begin at the junction of County Trunk I heading south to Bacon Rd. 7,000 ft.
- Fire Tower Rd., new gravel granite base. Begin at the end of Fire Tower Rd. and head west 1,206'x15'x4" thick

For further information contact Ed Chamberlain, Chairman at N2998 West Pine Hill Rd, Black River Falls, WI 54615, Cell phone: 715-896-0016 and/or email [chairmanmanchester@gmail.com](mailto:chairmanmanchester@gmail.com)

Bids must be in a sealed envelope marked "2026 Road Projects". Bids will be accepted until 5:00pm Wednesday March 11, 2026 at the Manchester Town Hall, N2870 Garage Road, Black River Falls, WI 54615

Bids will be opened at the Manchester Town Hall on Thursday March 12, 2026 at 5:30pm.

The Town of Manchester reserves the right to accept or reject any and all bids most advantageous to the Township. Consideration will be given to the town budget restraints and project priorities.

Respectfully submitted by Ed Chamberlain, Chairman.

WNAXLP

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\$9.00 up to 15 Words

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(18)\_\_\_\_\_

(19)\_\_\_\_\_

(20)\_\_\_\_\_

(21)\_\_\_\_\_

Choose one Option:

☐ Banner Journal & The Shopper

☐ Clark County Press & The Shopper

Ads Must Be Pre-Paid & Turned In By Wednesday at 4 P.M.

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and The Shopper

MAIL: 409 East Main St., Black River Falls, WI 54615

PHONE: 715-284-4304

EMAIL: [cheryl@bannerjournal.com](mailto:cheryl@bannerjournal.com)



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DINING & ENTERTAINMENT

SAVE THE DATES FOR MARCH!

Retired Gentlemen  
Pool Tournament

Thurs., Mar. 5 & 26 for the Party!

Sign Up 10:30 • Starts at 11AM

At Sunset Mar. 12 • At Kal's Mar. 19

FOLLOWED BY A FUN ROUND OF MUSICAL BALLS!

Sat., March 7

DART  
TOURNAMENT

11am Sign Up

Noon Start

BREAKFAST Sat. & Sun.

Bloody Marys

Sunday All Day!

R & R's  
FIRST & LAST  
CHANCE

FISH FRY  
FRIDAYS

Euchre  
Tournaments  
Sundays @2PM

Tues., Mar. 17

St. Patrick's Day

Corn Beef  
& Cabbage

Hwy. 27 South, Black River Falls • PH: 715-284-3121

March 13-14,  
2026

AMERICAN LEGION HALL  
Post 175  
302 N. Union Street,  
Loyal

LOYAL  
LIONS CLUB

Gun & Knife Show

HOURS & ADMISSION

Friday: 3-8 PM

Saturday: 9 AM-3 PM

(Good for both days  
with wristband)

\$5

VENDOR INFORMATION

8' TABLES - \$25 EACH

Set-up Friday 11 AM

Call 715-572-4027 or email  
loyallionsclub@yahoo.com

Friday Fish Fry!

5-8 PM

Put on by the  
Loyal American Legion  
Post 175

Youth under 16 FREE-  
Must be accompanied by adult

ABSOLUTELY NO ADMISSION DURING  
VENDOR SET-UP OR TAKE-DOWN

Fed & State Laws enforced

ALCOHOLICS ANONY-  
MOUS meets at Calvary  
Lutheran, Neillsville, Mon-  
day evenings, 7pm. 1st meet-  
ing of the month open meet-  
ing. Ph: 715-305-0558.

Thank You

Thank you to the community for your  
continued support that allows us to support  
agriculture & FFA in our school.

Hog Raffle Winners:  
Josh Lewis and Kami Schultz

Thank you to Jeff & Michelle Schultz Family,  
Lynn Dairy, Nasonville Dairy &  
State Bank Financial for donating the hogs  
to our FFA Alumni.

~ Neillsville FFA Alumni ~

GUN SHOW

MARCH 7 & 8

High School • Cornell, WI

Sat. 8am - 5pm & Sun. 9am - 3pm

Large Selection of Guns & Ammo for Sale

FOR MORE INFO. CALL MARV KRAUS PROMOTIONS 563-608-4401

LENTEN FISH FEASTS

March 8th & March 22nd ~ 11:30am-2pm

Featuring:

Fish Fry & Fish Taco Bar,  
Rice, Coleslaw, Salsa & Chips,  
Desserts & Beverages

Come Dine with Us at:  
Immaculate Conception Parish  
341 West Main Street, Alma Center  
~ FREEWILL OFFERING ~

Silent  
Auction,  
50/50  
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MELCHER-MATTI  
American Legion Post 320  
meeting 3rd Monday of each  
month Mentor Town Hall.

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the best of our ability. Unfor-  
tunately, there are people  
waiting to take your money.  
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taken in answering ads that  
sound too good to be true. If  
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plaint regarding an ad, please  
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Protection at 1-800-422-  
7128 to ask questions or to  
register a complaint.

PAGE FORWARD Volun-  
teers for Literacy in Clark  
County, providing basic  
reading, writing, math skills  
and English as second lan-  
guage to any individual in  
need of these skills. For  
more info call 715-267-6330.

TELE-CARE IS a free tele-  
phone reassurance outreach  
service for older adults and  
people with disabilities who  
live in the toll-free area of  
BRF. Sponsored by Partners  
of Black River Memorial  
Hospital. Tele-Care is a daily  
telephone call to check on  
your well-being. It is a way  
to let someone know you are  
all right. Members of Part-  
ners make calls every morn-  
ing, including weekends and  
holidays. If you or someone  
you care about would like  
this service or more info. call  
715-284-5361.

BENEFIT SPECIALISTS  
are available to assist Jack-  
son County residents age 18  
and older with questions re-  
garding benefit eligibility.  
Please call the ADRC of  
Jackson County at 715-284-  
3978 for more information or  
to schedule an appointment.

VETERANS IF you are a  
disabled veteran and meet  
VA income and asset guide-  
lines, you could qualify for a  
VA pension. For more infor-  
mation or to see if you qual-  
ify. Contact Jackson Co. Vet-  
erans Service Office at 715-  
284-0225.

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Fish  
Fry

Noon - 7PM

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& More!

Sun., Mar. 15

Corned Beef &  
Cabbage Dinner

10am 'til Gone

Meat & Mystery Box  
Raffle at 2pm

Everyone Welcome!

AREA  
COMMUNITY  
THEATRE

A "Once Monthly" Comedy  
Directed by Lisa McCormick &  
Assisted by Elaine Reichardt

The  
Bunco  
Squad

By Jim Hesselman

THE BUNCO SQUAD is produced through special arrangements with James L. Hesselman Jr.,  
Bellewood Court, New Albany, IN 47150

March 12, 13, 19 & 20 at 7pm  
March 14, 15, 21 & 22 at 1pm

Tickets Available at [www.tomahact.com](http://www.tomahact.com)  
or call 608-374-7469

FREE  
ADMISSION!

102nd ANNUAL SHOW

Monroe County  
Historical Society  
Presents Its... Annual

SPRING ARTS/  
CRAFTS AND  
COUNTRY GIFTS  
SHOW

Sat., March 7, 2026

8:30 am-3:30pm

At Meadowview Middle School  
1225 N Water St., Sparta

FREE PARKING

Food for Purchase  
On Site

With proceeds going to the  
Veteran's Freedom Flight

BLACK RIVER FALLS  
HIGH SCHOOL PRESENTS

FROZEN

The Broadway Musical

Music & Lyrics by  
Kirsten Anderson - Lopez & Robert Lopez

Book by  
Jennifer Lee

MARCH 6<sup>TH</sup> AND 7<sup>TH</sup> AT 7:00 PM

MARCH 8<sup>TH</sup> AT 2:00 PM

Tickets are available for purchase  
at the Corner Store 923 Main St, BRF  
and at the door day of performance at  
the Lunda Theatre





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715-333-8439

447 N. Water St.  
Black River Falls WI 54615  
715-284-8439



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