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SHOPPER

Monday, April 8, 2024

Vol. 33, Issue 15

CONTACT INFORMATION:

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• Farmland Cubed Ham 1 lb. (Case of 12 \$20.35) ..... \$1<sup>85</sup>

• Woodstock Organic Peppers & Onions, 10 oz. (Case of 12 \$18.15) \$1<sup>65</sup>

• Countryside Creamery Unsalted Butter 1 lb. (Case of 24 \$66.00) ..... \$2<sup>95</sup>

• Smoked Gouda Cheese ..... \$2<sup>95</sup>/lb.

• Claussen Kosher Dill Pickle Slices 20 oz. (Case of 12 \$19.25)..... \$1<sup>75</sup>

• Food Club Creamy Peanut Butter 28 oz. (Case of 12 \$28.05) ..... \$2<sup>55</sup>

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>• Bologna<br/>Thick Cut - Frozen<br/>16 oz. .... only 89¢</div> <div>• Cheese Sliders<br/>Classic 16 ct - Frozen<br/>29 oz. .... only \$4.99</div> <div>• Black Forest Ham<br/>Uncured - Ends-Pieces<br/>Frozen<br/>9 Lbs. .... 89¢ a lb</div> <div>• Hashbrowns<br/>Mini Rounds - Frozen<br/>6 lbs. .... only \$5.99</div> <div>• Beef Patties<br/>Uncooked - Seasoned<br/>Frozen<br/>32 oz. .... only \$3.99</div> <div>• Pork Sausage<br/>Links Original<br/>Fully Cooked - Frozen<br/>28 oz. .... only \$2.49</div> <div>• Pollock Fillets<br/>Skinless - Boneless<br/>Frozen<br/>10 lbs. .... only \$19.95</div> <div>• French Fries<br/>Waffle Cut - Frozen<br/>22 oz. .... only \$1.99</div> <div>• Ham Steak<br/>Thick Cut - Frozen<br/>1.5 lbs. .... only \$1.29 a lb</div> | <div>• Muenster Cheese<br/>6 lbs. .... only \$2.29 a lb</div> <div>• Butter<br/>Salted - Whipped<br/>8 oz. .... only \$1.39</div> <div>• Cheddar Cheese<br/>5 lbs. .... only \$1.89 a lb</div> <div>• Shredded Cheese<br/>Salsa-Jack<br/>5 lbs. .... only \$9.99</div> <div>• Co-Jack Cheese<br/>w/Peppers<br/>5 lbs. .... only \$1.89 a lb</div> <div>• Havarti Cheese<br/>6 lbs. .... only \$2.29 a lb</div> <div>• Colby Jack<br/>Cheese Horns<br/>6 lbs. .... only \$2.99 a lb</div> <div>• Turkey Breast<br/>Fully Cooked<br/>Mesquite - Frozen<br/>10 lbs. .... only 99¢ a lb</div> <div>• Ham spiral Cut<br/>Hickory Smoked<br/>Frozen<br/>9 lbs. .... only \$1.29 a lb</div> | <div>• Miracle Whip<br/>30 oz. .... only \$2.49</div> <div>• Saltine<br/>Crackers<br/>16 oz. .... only 69¢</div> <div>• Chocolate<br/>Syrup<br/>2-48 oz. .... only \$4.99</div> <div>• Gatorade<br/>Zero Sugar - Straw-Kiwi<br/>28 oz. .... only 89¢</div> <div>• Chicken Tenders<br/>Breaded Uncooked<br/>Frozen<br/>5 lbs. .... only \$1.49 a lb</div> <div>• Salmon Patties<br/>Lemon Garlic<br/>Frozen<br/>14 oz. .... only \$2.29</div> <div>• Meatballs<br/>Original - Fully Cooked<br/>Frozen<br/>64 oz. .... only \$8.99</div> <div>• Stadium Brats<br/>Fully Cooked - Frozen<br/>14 oz. .... only \$1.79</div> <div>• Bacon<br/>End - Pieces<br/>Frozen<br/>3 lbs. .... only \$3.99</div> |
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If you already have a Youth Certificate from one of our previous youth specials, you can renew that certificate for another year at a rate of 5.00% APY up to \$2,000. Limit one Special Youth Certificate per member.

\*Annual Percentage Yield. Special rate accurate as of April 1, 2024. Substantial penalty for early withdrawal. At maturity, the certificate may be redeemed or will automatically renew to a 12-month certificate at the prevailing rate.

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**FUNDRAISING GARAGE SALE** 29 Hewett Street, Neillsville. Friday, April 12 (9am-5pm) Saturday, April 13 (9am-1pm) to support Trinity Equestrian Center. Fridge, stove, ceiling fan lights, plant stands, bluebird houses, garden benches, used kitchen cabinets, household items. .

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**White Castle Classic Cheese Sliders**

16 ct..... **\$6.99**

**Dole Energize Pineapple Mango Smoothie**

32 oz..... **\$5.99**

**Garlic & Herb Cheese Wedges**

approx. 4 oz..... **\$0.69**

**Pillsbury Banana Bread Batter** 30 oz..... **\$1.99**

**Chips Ahoy Cookie Chunk Pieces** 16 oz... **\$0.99**

**Old Wisconsin Beef Snack Stick Ends & Pieces**

28 oz..... **\$7.25**

**Frost Bite Soda** 20 oz..... **\$0.65**

**Defy Boost Water Elderberry Lemonade**

16.9 oz..... **\$0.85**

**Contadina Tomato Basil Pizza Sauce**

15 oz..... **\$0.99**

**La Banderita Flour Tortilla Family Pack**

22.5 oz..... **\$0.99**

**Store Hours: M-F 9-6, Sat 9-5, Sun Closed.**

**Locations: Farmer's Pantry Marshfield, WI (715) 384-3914**

**Farmer's Pantry Thorp, WI (715) 669-3400**

## Jackson County Recycling Appliance and Electronics Round-up

**Saturday, April 20, 2024 • 8:00 am to 2:00 pm**

Jackson County Recycling Center  
115 Harrison Street, Black River Falls

**\$10.00 per item for these types of Appliances...**

|                        |                             |             |
|------------------------|-----------------------------|-------------|
| Refrigerators/Freezers | Washers/Dryers              | Microwaves  |
| Hot Water Heaters      | Air Conditioners            | Televisions |
| Stoves/Furnaces        | Heat or Sump Pumps          | Phones      |
| Dehumidifiers          | Heat Lamps                  | Cameras     |
| VCR/DVD Players        | Heating/Cooling Units       | Calculators |
| Stereo Equipment       | Copy Machines               | Monitors    |
| Scanners               | Small Kitchen appliances    | Printers    |
|                        | Any other type of appliance |             |

"Spring" is clean-up and clean-out time. This is an excellent method of disposing of these items. Bring them—as they are—you do not need to remove the Freon. Please direct any questions you may have to the Zoning Department.

**No Cost for these types of Electronics...**

Computers & components    Laptops    Keyboards

**Any questions contact: Jackson County Zoning, Planning & POWTS Department**  
307 Main Street, Black River Falls, WI 54615 • Phone: 715-284-0220



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**HANSEN AUCTION GROUP**

N31952 St Hwy 93, Arcadia, WI  
Ph. 608-863-8859

Arcadia, WI

**Monday, April 15th • Closes 6:00pm**

**April Arcadia Farm & Heavy Equipment Consignment**

N31874 St Rd 93, Arcadia

**OPEN HOUSE: By Appointment, Call 608-863-8859**

**Featuring: Over 200 Items, BIG Variety!!** Tractors; Harvest, Hay, & Tillage Equipment; Trucks (Incl. 8 Semi Tractors!); Commercial Equipment; Skidsteers; Attachments; Trailers; Vehicles; Mowers; Feed & Bedding; Rec Vehicles; Miscellaneous (Incl. Tanks, Tankers, Spreaders, Milking System, Calf Suites, Axles, Grinder/Mixer, Gates & Fencing, Tree Planter, Feeders, Conveyors, Augers); & **MORE!**

For more info., Call 608-863-8859

10% Buyers Fee. Registered WI Auctioneer Jamie Back Lic. #2232

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**Andrews Auction**

**LOCATED: S. 725 German Valley Rd., Mondovi, Wis. – Directions: 5 miles South of Mondovi, Wis. On Hwy. 37 to Co. Hwy. D, Then right 1 mile to Gilman Valley Rd., Then right 1.4 miles to Senn Bluff Rd., Then left 1.3 miles to Pfund Bros. Rd., Then left 1.5 miles to sale. – OR – From Modena, Wis., Take German Valley Rd. north approx. 2 miles to auction. Watch for signs.**

**TUESDAY, APRIL 16**

**SALE TIME: 10:00 AM Lucy's Lunch Wagon & Restrooms**

Carla Pfund will be selling the Family Homestead, and moving to a Senior Residential Facility. Selling will be Generational Antiques & Collectibles from Yesteryear! Plan to join us for an interesting auction!

**ANTIQUES / COLLECTIBLES** – Oak 48" Roll top desk; Oak set back kitchen cupboard; Oak Thresher's table and chairs; Drop front secretary; Painted chest of drawers; Retro kitchen table & chairs; Treadle sewing machine; Mission Oak book shelf; Oak book case; Mission Oak arm rocker; Child's rocker; Oak record cabinet; Short Wave Floor radio; Immigrant trunks; Table top crank flat record player; 78 rpm vinyl records; Wooden & Iron bed frames; Curtiss's Chicos 5 cent Spanish Peanut Jar; Large assortment of Disney and other vintage comic books; Glass butter churn; Enamel Pail & Coffee pot; 3-burner gas table top stove; Kraut cutter; hand sausage stuffer; Warming oven; Rug loom; Stereoscope & large assortment of cards; 1880's Agricultural books; 1930 Library of Health book; 1757 – 1877 German Bibles; Hand written Bible; Many old German books; Antique books & letters; Cast iron school bell; Vintage Children books; Vintage photos; Lightning rods; Painted doors; Music books; Iron floor registers; vintage picture frames; Old magazines; German Magazines; Coat hooks; Iron Bridge lamp; Wall paper; Buttons; wooden clothes drying rack; Violin case and parts; Wind up tin tractor; Wooden doll house; Vintage Dolls; Teddy Bears; Spit Fire Bike; 1966 Buffalo County Atlas; Costume jewelry; Ice skates; Dress form; Child bed; Breyer horses; Corn cob pipe parts; Retro lamps; 2) Charles Russel framed prints; lots of books; Indian rug; Baskets; Sewing supplies; Fabric; Table linens; Embroidered towels; Oil lamps; Cock jug; Hummel ornaments; Halloween & Christmas décor; Kids toys; Blue jars; Cast iron pans; Surge milker buckets; Cow bell; Figurines; Roy Rogers Camera, IOB; Hull & Weller Vases; McCoy planter; Iron Mantle clock; Aladdin electrified lamp; Carnival glass; Other glassware; **More will be discovered as sale is prepared!**

**WINDMILL** – Standing Windmill, approx. 25 high, fan needs work; Pump jack.

**HOUSEHOLD & OTHER ITEMS** – Harmony House double dresser, chest of drawers & night stand; Sears combination floor safe; Large 3pc. Oak book case; Sofa; Clothing; Bedding; Towels; Glass Dutch oven; Corelle Ware; Pyrex; Utensils; English Bone China Tea set; New LED 7' Pre-lit Christmas tree; Metal shelving units; Wooden shelving units on rollers; Wicker 3 drawer storage bin; Cook books; Pfaltzgraff Dinnerware set; Sophie Conran Dinnerware set; Casual dining table & chairs; Necchi portable sewing machine; other misc. household.

**TERMS:** CASH, Checks, Credit Cards accepted. 10% Buyers fee on all purchases.

**Carla Pfund, Owner**

S. 725 German Valley Rd., Mondovi, Wis.

Auction Conducted by Andrews Auction Service, 6610 US Hwy. 53 S., Eau Claire, Wis. 54701. Reg. Wis. Auctioneers, Jerry Andrews, Aaron Andrews, Troy Krueger, Lic.#272, 2943, 2956 PH:715-577-0420 Website: [www.jerryandrewsauction.com](http://www.jerryandrewsauction.com)

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Humbird, WI

**Tuesday, Apr. 30th • Closes 6:00pm**

Marc E Halvorson Estate, N2656 Cty Hwy F, Humbird, WI

**OPEN HOUSE: Thursday, Apr. 18th, 10:00am-2:00pm**

Tractors, Machinery, Vehicles, Shop Items, Sporting Goods, & Household!

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**GOLDEN HILLS AUCTION**

**LOCATION:** W701 Garves Coulee Rd. Bangor, WI. 54614 – At the intersection of State Hwy. 71 & State Hwy. 162 N by the 4 Corners head S on 162 and go app. 7 miles to Garves Coulee Road. Off of State Hwy. 16 & State Hwy. 162 N head N on Hwy 162 and go app. 6 miles to Garves Coulee Road. Look for Auction arrows.  
Photos at [www.goldenhillsauction.com](http://www.goldenhillsauction.com)

**Saturday, April 20th, 2024**

**TIME: 9:30 AM • Lunch by V & M Concessions**

**TRUCK - TRACTORS – FARM MACHINERY:** 1995 F250 4WD truck -/5.4 engine - 77,000 miles – lock out hubs w/Boss V plow, 1965 1650 Oliver 70hp WF tractor w/fresh overhaul, 1650 NF Oliver front end, 1952 JD B NF tractor, H&S 10' cattle hauler, JD 7000 4-row bailers conversion corn planter – no till, JD 3pt. 2-row cultivator, NH 273 square baler w/kicker, NH 850 round baler, NH 273 kicker baler, H&S 11' 100-bushel manure spreader, NH 519 manure spreader w/hyd. gate, Ford 501 3pt. 7' sickle mower, New Idea 30BH 7' pull type sickle mower, 3pt. 2-row cultivator, New Idea 324 2-row 12 roll corn picker, 2-Owatonna 210 45' elevators, Kewanee 500 45' elevator, electric hay conveyor, pull type 2-bottom trip plow w/16" bottoms, 4240 Oliver 2 bottom hyd. lift plow w/16" bottoms, 3pt. bale spear, JD 896 rake, JD lime spreader, Gehl 165 165 bushel gravity box w/running gear, Kasten 140 bushel gravity box w/running gear, 2- Knowles 16' metal kicker racks w/ running gear – completely rebuilt w/treated lumber, wagon w/running gear, 14' wooden kicker rack w/running gear, Bear Cat chopper, 8' steel wheel quack digger, 12' 3pt. boom sprayer & ford sway bar arms.

**MISC. FARM RELATED ITEMS – LAWN & GARDEN - FENCING ITEMS:** **800 bushel of cob corn**, one round hay bale, app. 30 small 2nd cut square bales, Simplicity 860 8hp snowblower, 150ga. gas tank w/stand & pump, 25ga. pull behind sprayer, Troy Built 8hp chipper shredder, 10x12' chain link dog kennel, MS 180C chainsaw, trip bucket & JD frame, buzz saw, spring teeth, Heat Houser, tractor umbrella, oats separator w/motor, 4-100ga. water tanks, 50ga. water tank, 2-10' Behlen country feeders, 2-round bale feeders, calf buckets, 2-5ga. electric heating buckets, misc. farm stock gates of various sizes, 6' steel fence posts, round wood fence posts, 2-bales of 9000 twine, barb wire, white electric wire, wooden & steel post insulators, pulleys, hatchet, roof jacks, solar fencer, concrete anchors & mending plates, chicken coop nesting rack, hollow core interior doors, steel exterior door, **for parts** – JD 400 4-row corn planter – New Idea 327 corn picker – NH 479 9' hay bine – NH 67 hay baler – 2 JD 43 corn schillers – Cardinal grain conveyor on transport & misc. scrap iron piles.

**HOUSEHOLD - MISC. ITEMS – COLLECTIBLES:** Vintage brass foundry tools & tool box, Blatz & Old Milwaukee beer signs, cedar chest, Radio Flyer wagon, Gatorade & Propel shelves, rolling shelves, quilt rack, full size bed frame, crib, kitchen table w/chairs, couch, arm chair, rocker glider, school desks, globes, coolers, bag chairs, old cameras, Edison records, China sets, stoneware set, toaster oven, cutlery set, & misc. kitchen wares, strollers, high chair, misc. kids toys, bicycle, Minn Kota 35M 4 speed trolling motor, ice fishing poles & misc. fishing items, ice auger, life vests, portable tree stand, lawn jarts, golf clubs, Packer stadium seats, Christmas village & misc. x-mas décor.

**DUANE & DONNA RODENBERG PROPERTY**

**TERMS:** Cash or Good Check. Credit/Debit cards are not accepted. Not responsible for accidents or injury. All items sold as is without warranty. No items removed without full settlement with Auction company.

**Registered Wisconsin Auctioneer:** Brian Craig, Bangor, WI. 608-769-4294 #216

**Cashiering:** Golden Hills Auctions, Bangor, WI. 608-385-9064 #216 Brian & Karin Craig

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**FOR SALE:** John Deere 145 3pt. mounted 3/16th plow; Gehl high throw blower, 608-539-2881.

**ANGUS BULLS** Yearling & 2 year olds, breeding soundness exam. Tschanz Farms, Hwy. 53, Blair, 715-538-3123.

**GOLDEN HILLS AUCTION**

**LOCATION:** 650 Commerce Street, Holmen, WI. 54636 – in Holmen's Industrial Park  
Photos at [www.goldenhillsauction.com](http://www.goldenhillsauction.com)

**Thursday April 18th, 2024**

**TIME: 9:30 AM • Lunch by V & M Sales**

**THIS IS THE 1st OF A 2-DAY AUCTION – THIS AUCTION IS LIVE ONLY**

**TRAILER – TRUCK BOX - CEMENT TOOLS – CEMENT EQUIPMENT:** 8'x22' tandem axle car hauler, 8'X20' enclosed truck box w/man door, 8 complete sections of scaffolding w/crossbars, Scarifier concrete grinder, Husqvarna soff-cut 150, various cement whackers – jumping jacks, Hitachi rebar cutter, Diamond rebar cutter & other misc. rebar cutters, cement tools – finishing tools & scrapers, water pump/air tank, various walk behind cement packers, aluminum floats, extension handles for floats, various sizes of screeds, power handles for screeds, concrete brushes & brooms, various power trowels, lg. selection of different coloring for concrete, various Art Crete deck coating, Achro-Seal non-yellowing curing & sealing compound.

**SHOP EQUIPMENT – TOOLS – MISC.:** 440lb. electric hoist w/control, Performance Tool 3T hyd. jack, 2000lb. Trans jack, Tec Migmaster 250 welder, Delta 10" tilting arbor saw, Chicago electric 14" cut-off saw, Makita cut-off saw, lg. Champion rolling tool cabinet, Jet 14" floor drill press, Delta 4"x6" horizontal metal bandsaw, Delta 8" bench grinder, Craftsman 10" table saw, Craftsman shop vac., propane job heaters, various generators, 8' alum. Keller step ladder, lg. shop vises, 3T long ram jack, jack stands, alum. extension plank, 2-wheel dolly carts, appliance cart, various wheel barrels, barrel carts, dbl. headed axes, malls, grub picks, Hardy gas caddy w/pump, fuel oil barrels, Stihl BG55 gas blower, DeWalt cordless pencil sharpener, Milwaukee & Bosch power tools, a good selection of hand tools, air tools, lg. selection of nuts/bolts, galvanized anchor bolts, lg. selection of metal stakes, ext. cords, hyd. jacks, jumper cables, log chains, chain benders, good selection of misc. tires – various sizes, 4'x24' aluminum 1/8" sheet, lg. selection of misc. lumber piles, various scrap iron & corrugated metal.

**THIS IS THE 2nd OF A 2-DAY AUCTION – THIS AUCTION IS LIVE & ONLINE**

Go to <https://www.equipmentfacts.com> for online bidding

**Friday April 19th, 2024**

**TIME: 9:30 AM • Lunch by V & M Sales**

**BOOM TRUCK – DUMP TRUCKS - CONCRETE JOB TRUCKS – TRAILER:** 2004 Mack Granite 2dr. boom truck w/22' flatbed w/80' Effer Crane & outriggers – 460 Mack diesel engine – app. 37,153 miles – 6302 running hrs., 1989 UD 3000 Turbo old beverage truck converted into a form piece truck – diesel – w/dual rear wheels – 5sp. manual – app. 225,683 miles – as is, 2004 Chevy C4500 2dr. flatbed truck – dual wheels w/racking set-up – app. 56,271 miles, 2004 Chevy C4500 2dr. flatbed truck – auto gas engine – 2 dual wheels – w/form baskets – app. 66,394 miles, 1995 GMC Kodiak Fuel injection 5sp. dump truck – 6.0L gas engine – w/dual wheels – 8'x14' (5yd) dump box – app. 71,679 miles, 1994 GMC Top Kick 2dr. 10 sp. dump truck w/dual wheels – 8'x14' (5yd.) dump box – app. 96,274 miles – as is, 2002 ford F350 XL Super Duty 2dr. flatbed truck w/Triton V10 engine – dual wheels – 6sp. w/overdrive – job box w/s.m. cherry picker – app. 108,210 miles – interior as is, 2005 Ford F350 XL Super Duty 4 WD 2dr. flatbed truck w/Triton V10 engine – w/tool boxes & ladder rack – app. 84,840 miles – interior as is, 2003 Ford F350 XL Super Duty 4 WD 4dr. flatbed truck w/Triton V10 engine – dual wheels w/tool boxes & ladder rack – as is, 1996 7'x20' w/16'deck tandem axle car hauler – 12,000lb. support capacity – w/ knee board ramps.

**ALUMINUM CONCRETE FORMS – CEMENT EQUIPMENT – MISC.:** A lg. number of various sizes of aluminum concrete forms, aluminum window extenders – forms & bucks, wing wall sets, concrete wall braces, end caps, Leica-icon Robot 50 total robotic station, skid-steer mount concrete bucket, lg. HD form baskets, dbl. & single form racks, form open carriers, concrete blankets, misc. concrete stamps, cap fraction baskets, nominal ties, pins & wedges, beam pockets, turnbuckles, block downs & misc. form hardware.

**For questions regarding any of the forms, equipment or vehicles contact Nick Howe @ 608-385-5630**

**5 STAR CONCRETE LIQUIDATION**

**TERMS:** Cash or Good Check accepted forms of payment. Credit/Debit cards are **NOT** accepted. Wire transfer will be available for online buyers There will be a 5% buyers fee for online buyers only. 5.5% sales tax will be accessed. Online buyers must agree to the Terms & Conditions form associated with the online buying. Not responsible for accidents or injury. All items sold as is without warranty. No items removed without full settlement with Auction company. Items need to be removed by Monday, April 22nd, 2024 unless you make special arrangements with Nick Howe owner of 5 Star Concrete.

**Registered Wisconsin Auctioneer:** Brian Craig, Bangor, WI. 608-769-4294 #216

**Cashiering:** Golden Hills Auctions, Bangor, WI. 608-385-9064 #216 Brian & Karin Craig





# SEED, FEED, AND BREED DAYS

April 11th & 12th • 9am - 3pm

**Cash/Check Discount on These Brands & More!**

**Legend**  
**ROB-SEE-Co**

Corn - Oats - Soybean - Alfalfa

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CPR appointments necessary



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Lodge 279 meetings 1st &  
3rd Mondays at 7pm. Closed  
Jan. thru March.

## AD DEADLINE FOR THE BANNER JOURNAL, CLARK CO. PRESS & THE SHOPPER IS WEDNESDAY AT 4:00 P.M.

MELCHER MATTI  
American Legion Post 320  
meeting 3rd Monday of each  
month Mentor Town Hall.

FOR SALE: Updated 1997  
2 bedroom manufactured  
home in BRF park, \$45,900.  
Financing available to quali-  
fied buyers with 20% down.  
TW Investments, LLC. 715-  
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HOUSE FOR SALE. Buf-  
falo County, Canada Ridge  
Road, Fountain City, 4 bed-  
room, 1 bathroom; detached  
garage; 32x45 shed. Call  
715-937-0212

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TRESSES FROM \$199 40  
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Union Place has one bed-  
room apartments open now.  
Income based rent. For per-  
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land to rent in southern or  
central Clark County. Will-  
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2 -3 bedroom apartments,  
BRF, spacious, updated,  
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715-928-0138.

FOR RENT: 1-bdrm apt.;  
1256 Harrison St., BRF.  
Rent: \$465/mo. Sec. deposit:  
\$800; 1st & last mos. rent &  
sec. deposit (\$1730) required  
before occupancy. Nonre-  
fundable application fee \$25.  
1-yr. lease, no garage, off-  
street parking available, no  
pets. Utilities extra. Coin op-  
erated washer & dryer on  
premises. #715-896-9870 be-  
tween 9am-4pm.

FOR RENT: Roomy 1-bed-  
room house w/garage, extra  
storage, in Brockway. W/D  
hookup, no pets, \$450/mo.  
plus utilities. Security de-  
posit, references required,  
715-896-4138.

FOR RENT: Studio apart-  
ment in Loyal. All utilities,  
Wi-Fi and ROKU TV in-  
cluded. Furniture, refrigera-  
tor, cookware available. Own  
parking spot and entry.  
\$750/mo. 715-560-2946.

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southeast Clark County, 715-  
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[clarkcopress.com](http://clarkcopress.com)

## OPEN HOUSE

SATURDAY, APRIL 13TH • 1-3 PM  
New Listing - Price **\$262,000**  
977 Elm Lane, Taylor, WI



Newer  
Top Quality,  
2 BDRM, 1 BA,  
11 car garage,  
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**715-284-8439**

**W7940 W CLAY SCHOOL RD., BRF:** Lake Arbutus  
7BD/4BA Home.....**\$1,400,000**  
**O RIVERVIEW DR., BRF:** 7.86 Acres with 260 ft. on  
Black River.....**\$349,770**  
**W14497 MONTGOMERY RD., HIXTON:** Home on 1.17  
Acres.....**\$185,000**  
**N1696 CLARK AVE., NEILLSVILLE:** 1BD/1/2BA Cabin  
on 2 Acres.....**\$69,900**

For more details on these or other listings: Stop in or  
call one of the offices above or visit our website below.

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**N31952 St Hwy 93,  
Arcadia, WI  
Ph. 608-863-8859**

## TWO OPEN HOUSE DATES

**OPEN HOUSE:**  
**Thursday, Apr. 18th, 10:00-2:00 &  
Saturday, Apr. 20th, 11:00-1:00**  
**N2656 Cty Rd F, Humbird**  
**CONVENIENT 40± Acres** w/home  
& shop less than an hr. from Eau  
Claire & Offered in TWO Parcels.

**Parcel 1:** 2.6± Acre Building Site. Incl. 3BR, 1BA Manuf. home & Very Nice,  
Large Shop. **Parcel 2:** 37± Acres of vacant land, largely level & tillable.  
Great investment! 6% Buyer's Fee.

For More Info., Contact Jamie Back @ 715.797.0802 or  
Jacob Lallemon @ 608.863.3928  
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empty space on 1/2-Acre lot! **Great**  
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faith, we are not  
available by phone.



**NOTE: CORRECTED TIME**

**NOTICE**

**TOWN OF MELROSE**

**ANNUAL MEETING**

will be held **Tuesday, April 16th, 2024,**  
6:00PM at the Melrose Town Hall.

The regular monthly Town Board meeting  
will follow the Annual Meeting.

*Kim Torres, Clerk*

WNAXLP

**Advertisement for  
Bids/Proposals**

Town of Weston, Clark County is seeking Bids/Proposals from qualified vendors for supplying and delivery of approximately 10,000 Tons of Wisconsin Department of Transportation Specification Gradation ¾" Crushed Aggregate Base Course delivered anywhere in the Township.

Sealed Bids/Proposals shall be received by the Township no later than 7:00 p.m. on April 10th, 2024; bids/proposals will be publicly opened and recorded at that time at Weston Town Hall. The vendor is solely responsible for ensuring Bids/Proposals are received before the deadline at the designated location. Bids/Proposals may be awarded by the Town at a later date.

The Town of Weston reserves the right to accept or reject any and all Bids/Proposals, or parts thereof, and waive any technicalities.

**Jack Kluckhohn, Chairman**  
**N5366 State Hwy 73**  
**Neillsville WI 54456**  
**715-743-3314**  
**Jkluckhohn1@gmail.com**

WNAXLP

**Advertisement for Bids/Proposals**

Town of Grant, Clark County is seeking Bids / Proposals from qualified vendors for supplying and delivery of approximately 13,500 Tons of Wisconsin Department of Transportation Specification Gradation 3/4" Crushed Aggregate Base Course delivered anywhere in the Town.

Bids / Proposals shall conform to the requirements and specifications noted on the bid / proposal form. Bid / Proposal documents shall be obtained from the Town. Bid / Proposal shall be submitted on Town bid form and signed by the vendor.

Sealed Bids / Proposals shall be received by the Town no later than 7:00 pm on April 26, 2024; bids / proposals will be publicly opened and recorded at that time. The vendor is solely responsible to ensure Bids / Proposals are received before the deadline at the designated location. Bids / Proposals may be awarded by the Town at a later date.

The Town of Grant reserves the right to accept or reject any and all Bids / Proposals, or parts thereof, and waive any technicalities.

**Ronald Vine, Chairman**  
**Town of Grant**  
**W3866 Hill Rd., Granton, WI 54436**  
**Phone (715) 937-1284**

WNAXLP

**AND GOD SAYS . . .**

**Many people think the right to have an abortion is a basic human right, included in their “liberty and pursuit of happiness” as stated in the Declaration of Independence. But we need to ask, “From where or from whom do we get these rights in the first place?”**

That same Declaration declares that these rights are described as “inalienable rights” which are “endowed by our Creator.” However we no longer believe in or accept a Creator.

This creates a great dilemma. If we deny the Creator, then we no longer have the right to claim liberty and happiness, and therefore cannot use this phrase to justify abortion. The result is, “It ends up leading to a comprehensive devaluation of inconvenient life.” (Ramesh Ponnuru, World Magazine). Having children becomes a vice, not a blessing, and a hindrance to happiness, not a source of happiness. Maybe this is why the population of every major industrial democracy (except the U.S.) is declining, as potential parents are not having children.

But the other side of the dilemma is that if we claim that we are created, then our Creator sets the limits on our liberty and the guidelines for our happiness. That means life becomes sacred because it comes from God. Job said, “The Spirit of God has made me; the breath of the Almighty gives me life” (Job 33:3-4). Reproductive life is from the Lord. The elders of Bethlehem certainly understood this when they blessed Boaz and Ruth, saying “Through the offspring the LORD gives you . . .” (Ruth 4:12).

Those who have rejected the sacredness of life that comes from the Creator, are now having to turn to a false god to give value to children. Like Germany, they are paying people to become parents. Since the Creator is no longer God, a new god must entice people to have babies, the god of money.

However as Christians, we put the highest value on life because life comes from God and is sacred to him. That is why we fight to save the lives of the unborn babies. Yet greater still, that is why God sent his son to live among us and to die for us. He values human life so much that he sent his son to take our sin on himself and die in our place so that he could forgive us of our sin and give us eternal life. The only thing left for you to do is to believe in him and ask him and hope can be yours. Why not do so today?

**For comments, concerns or questions  
call 715-284-2351.**

Column is written by George Jaderston  
and paid for with donations from supporters.

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**UPPER  
BEAVER CREEK  
CEMETERY  
ANNUAL MEETING**

Wed., April 24, 5:30 PM  
at the UBC Church  
basement.  
All are welcome  
to attend.

**Ad Deadline**  
**Wednesday @ 4 PM**

**SENIOR NUTRITION MENU**  
**For Greenwood**

**Mon., April 15:** Sloppy Joe, Whole Grain Bun, Au Gratin Potatoes, Green Beans, Applesauce, Pumpkin Bread & Butter, Milk  
**Tues., April 16:** Chicken Breast, Mashed Sweet Potatoes, Stuffing, Broccoli, Mandarin Oranges, 12 Grain Bread & Butter, PB Bar, Milk  
**Wed., April 17:** Taco Casserole, Tortilla Chips & Guacamole, Peas or Corn, Tropical Fruit, Whole Grain Dinner Roll & Butter, Pudding Cup, Milk  
**Thurs., April 18:** Creamy Chicken Veg. Soup w/Wild Rice & Crackers, Fresh Baby Carrots & Hummus, Fresh Fruit, Whole Wheat Bread & Butter, Yogurt, Milk  
**Fri., April 19:** Poor Man’s Lobster, Country Blend Veggies, Coleslaw, Sliced Peaches, Rye Bread & Butter, Ice Cream Cup, Milk

Coffee Available at Center  
*Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.*

People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-5166 or 1-866-743-5144.

**Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.**  
**The suggested contribution donation per meal is \$4.50.**  
**Thank you.**  
All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.

**ADRC OF JACKSON COUNTY • APRIL 15 - APRIL 19**

**SENIOR NUTRITION PROGRAM MENUS**

**All Sites Provide Bread & Butter, Milk or Coffee**  
**RESERVATIONS ARE REQUIRED FOR ALL HOME-DELIVERED & STARRED ( \* ) SITES.**  
**CALL 715-284-3978**

**BLACK RIVER FALLS HOME-DELIVERED • MON-FRI**

11am - 1pm • 715-284-1322

All meals come with bread w/ margarine & 1% or skim milk

**MON:** Baked chicken, mashed potatoes, carrots, lime jello w/fruit  
**TUES:** Goulash, fruit cup, apple juice, tapioca pudding  
**WED:** Cheddarwurst, mashed potatoes, green beans, applesauce  
**THURS:** Chicken pie, mashed potatoes, peas, mixed fruit cocktail  
**FRI:** Cod, mashed potatoes, broccoli, pumpkin custard

**TAYLOR GENERAL STORE & CAFÉ • MON-FRI**

715-662-2225 • Dine in or Carryout

**MON:** Pork roast, potatoes, cabbage, fruit  
**TUES:** Hamburger steak w/mushroom & onion, potato, fruit  
**WED:** Baked chicken, potato, carrots, fruit  
**THURS:** Hamburger gravy over potatoes, peas, fruit  
**FRI:** Fish, potato, coleslaw, fruit

**MELROSE • CONGREGATE • MON-THURS**

Site Location: L&M Café, 608-488-2611 • Served 11am-1pm  
Dine in or Carryout

All meals come with bread, butter, 1% milk, coffee or tea

**MON:** Chicken stir fry with oriental blend veg. over rice, gelatin w/fruit  
**TUES:** Liver & onions, mashed potatoes, corn, apple  
**WED:** Ring bologna, cream potatoes, peas, peaches  
**THURS:** Fish, baked potato, squash, coleslaw, Mandarin oranges

**MERRILLAN • CONGREGATE • MON-FRI**

Site Location: Merrillan Café, 715-333-9200 • Served 11am-1pm  
Dine in or Carryout

All meals come with bread & butter, 1% milk, coffee or tea

**MON:** Pork roast, mashed potatoes, broccoli, apple cake  
**TUES:** Chicken, mashed potatoes, carrots fruit  
**WED:** Polish sausage, american fries, kraut, fruit  
**THURS:** Swiss steak w/onion & pepper, peas, potato, fruit  
**FRI:** Fish, potato, corn, bean soup, fruit cocktail

**MILLSTON • WED-THURS**

Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

**WED:** Spaghetti w/meat & tomato sauce, side salad, fruit  
**THURS:** Sicilian rice casserole, fruit

**TOWN OF WESTON**

**ANNUAL MEETING**

Wednesday, April 17, 2024  
7:00 p.m. at Weston Town Hall

Donna Anding, Clerk

WNAXLP

**NOTICE TOWN OF FRANKLIN**

**JACKSON COUNTY**

**ANNUAL MEETING**

**Wednesday, April 17, 2024 • 7 PM**

**FRANKLIN TOWN HALL**

Bree Lien, Clerk

WNAXLP

**Notice**

**TOWN OF LYNN**

**ANNUAL MEETING**

Tuesday April 16th, 2024 – 7:00 p.m.

Lynn Town Hall

W1877 US HWY 10, GRANTON, WI

**ADVERTISING DEADLINE**

**WEDNESDAYS AT 4:00 P.M.**

**NOTICE TOWN OF ALBION**

**ANNUAL MEETING**

will be held

**Tuesday, April 16, 2024**

**at 7:00 p.m.**

at the Albion Town Hall

Joan Hanson, Clerk

WNAXLP

**TOWN OF BROCKWAY**

**ANNUAL TOWN MEETING**

Notice is hereby given that the Annual Town Meeting for the Town of Brockway in the County of Jackson, State of Wisconsin, for the transaction of business as is by law required or permitted to be transacted at such meeting, will be held at Brockway Town Hall, 236 Gebhardt Rd., in said town on

**Wednesday, April 17, 2024 at 6:00 p.m.**

Regular Town Board Meeting to convene immediately following Annual Meeting.

**JANN DAHL, CLERK/TREASURER**

WNAXLP

**TOWN OF BROCKWAY**

**REQUEST FOR PAVING BIDS**

Sealed bids for paving projects in the Town of Brockway will be received by the Town of Brockway, 236 Gebhardt Rd., Black River Falls, WI 54615. Phone: 715-284-5234 until Monday, May 6th, 2024. The bids will be opened on Wednesday, May 8th, 2024. The Town is accepting bids for chip sealing, crack filling, and paving.

Bid specifications and bid requirements for this project will be available at the Brockway Town Hall, 236 Gebhardt Rd. or emailed upon request. Sealed bids shall be labeled “2024 Street Projects”.

In Accordance with Wis. Stat. 62.15(3) all bids must be accompanied by a certified check or a bid bond equal to 10 percent of the bid payable to the Town of Brockway as guaranty that if the bid is accepted the bidder will execute and file the proper contract including bond within the time limited by the Town. If the successful bidder so files the contract and bond, upon the execution of the contract by the Town, the check shall be returned. In case the successful bidder fails to file such contract and bond the amount of the check or bid bond shall be forfeited to the Town as liquidated damages.

Town of Brockway reserves the right to reject any or all bids, to waive irregularities and informalities therein and to award the Contract in the best interests of the Town of Brockway.

**Mark Hill, 715-299-3649**  
**Street Supervisor**

WNAXLP





# Larkin Valley GREENHOUSE

N33002 Larkin Valley Road, Blair  
– Menno & Malinda –

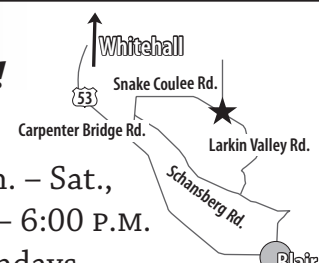
## OPENING APRIL 19

Spring Plants • Hanging Baskets  
Bedding Plants • Vegetable Plants  
Garden Seeds • Fruit Tress & More

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Planters & Cemetery Urns**

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8:00 A.M. – 6:00 P.M.  
Closed Sundays



**“Your Complete Family Shoe Store”**



Black Earth, WI  
M-Fr 9-7,  
Sat 9-5,  
Sun 10-5

608-767-3447 | 608-231-4445



608-767-2788



## Jerry's PAINTING

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Experienced • Fully Insured

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BARN PAINTING • HOUSE PAINTING & STAINING • BIN PAINTING  
ROOF COATINGS • METAL SHEDS • SEAL COATING  
CRACK FILLING • HOT WATER PRESSURE WASHING



## A&A GARAGE DOORS, LLC



**PLUS...Porches and Small Jobs**  
**Alvin Bontrager • 715-530-5598**

ALCOHOLICS ANONY-  
MOUS meets at Calvary  
Lutheran, Neillsville, Mon-  
day evenings, 7pm. 1st meet-  
ing of the month open meet-  
ing. Ph: 715-305-0558.

ANDREW BLACKHAWK  
American Legion Auxiliary  
Unit 129 meets the 2nd  
Wednesday of the month at  
4:30pm at the American Le-  
gion Post129 Building.

\*\*\*\*\*LOOK NOW\*\*\*\*\*

WANTED Older or Vintage  
Camper & Older Golf Cart  
or Moped. Call/text  
(262)-903-7522 (wcan)

AL-ANON MEETING:  
Sundays, 7pm at the  
Methodist Church basement,  
BRF. Call Priscilla 715-284-  
2260, Kim 715-284-2276.

### Clark County Humane Society's Pet of the Week

## “ARCHIE”

Archie is the  
CCHS Pet of the Week!

Archie came to CCHS when he was  
found as a stray on Chili Road. Archie  
is a good boy, but he's had a bit of  
a rough past. He was pretty skinny  
and had lots of scars when he came  
to the Shelter, but unfortunately he  
can't tell us what that's all about.  
We do know that he likes people a  
lot. He really enjoys being around  
people and getting lots of attention. He's a little older  
boy at 5 years old and he weighs 57#. His short-haired  
red coat and floppy ears are quite handsome! Archie is  
an escape artist, so you'll have to make sure he has a safe,  
secure spot when outside. Archie is hoping to find a nice  
calm home where he can spend lots of quality time with  
his new family. If you have the perfect spot for Archie,  
please apply to adopt him today! You can submit your  
adoption application for Archie on our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt). We have lots of  
wonderful pets available for adoption now, so please  
check them all out and then stop in to visit!

Do you have a love for cats and dogs and have been thinking it  
would be nice to help out at CCHS? Well, now's your chance!  
Whether it's a few hours a week, one day a month, or something in  
between, this is your opportunity to try it out. We are very much in  
need of volunteers! You can learn more and sign up on our web-  
site: <https://www.cchs-petshelter.org/volunteer> or email April at  
[cchsoutreach1@gmail.com](mailto:cchsoutreach1@gmail.com). Come join our CCHS volunteer family!

### CLARK COUNTY HUMANE SOCIETY

12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73  
W3926 St. Hwy. 73, PO Box 127, Neillsville, WI 54456  
State License #268235-DS  
715-743-4550 • [www.cchs-petshelter.org](http://www.cchs-petshelter.org)  
[petshelter@email.com](mailto:petshelter@email.com) • [www.facebook.com/petshelter](http://www.facebook.com/petshelter)



## BASEMENT WET?



### BASEMENT WATERPROOFING & REPAIR

- DRAIN TILE SPECIALISTS
- CRACKED BASEMENT  
WALLS SEALED & REPAIRED

Ask about our 30-year guarantee  
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**QUALITY WORKMANSHIP**

**Area's  
Lowest  
Rates!**

## JACOBY WATERPROOFING

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**608-886-0016**

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Ask about our  
Spring Specials!

### COMMERCIAL & RESIDENTIAL | SENIOR DISCOUNTS

PARKING LOTS • DRIVEWAYS  
HOT CRACK FILLING • PATCHING  
**FREE Estimates | All Work Guaranteed**



## Falls Monument & Distribution, Inc.

Direct from the Quarry Manufacturers to You!

### MONUMENTS & MARKERS

N2538 E. Pine Hill Rd., Black River Falls, WI 54615  
Marty Olson • (715) 299-7039 Available by Appt.

## CUSTOM HEATING & COOLING, Inc.

25 N. 2nd St., Black River Falls 715-284-5931

### Would Like to Congratulate the Winners of our St. Patrick's Day Giveaway:

Plasma Pure Indoor Purification System: Joel Pennekamp  
Programmable Thermostat: Taylor Iverson  
Filters: Wes Smale

## WE HAVE A FULL SHOWCASE OF APPLIANCES!

**EVERYDAY  
LOW PRICES!**

- Set-Up • Service
- Financing • Removal of Old
- Free Delivery (Within 30 Miles)



**\*Family Owned & Operated \*Insured \*Licensed \* Certified  
\*24-hr. Emergency Service \*Experienced over 25+ Years!**

**We also specialize in: Duct Cleaning & Sanitizing, Indoor Air Quality Solutions,  
Preventative Maintenance Plans, Heat Pumps, Complete Propane Gas Services,  
Direct Vent Units and Furnace & Central Air Packages**

**CALL NOW FOR YOUR FREE AIR QUALITY ANALYSIS!**

## Custom Heating & Cooling, Inc.

216 E Division St., Neillsville 715-743-6109  25 N. 2nd St., Black River Falls 715-284-5931

# Trempealeau County Times

## PART-TIME REPORTER

*The Trempealeau County Times is looking for a  
part-time reporter join its award-winning team.*

The reporter would cover local government  
meetings in the Blair, Independence and/or White-  
hall areas, write feature stories and take photo-  
graphs at community events. The reporter would  
be asked to cover three or four meetings a month,  
though more hours could be available for the right  
candidate. The position is home-based.

The ideal candidate will have strong communi-  
cation and writing skills and be able to maintain an  
ethical, honest and objective standard in reporting.

Experience is not required. Training will be pro-  
vided.

To apply, send a resumé and  
writing sample to:  
[andrew@trempecountytimes.com](mailto:andrew@trempecountytimes.com)



### Wanted: Aquatics - Pool Manager

The City of Black River Falls is now hiring for a seasonal position of Aquatics - Pool Manager (\$19 hr.) at the Hoffman Aquatic Center. This person will work under the guidance of the Parks and Recreation Director and be responsible for the Aquatic Park staff and hours of operation. Individual must be able to lift at least 50 pounds and possess a valid driver's license. A Lifeguard certification is recommended but not required. Individual must display excellent customer service and leadership skills. For a detailed listing of this position please visit: <https://blackriverfallswi.gov/forms/>.

Applications can submit resumes to [brf.rec@blackriverfallswi.gov](mailto:brf.rec@blackriverfallswi.gov)  
Deadline for submission is **Sunday April 21st, 2024.**

*The City of Black River Falls is an Equal Opportunity Employer.*

### EXPANDING OUR CREW Now Hiring for Part-time Help

Days, Afternoons and Weekend hours  
**Looking for:** Reliable, Responsible, Clean cut, Friendly individuals who can work in a fast paced environment, using food safety practices, demonstrating excellent customer service. Will train, No experience needed.  
**Please call 715-937-5042 or apply within.**



**501 E Division St., Neillsville, WI**



Your Touchstone Energy® Cooperative

### Full-Time Accountant

**Full-time Position:** Jackson Electric is seeking applicants for a full-time accountant. This position will prepare and examine financial records, identify areas of opportunity and risk, and provide solutions for the cooperative.

**Other Responsibilities:** Include bank reconciliations, balance sheet account reconciliations, adjusting journal entries, and processing invoices. Accuracy and attention to details is a must. Must be able to work in a team environment and communicate well with vendors, co-workers, management, cooperative and community members.

**Qualifications:** A bachelor's degree in either accounting or finance or five years experience in utility cooperative finance is preferred; two-year associate's degree in accounting or finance will be considered.

Interested candidates should submit the Jackson Electric Employment application and resume to [erobertson@jackelec.com](mailto:erobertson@jackelec.com) by **April 19th, 2024, at 4:00 p.m.** The application can be found on Jackson Electric's website: [jackelec.com](http://jackelec.com).

*Jackson Electric Cooperative is an Equal Opportunity Employer*



### DEPUTY SHERIFF JACKSON COUNTY SHERIFF'S OFFICE

Jackson County is accepting applications to establish an eligibility list to fill a current full-time Deputy Sheriff position. Duties may include traffic and crowd control, basic crime prevention and investigations, weapon and equipment operations and maintenance, report preparation, and enforcement of state and local laws and ordinances.

**EDUCATION AND QUALIFICATIONS:** This position is sworn with arrest powers and requires either an applicant to have an Associate's Degree or a minimum of 60 college credits in Criminal Justice or related field; a valid 720-hour Wisconsin Law Enforcement Officer Certification or to be certifiable upon hire. Requires a valid Wisconsin driver's license that will allow unrestricted performance of duties with no extensive drivers record, legal history or criminal background; no felony convictions.

2024 Starting Wage: \$25.90 per hour and includes an excellent County benefits and State retirement package.

To apply, visit our Career Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us) or scan the QR code.  
Deadline to apply will remain open until filled.



**Jackson County Human Resources Department**  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
*Jackson County is an EEO/AA/ADA Employer*

### ABBY VANS Now Hiring!

Enjoy interacting with those in your community, while making a positive difference each day. FT/PT – Variable rates of pay - full time benefits package available. Good driving record required – enrolled in Drug/Alcohol program – Background check. Apply online: [www.abbyvans.com](http://www.abbyvans.com) or call 715-743-3364 for more information. “An Equal Opportunity/Affirmative Action Employer.”

### MAINTENANCE PERSON NEEDED:

Looking for a maintenance person who can do light maintenance, lawn mowing (mower provided), shoveling sidewalks in the winter, cleaning and showing apartments. Hours vary weekly. Located in Merrilan – please call 608-516-6256.

**WANTED TO HIRE** persons to build and repair fences, 715-937-4937 or 715-238-7227.

### BOLAND TRUCKING, LLC

is looking for a full-time Class A CDL driver to join our team. Drives may vary in location with 6-10 overnights per month. Competitive pay! **Please contact Greg at 608-797-1950 for more information.**

### Administrative Coordinator

Land O'Lakes, Inc., North America's leading milk replacer company, is currently seeking an Administrative Coordinator for our Black River Falls, WI, facility. Qualified candidates will be responsible for delivery of high level customer service and performing a variety of complex computer tasks.

The position requires strong office administrative skills; proficiency with computers, computer software applications including MS office primarily Excel, Word and Outlook; strong interpersonal, organizational and teamwork skills. Associate degree preferred with prior experience in an office environment required.

Starting wage will be \$20+/hour depending on qualifications and experience.

Land O'Lakes offers a competitive compensation and benefits package, including medical and dental insurance, retirement savings account, tuition reimbursement, personal time off, paid holidays and employee development opportunities.

To be considered, apply to requisition #R-30825 online at: [www.landolakesinc.com](http://www.landolakesinc.com)

## LAND O'LAKES

### ANIMAL MILK SOLUTIONS

Land O'Lakes, Inc., is an EOE/AA Employer. Land O'Lakes enforces a policy of maintaining a drug-free workforce, including pre-employment substance abuse testing. No agencies please.

## GUNDERSEN

### TRI-COUNTY HOSPITAL AND CLINICS

*Where Caring Meets Excellence*

### Work in a NEW, State-of-the-Art Facility!

**We offer comprehensive benefits for full or part-time employees, including: medical, dental, generous paid time off and retirement plans. We offer sign on and referral bonuses, on the job training, and tuition reimbursement.**

### JOIN OUR TEAM!

Full-time, part-time, or flexible schedules available:

**LPN/MA** - Clinic Full-Time  
**Sterile Processing Tech** - Full-Time  
**Gift Shop Coordinator** - Part-Time  
**Rehab Tech** - Full-Time  
**RN** - Casual On-Call  
**Supervisor** - Resident Experience (Sunrise Assisted Living) Part-Time



#### CLINIC • HOSPITAL

**APPLY ONLINE ON OUR WEBSITE:**  
[www.gundersenhealth.org/tri-county/employment](http://www.gundersenhealth.org/tri-county/employment)  
Nikki Frahm-Ward, Recruitment Specialist  
at [nmfrahmw@gundersenhealth.org](mailto:nmfrahmw@gundersenhealth.org)

## We Want You!

### AUTOMOTIVE TECHNICIAN

Come work at our new State-of-the-Art Service Center!

**1115 W 4th Street in Neillsville**  
**Offer based on experience, \$20-\$35**  
**4-day work weeks available**

Full time benefits package  
Call 715-743-3364, option 8 or apply online at [www.abbyvans.com](http://www.abbyvans.com).  
*Affirmative Action/Equal Opportunity Employer*

## DRIVERS NEEDED!

Local Non Emergency Transportation Company needs good drivers to Transport clients to and from Medical Appointments. Must have a clean driving record, and pass drug screening to be hired.

**Please Contact us at**  
**[www.pinecreektrans.com](http://www.pinecreektrans.com)**  
**Click on Join Our Team today.**



## CLARK COUNTY

### CURRENT EMPLOYMENT OPPORTUNITIES

**Clinical Therapists – Community Services**  
Full-Time, Benefit Position

**Forestry and Parks Summer Help – Forestry and Parks Department**  
Seasonal Positions – Campground Managers, Campground Maintenance and Campground Specialist, Non-Benefit Position

**Female Corrections Deputy – Sheriff's Office**  
Full-Time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountywi.gov](http://www.clarkcountywi.gov).  
**Clark County Personnel Office**  
517 Court Street, Room 205  
Neillsville, WI 54456  
715.743.5224  
[www.clarkcountywi.gov](http://www.clarkcountywi.gov)  
*Clark County is a EEO/AA/ADA employer*



## JACKSON COUNTY

### Wisconsin

### PUBLIC HEALTH NURSE I/II

#### DEPARTMENT OF HEALTH & HUMAN SERVICES JACKSON COUNTY – BLACK RIVER FALLS

Are you a Registered Nurse with a Bachelor's Degree? Are you looking to work in a beautiful rural setting with a diverse population? Are you able to problem solve and make decisions with minimal supervision? Do you collaborate well with the community and work well with a variety of disciplines? If so, this career is for you!

Jackson County Department of Health & Human Services is looking to fill a full-time Public Health Nurse I/II position. Under the direction of the Public Health Manager/Health Officer, the Public Health Nurse I/II provides population-based public health nursing programs and services at the individual, community and systems level. This position provides Public Health services such as communicable disease monitoring, Immunizations, potential home visits for children and families and provides community education and outreach.

**REQUIREMENTS:** Current Registered Nursing License in the State of Wisconsin and Bachelor's Degree in Nursing from an accredited college or university. A minimum of two (2) years' experience in Public Health preferred. A valid Wisconsin driver's license with access to transportation suitable to complete necessary work out of the office. 2024 Salary Range: \$56,243 - \$65,000 yearly and includes an excellent County benefit package and State retirement plan.

To apply, visit our Career Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us) or scan QR code.  
Deadline will remain open until position is filled.



**Jackson County Human Resources Department**  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
*Jackson County is an EEO/AA/ADA Employer*





Perkins Restaurant and Bakery  
is seeking talented  
Cooks to join our team.

**Cooks \$16 - \$18 per hour Black River Falls Location**  
**Responsibilities:**

- Prepare and cook menu items according to Perkins’ recipes and quality standards.
- Ensure food safety and sanitation practices are followed.
- Uphold Perkins’ commitment to exceptional customer service.

**Qualifications:**

- Previous cooking experience preferred but not required.
- Attention to detail and a passion for food.
- Reliable and punctual.

**Perks:**

- Flexible schedules.
- Tuition Assistance.
- Opportunities for growth within the company.

If you’re ready to bring your culinary skills to the table, apply today! Visit our Black River Falls Location or apply on our website: <https://perkins.careerplug.com/j/0257jas>

Join the Perkins family and be part of a team that serves up smiles, one plate at a time!

# PRODUCTION

4 day work week

Become a valued member of our Production Department. Package various company products in plastic bags, working independently or in a team. We package home water testing kits, a variety of mosses and decorative stones, to name a few products. We will train you on our products to find the ones that you enjoy the most. Our Production openings are full time seasonal positions which often lead to full time permanent positions.

Our company is a fun place to work, so we require good attendance and work attitude. No uniforms and listen to music as you work. We sponsor several community activities, such as the Kid’s Caravan at Christmas.

After a training and on-boarding period, you are eligible for our production incentive pay plan. Production incentives for each production job is based upon the daily number of products packaged. Existing employees have made total wages up to \$18/hour with base and incentive.

Take your Friday’s off. Our Production work week is: M-Th; 7:00AM to 5:30PM

Job Types: Full-time, Part-time

Pay: \$12.75 - \$17.00 per hour

**Benefits:**

- 401(k) matching
- Health insurance
- Life insurance
- Paid time off

**Schedule:**

- 10 hour shift
- Day shift

**Call for job details: 715-670-7021**  
**Easy application:** Call for an email application or stop by our office for an interview.



**W6585 County Road O**  
**Millston, WI 54643**  
**(next to Cenex)**



Western Technical College  
THE ESSENTIAL EXPERIENCE

Western Technical College is a preferred employer in the 7 Rivers Region. We are looking for individuals who are passionate about helping others learn and are dedicated to serving students.

- Campus Support Asst (part-time) at Black River Falls Campus

*Western Technical College supports and values diversity in its faculty, staff, and students. We seek a colleague who shares our commitment to diversity and who will be a dedicated member of our team.*

For complete details, including qualifications needed, and to apply online go to  
<http://www.westerntc.edu/employment/>  
For technical assistance with the online application, contact the Human Resource Department at 608-785-9077.  
*An Equal Opportunity Educator and Employer*

# Join Our Team!



**409 East Main St.**  
**Black River Falls**

**HAS A FULL-TIME OPENING FOR**  
**EDITOR/**  
**NEWS REPORTER**

The *Banner Journal* is a vibrant weekly newspaper that is dedicated to bringing solid, accurate, local news to Jackson County communities.

Duties to include writing, photography and newspaper layout. Candidates should be able to cover local government and school board meetings, as well as community events. Knowledge of Microsoft Word, InDesign and Photoshop will be beneficial.

Experience preferred, but will train the right person. Successful candidate will have a friendly, team-oriented personality and have good oral and written communication skills.

**To apply, send a resume to:**  
Julie Iverson, Banner Journal  
409 E. Main St., Black River Falls, WI 54615  
**or email:** [julie@bannerjournal.com](mailto:julie@bannerjournal.com)



**School District of Neillsville**  
**ADMINISTRATIVE SECRETARY**

The School District of Neillsville is taking applications for an administrative secretary. Applicant must be proficient in use of computers, detail-oriented, have the ability to work in a fast-paced environment, multi-task, and enjoy children. Please submit a cover letter, resume, references and application to **John Gaier, District Administrator, 614 E. 5th Street, Neillsville, WI 54456.**

Applications are available on the School District of Neillsville website under “District”, “Employment Opportunities”, and “Support Staff Application”, or may be picked up at the Board of Education Office. Applications will be accepted until position is filled.



**GLOBAL FINISHING SOLUTIONS**

- Assembler – 1st Shift
- Machine Operator – 1st Shift
- Painter – 1st Shift
- Sales Representative
- Sr. Project Manager

**\$2,000 Sign-On Bonus for 2nd Shift Positions**  
**2nd Shift Differential at \$3.00/hour**

If you or someone you know would be interested in applying, visit [www.gfscareers.us](http://www.gfscareers.us) or call **715-597-8048.**

Located in Osseo, Global Finishing Solutions (GFS) offers flexible schedule, casual dress code, competitive wages based on experience and performance, as well as generous incentive plan and comprehensive benefits, including health, dental, vision, life short-and long-term disability, 401(k) and profit sharing. GFS offers a \$3.00/hr. shift differential for 2nd shift positions.

We believe that every employee should be empowered to make decisions and have an impact on our business. Our greatest strength, and the reason we have been successful, is due to the contributions of our employees. A large and growing business with more than 400 employees, our heart remains rooted in our homegrown values.



**JACKSON COUNTY**  
*Wisconsin*

**Current Career Opportunities**  
Black River Falls

**Deputy Sheriff - Transport:**  
Full-time, benefited, must be Law Enforcement certified or certifiable, starting wage: \$25.90 per hour

**Limited-Term Behavioral Health Social Worker:**  
Full-time; approximately six months, non-benefited, starting wage: \$25.44 - 29.07

**Limited Term Forester Technician:**  
Part-time, 10-hour days, non-benefited, approximately 4 months; Starting wage: \$18.00

**Substance Abuse Counselor I/II:**  
Full-time, benefited, starting wage: \$53,560 - \$72,800

**Seasonal Highway Laborer:**  
Full-time, 10-hour days, non-benefited; May – September. CDL not required, starting wage: \$16.00

**Seasonal Parks Employee:**  
Part-time, non-benefited; May – August; Starting wage: \$14.00 with an opportunity to earn an extra \$2 per hour for any shifts worked between Friday noon & Sunday

**Seasonal Parks Lead/Security:**  
Part-time, non-benefited; May – August; Starting wage: \$16.00 with an opportunity to earn an extra \$2 per hour for any shifts worked between Friday noon & Sunday

For details and to apply, visit our Career Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us) or scan the QR code:



**Jackson County Human Resources Department**  
**307 Main Street**  
**Black River Falls, WI 54615**  
**715-284-0216**  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
*Jackson County is an EEO/AA/ADA Employer*

# JOIN OUR TEAM!

Visit our job openings page at [brmh.net](http://brmh.net) for more details & to apply.

Our culture is one of purpose, worthwhile work and making a difference, with a focus on customer service and valuing our workforce.



**Black River**  
MEMORIAL HOSPITAL

**CLINIC**  
CMA – Full-time, benefited

**NUTRITION SERVICES**  
Nutrition Services Assistant – Full-time, benefited

**PATIENT CARE TECHNICIAN/HEALTH UNIT COORDINATOR (CNA)**  
Med/Surg Department – Part-time, benefited

**PATIENT & FAMILY SERVICES**  
Social Worker – Full-time, benefited

**QUALITY AND INFECTION PREVENTION SPECIALIST**  
Full-time, benefited

**REGISTERED NURSES**  
Med/Surg – Full-time, benefited  
OB Department – Full-time, benefited  
Resource Nurse – Per Diem, Non-Benefited

**Black River Memorial Hospital offers an extensive benefits package, including the following unique benefits to our employees:**

- Educational Assistance Program – employer pays up to 80%
- Computer & Exercise Equipment Loan Program
- Referral Incentive Program
- Wellness Programs

711 West Adams Street, Black River Falls, WI 54615  
715-284-5361 | [www.brmh.net](http://www.brmh.net) | EOE

# SEEKING

**Part-time Cook and Bartender**  
Apply at...  
**Hilltop Bar & Grill**  
W2860 US Hwy 10  
Granton, WI

ALASKA, EUROPE, HAWAII plus dozens of other popular trips! Starting at \$1649 per person (double occupancy reqd.) YMT VACATIONS plans everything, leaving you to relax & enjoy! Call 1-855-549-4655 for more details. Use promo code YMT2024 for \$250 off. Limited time only. (wcan)

**GUN SHOW TOMAH, WI**  
Fairgrounds, APRIL 12, 13 & 14th; Fri 3-8pm, Sat 9-5pm, Sun 9-3pm Info 563-608-4401 Marv Kraus



# SERVICE DIRECTORY

## YOUR GUIDE TO AREA SERVICES

24 Hour Wrecker Service & Flatbed Hauling Also



24 Hour Local & Long Distance Damage Free Hauling  
We Will Haul You & Your Vehicle Where You Want To Go!!

**BRAUNER'S GARAGE & STORAGE**  
Hwy. E, Hatfield Rd., B.R.F., WI • **PH: 715-284-4879**

**SAMPSON**  
HEATING & AIR CONDITIONING, INC.

128 W. Main St.,  
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**715-963-2921**  
Sales and Service Since 1959  
www.sampsonheating.com

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**MITSUBISHI ELECTRIC**

"We Service Most Brands of Heating & AC Equipment"

"Full Sales & Service HVAC Contractor"

**RIVERSIDE AUTO & VAN RENTAL**  
1 Mile West of Black River Falls On Hwy. 54

**RENTALS AVAILABLE ON:**  
Mini Van, 15 Passenger Van  
Full Size Sedans or SUVs

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**PROBLEM WATER EXPERT**



**Rose Water Service**  
See what your water can be!

• **FREE WATER TESTING** •  
Water Treatment,  
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Hot Water Heaters  
**Paul Rose, Owner**  
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RoseWaterService@gmail.com

**rosewaterservice.com**

**STICHERT ROOFING**

Insist on an Interlox Roof  
• **LIFETIME ROOFING** •  
The Last Roof You Will Ever Need!

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**QUALITY SERVICES REMODELING**

Painting, Carpentry,  
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• INDUSTRIAL  
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**Locally Owned Family Business**  
W11761 Spring Creek Rd., Black River Falls, WI 54615  
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New Homes • Garages • Additions  
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Siding • Bathrooms • Kitchens • Drywall

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Fully Insured!

Getting the Job Done Right!  
Call Bob At  
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BLACK RIVER FALLS, WI  
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Fully Insured Tree Service Offering:

• **TREE TRIMMING AND REMOVAL**  
• **STUMP GRINDING**  
• **PROPERTY MANAGEMENT**  
• **LAWN CARE**

**JK CLEANING & RESTORATION**

• Fire • Smoke  
• Emergency Water Removal  
• Air Ducts • Carpet  
• Tile • Upholstery  
• Janitorial  
**715-743-4448**  
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**Excavator, Bulldozer, Skidsteer & Dump Truck**



**CASPER FARM SERVICE**  
**Matt at 715-299-7120**

**Custom HEATING & COOLING, Inc.**

• HEATING • PROPANE  
• COOLING • APPLIANCES

216 E Division Street  
Neillsville, WI  
**715-743-6109**  
www.customheating.org

**APPLIANCES**  
We carry all major appliances in our store at:  
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Proudly Serving Clark, Jackson and Wood Counties!

**HODGE CARPENTRY**  
HIXTON, WI

Residential • Commercial  
• New Construction & Remodeling  
• Free Estimates  
• Fully Insured  
• Satisfaction Guaranteed

• Bobcat Services  
• Additions • Decks  
• Garage Doors • Siding  
• Windows • Doors  
• Roofing • Drywall  
• Pressure Washing  
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29 Years Experience  
Senior Discounts  
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101 Tanner St., Melrose

**HARDWARE & BUILDING HEADQUARTERS!**

LUMBER • PAINTS  
WINDOWS • CABINETS  
INSULATION • DECKS  
ROOFING • SIDING  
*True Value*

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• Driveways  
• Lot Clearing  
• Brush Mowing  
Keith Cormican  
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**ServiceMASTER Restore**

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ServiceMaster of Clark and Jackson County and Torch Area

When unexpected disaster happens,  
You can depend on us.

FIRE

SMOKE

WATER

MOLD

CARPET

SPECIAL SERVICES

**CALL TODAY TO PLACE YOUR AD HERE!**

**Superior Seamless Gutters**

Seamless Aluminum Rain Gutters

• 5" and 6" Gutters • Effective Leaf Covers  
• Color Matching • Free Estimates  
• Soffit • Facia • Siding • Windows • Decks  
We Offer Interior Remodeling During Winter Months

ARNOLD BURKHOLDER  
CHILI, WISCONSIN  
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Locally Owned & Operated in Black River Falls  
Serving Jackson, Monroe, Trempealeau, Clark,  
Eau Claire, La Crosse and Juneau Counties

• SERVICE • ANNUAL MAINTENANCE  
• INSTALLATION • 24 HR EMERGENCY SERVICE

**TRANE**  
It's Hard To Stop A Trane.  
email: info@mcheatingandcooling.com  
www.mcheatingandcooling.com @mandcheatingandcooling

Mitchell Iverson and CJ Moen  
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BLACK RIVER FALLS  
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PRE-ENGINEERED BUILDING SYSTEMS

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Your local landscape professional.

• Design/Construction  
• Retaining Walls/Patios  
• Lawns & Planting Beds  
• Outdoor Rooms  
• Paver Walkways

• Trees, Shrubs, Perennials  
• Maintenance & Turf Care  
• **Landscape Supplies:**  
Topsoil, Rock, Mulch  
• Land Clearing

**Jason Osie • 608.797.4473**  
N5186 St. Hwy. 54, Black River Falls

CALL FOR SERVICE DIRECTORY SPACE 715-284-4304





**Spring Into The Arts Tour**  
April 26-28, 2024



**Bloomin' Greenhouse Tour**  
April-October 2024



**Harvest Moon Fall Tour**  
September-October 2024

Visit Clark County...  
travel every road, every season

**CCEDC**  
CLARK COUNTY ECONOMIC DEVELOPMENT CORPORATION & TOURISM BUREAU

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**McSWEET'S IRISH PUB**  
Your Final Destination

**DON'T MISS**

Our 1st **BIKE NIGHT**  
Thurs., April 25  
With... **"THE NEWS"**  
Starting at 5:30 PM

Bike Nights are the Last Thursday of Every Month April - October

**MORE APRIL MUSIC!**

Scott Wilcox Sun., April 14 3-6 PM

TravAce, Quenten & Garrett Fri., April 19 6-10 PM

WINTER HOURS: MON., TUES. & THURS. 2-10PM  
FRI., SAT. & SUN Noon • SUN. CLOSING AT 7PM • CLOSED WEDNESDAYS  
Book your birthdays, anniversaries & reunions here!

OFF EXIT 115 • N6600 Riverview Drive, BLACK RIVER FALLS, WI 54615 • 715-284-3020

Green Lantern's

**Chili Cook Off**

Sunday, April 21

Judging Begins at NOON

Will YOU Be The Next CHILI CHAMPION?



**\$20 Entry Fee Winner Takes All!**

**The Green Lantern**

Sundays \$2 Wimpy Burgers

231 West 7th Street, Neillsville, WI

PH: 743-3663

Ad Deadline  
Wednesday @ 4 PM

**AMERICAN LEGION HALL**

6 Boon Blvd. • Neillsville, WI 54456 • 715-743-3859

**Last Chance SMELT BUFFET**

Friday, April 12 • 5pm-8pm

Smelt, Deep Fried and Baked Fish & Other Savory Options Along With Salad Bar



**Pancake, Sausage & Egg Breakfast**

Sat., April 13 ~ 7:00 - 11:00 AM

Spirit Creek Lutheran Church  
W12615 County P, 5 miles west of BRF

**FREEWILL DONATION**

Also: Bake Sale, Chinese Raffle, Quilt Raffle  
Please join us!



**100 MILES of Little Town Thrift Sales**

**Thursday-Saturday, April 25-27**

10 towns of city-wide sales along Hwy. 10 include: Ellsworth, Plum City, Arkansaw, Durand, Mondovi, Eleva, Strum, Osseo, Fairchild & Neillsville.



Scan QR Code on **Left** to order a map

Scan QR code on **Right** to register your sale

sproutpoppupmarkets@gmail.com



**GUN SHOW**

APRIL 12, 13 & 14

Fairgrounds • Tomah, WI

Fri. 3pm-8:00pm • Sat. 9am-5pm • Sun. 9am-3pm

**Large Selection of Guns & Ammo for Sale**

FOR MORE INFO. CALL MARV KRAUS PROMOTIONS 563-608-4401



STROKE & CARDIOVASCULAR disease are leading causes of death, according to the AMERICAN HEART ASSOCIATION. Screening can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149! Call 1-888-675-5048 (wcan)

THINKING ABOUT INSTALLING A NEW SHOWER? American Standard makes it easy. FREE design consultation. Enjoy your shower again! Call 1-844-479-1327 today to see how you can save \$1,000 on installation, or visit www.newshowerdeal.com/wcp (wcan)



**DJ/KARAOKE Nights**

**Sat., April 13th**

8pm - Close

Carpi's

20 S 2nd Street, Black River Falls, WI

DJ Otis will be in the house!!

**Black River Gun Club**

**SUMMER TRAP LEAGUE WILL START**

Thursday, April 18 at 5 pm

~ 15-Weeks of Shooting ~  
(No League Shooting Independence Week)

**\$205 for Season \$100 Sponsor Fee**

May Pay by Week

Shells Available For Purchase

• 5 Man Teams •

• Teams & Sponsors Available •

• NEW SHOOTERS WELCOME! •

Now open on Mondays for practice  
County Hwy. E on the way to Lake Arbutus

**MELROSE VOLUNTEER FIRE DEPARTMENT**

**BRAT & HOT DOG SALE**

Saturday, April 13

11AM - 2PM or until gone

Melrose Fire Hall



Eat In or Drive Through

Fundraising for New Turnout Gear

SEE THE NEW FIRE ENGINE!

FREE WILL DONATION

PLEASE COME TAKE A LOOK & SUPPORT YOUR LOCAL FIRE DEPARTMENT!



**North Bend Presbyterian Church**

Cordially Invites You, Your Family and Friends to Our

**Annual Pancake & Sausage Breakfast**

Sunday, April 21, 2024

8AM - NOON



All You Can Eat Pancakes!

With delicious sausage, egg bake, coffee, juice & milk

Adults \$10  
Child under 10 \$5

Door Prizes & Raffles

North Bend Lions Club Park  
State Hwy. 54  
1 mile west of North Bend





IT'S EASY TO FIND  
OUR FULL WEEKLY  
ONLINE AD!  
**SCAN HERE!**

# Hansen's Market



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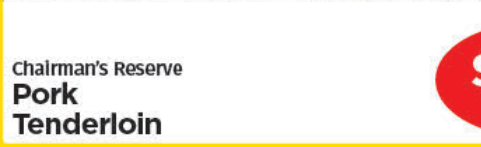
**Blue Rhino**  
Propane Exchange  
**GET \$2 OFF**

Limit 1

**PRICES EFFECTIVE:**  
**MONDAY - SUNDAY, APRIL 8 - APRIL 14, 2024**



**Chairman's Reserve  
Pork  
Tenderloin  
Filets**  
**\$3.48**  
Lb.



**Chairman's Reserve  
Pork  
Tenderloin**  
**\$2.98**  
Lb.



**Bone-In  
Sirloin  
Chops**  
**\$1.98**  
Lb.



**Bone-In  
Sirloin End Roast**  
**\$1.38**  
Lb.



**Family Pack  
93% Lean  
Ground Beef**  
**\$4.98**  
Lb.



**Chairman's Reserve  
Whole Pork Loin  
Baby Back Ribs**  
**\$3.48**  
Lb.



**Hansen's  
Smokehouse  
Award Winning  
Brats**  
3 Lb., Family Pack  
**\$8.98**



**Deli Fresh  
Deviled Egg  
Potato Salad**  
**\$3.98**  
Lb.



**9.25-10.5 Oz. Selected Varieties  
Frito-Lay Doritos  
Tortilla Chips**  
**3/\$10**  
When You Buy 3



**Ragú  
Pasta Sauce**  
Selected Varieties  
15.5-24 Oz.  
**\$1.88**



**Fresh Express  
Coleslaw or  
Garden Salad**  
Selected Varieties, 12-14 Oz.  
**2/\$3**  
When You Buy 2



**Fresh Baked  
Mini Cookies**  
20 Ct.  
**2/\$5**  
When You Buy 2



**WOW!**  
**Prairie Farms  
Chocolate Milk**  
Selected Varieties  
Half Gallon  
**\$1.98**  
Limit 2  
Retail \$2.68 Without Fresh Perks



**Blue Ribbon  
Classics Frozen  
Dairy Dessert**  
Selected Varieties  
128 Oz.  
**5.98**  
**-1.00**  
**4.98**  
Final Retail When You Redeem 100 Fresh Perks Points



**Yoplait  
Yogurt**  
Select Varieties  
6 Oz.  
**10/\$5**  
When You Buy 10  
Retail 10/\$6 Without Fresh Perks



**General Mills Cereal**  
Select Varieties  
8.9-12 Oz.  
**2/\$4**  
When You Buy Quantities of 2  
Retail 2/\$6 Without Fresh Perks



**PIZZA NIGHT**  
Selected Varieties  
**Orv's Thin, Rizers**  
14.26-28.45 Oz. or  
**Lotzza Motzza**  
**Micro Brew**  
12.75-17.3 Oz.  
**Pizza**  
**2/\$8**  
When You Buy 2



**14 Oz. Selected Varieties  
Best Choice  
Pizza Sauce**  
**2/\$2**  
When You Buy 2



**8 Oz. Whole or Sliced  
Mushrooms**  
**2/\$3**  
When You Buy 2



**6.5 Oz. Selected Varieties  
Best Choice  
Pizza Crust**  
**3/\$2**  
When You Buy 3



**Deli Fresh  
Pepperoni**  
**\$4.98**  
Lb.



**2 Lb. Burnett  
Shredded  
Cheese**  
**Limit 2 \$6.98**  
Retail \$9.98 Without Fresh Perks

SOME ITEMS ARE NOT AVAILABLE IN ALL STORES. SOME ITEMS PICTURED MAY NOT BE ON SALE. WE RESERVE THE RIGHT TO LIMIT QUANTITIES AND CORRECT TYPOGRAPHIC AND PICTOGRAPHIC ERRORS.