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The

Monday, May 20, 2024

Vol. 33, Issue 21

SHOPPER

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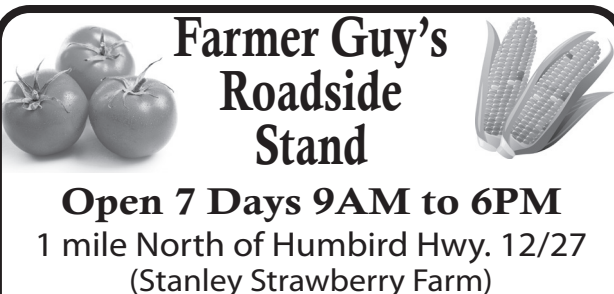
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**Retirement Open House**

Visit our Black River Falls branch to share memorable stories with

**Eric Chrisinger**

CCU President/CEO

as we wish him well in his retirement!

**May 23, 2024 | 1 to 3 PM**

100 E Main Street, Black River Falls, WI

Refreshments will be available all day.



**LOOKING FOR** used fencing. T-posts, barbed wire, woven wire and metal gates. Amos Borntrager, W2257 Starr Rd., Granton., WI.

**NEED A TREE** cut down or your land cleared for a house or cabin? Call Kevin 715-299-4048 or 715-743-6231.

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**NOTICE**

In order to establish an eligibility list, the **NEILLSVILLE FIRE DEPARTMENT** will be accepting applications for new Firefighters living or working in the Neillsville Fire District.

Applications may be obtained from the **City Clerk's Office at 106 W. Division Street, Neillsville, WI 54456**

Applications will be accepted at the City Clerk's Office until May 31, 2024 at 4:00 p.m.

The Neillsville Fire Department is an Equal Opportunity Employer

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“my body, my choice” my question to you  
is, is your body the one being aborted?**  
*Paid for by WI Right to Life, J.C. Chapter*

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*Greenhouse*

**Memorial Weekend Sale**  
Sat., May 25 & Mon., May 27

Choose from lots of baskets & planters  
**CREATE YOUR OWN BASKET OR PLANTER**  
We have a large selection of Proven Winners & NEW plants in 4 inch pots.

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**FLOWER AUCTION**  
— and Lunch & Bake Sale —  
**Thursday, May 30 • 5PM**  
**N3902 N. Steine Road, Ettrick**  
18 miles West of Black River Falls or 6 miles East of Beaches Corners.



Selling many varieties of flowers; Approx. 250 hanging baskets; lots of bedding plants, deck planters, geraniums, perennials, vegetable plants, wooden hand-made flower planters and a variety of cedar lawn furniture, shepherds hooks. **TERMS: CASH OR GOOD CHECK.** Auction day announcements supersede printed material. All items sold **“AS IS.”** **OWNERS:** Chris & Sovilla Borntrieger.

**AUCTIONEER: John Marg**  
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**HOLIDAY FLEA MARKETS MASSIVE:** Fri.May 24 Antigo (Fairgrounds); May 25 & 26 Sat./Sun. Shawano (Fairgrounds) Vendors Welcome! 715-526-9769 zurkopromotions.com (WCAN)

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**Dog Kennels**

- Double protection from harsh conditions
- Protection begins with galvanized steel & wire
- Powder coating with UV inhibitors over galvanizing producing two lines of defense against elements
- Heavy-duty 14 gauge steel frame w/ 8 gauge wire
- No tools required for assembly
- 28' door opening w/drop latch
- 4 gauges heavier than the Big Box stores
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36.8 oz. .... **\$9<sup>65</sup>**
- **Digiorno Supreme Pizza**  
3 pk., 94.5 oz. .... **\$13<sup>75</sup>**
- **Farmrich Cauliflower Bites**  
18 oz. (Case of 6, \$15.15) ..... **\$2<sup>75</sup>**
- **Hillshire Farm Smoked Cheddarwurst**  
13.5 oz. (Case of 12, \$29.15) ..... **\$2<sup>65</sup>**
- **Jimmy Dean Ham/Egg/Cheese Toaster Pop-ups**, 8 ct., 18.4 oz. (Case of 8, \$29.00) ..... **\$3<sup>95</sup>**
- **Jimmy Dean Breakfast Scramble Sausage & Cheese**  
5.3 oz. (Case of 6, \$8.50) ..... **\$1<sup>55</sup>**
- **North Star Cookies & Cream Ice Cream Sandwiches**  
6 ct., 24 oz. (Case of 12, \$29.15) ... **\$2<sup>65</sup>**
- **Philly Cream Cheese 1/3 Less Fat**, 8 oz. (Case of 12, \$21.45) .. **\$1<sup>95</sup>**
- **Yoplait Strawberry/Blueberry Yogurt**, 12 ct., 72 oz. .... **\$3<sup>95</sup>**
- **Danon Plain Yogurt**  
32 oz. (Case of 6, \$8.55) ..... **\$1<sup>55</sup>**

- **Barbara's Original Cheese Puffs**  
5.5 oz. (Case of 12, \$14.85) .... **\$1<sup>35</sup>**
- **Corn Flakes Cereal**  
18 oz. (Case of 12, \$28.05) .... **\$2<sup>55</sup>**
- **Roasted & Salted Georgia Pecans**  
8 oz. (Case of 12, \$24.75) ..... **\$2<sup>25</sup>**
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8 oz. (Case of 15, \$29.75) ..... **\$2<sup>25</sup>**

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\$3.00/2.5 lb. bag • \$19.00/19 lb. case
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\$1.35/lb. • \$18.00/case of 18
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MEMORIAL WEEKEND  
FLEA MARKET  
MAY 24, 25, & 26  
9am Until Close  
The Village Peddler of Hixton  
101 Sand Prairie Road N, Hixton, WI 54635  
PH: 715-963-0104

NOTICE  
CITY OF BLACK RIVER FALLS  
GARBAGE COLLECTION

Garbage collection for the Memorial Day holiday will be as follows: Monday, May 27th will be collected on Tuesday, May 28th. All other routes will remain the same. The City appreciates your cooperation during these holiday weeks. Reminder to all residents, please blow your grass into your lawn and not in the streets as it plugs our storm basins. Thank you.  
Darryl Nelson, Street Superintendent  
City of Black River Falls

AND GOD SAYS . . .

In the May 2024, "Morning Glory" magazine, a publication of Hauge Lutheran Innermission Federation, I came across a very interesting and informative article about the importance of reading the Bible on a regular basis. It said, and I quote:  
The Center for Bible Engagement conducted an impressive study exploring the impact of Bible engagement on 400,000 Christians in North America.  
When you spend only 1 - 3 times a week reading the Bible, it has next to no impact on you.  
As soon as people in the study passed the number three threshold and went into their fourth engagement with the bible each week, they saw a significantly positive difference in how they felt and how well they dealt with hard times.  
Feeling lonely dropped 30%  
Anger issues dropped 32%  
Alcoholism dropped 57%  
Relational issues (especially in marriage) dropped 40%  
Pornography and other sexual sins dropped 62%  
Feeling spiritually stagnant dropped 60%  
This explains why so many people are hurting.  
Hebrews 4:12 says, "For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart." (NIV)  
So if you are depressed or having some of the above-mentioned issues, try reading the Bible more. In fact, read it daily. Not in a cursory way, but regularly and systematically. Allow God's word to begin to touch your heart and mind. "And as you do, "may the Lord of peace himself give you peace at all times and in every way." 2 Thessalonians 3:16  
For comments, concerns or questions call 715-284-2351.  
Column is written by George Jaderston and paid for with donations from supporters.

Community Baby Shower  
THANK YOU!

Thank you to all who contributed so generously with baby items and/or monetary donations to the 4th Annual Community Baby Shower sponsored by the Republican Party Jackson County. All donations went to the following organizations for moms/families in need:  
-Black River Area Foster Closet, Black River Falls  
-Footprints in Time, Black River Falls  
-Alliance Imagery, La Crosse  
-Apple Pregnancy Care Center, Eau Claire  
Ad paid for by Republican Party Jackson County

BIG SALE  
PLANTS-RUMMAGE  
Fri., Sat. & Sun.  
May 24-26  
8:30AM-6PM  
N3204 Hwy. 54, between  
Black River Falls & Melrose

2-FAMILY GARAGE Sale, W9320 Clearview Drive, BRF, 8am-4pm, May 24, 25, 26. Tractor with snowblower, lots of decor, set of torches & tanks, snowracks, floor model drill press, motorcycle jack, chainsaw weedwacker, wheel barrow, lady bicycle, B.L. Fire engine, firemen decor, lots of clothes, coolers, card making items, some Harley stuff, dish for camper and lots of misc.

FIXIN' TO Move Sale: W10019 Levis Creek Rd., Saturday and Sunday, 5/25 and 5/26, 10am-5pm.

HUGE GARAGE Sale, downsizing. W10403 Allen Creek Rd, BRFalls. May 23, 24, 25, 26, (9am-5pm). Tools, lawn and garden tools, air tools, fishing, camping, 50 years of accumulation. Too much to mention.

MULTI-FAMILY GARAGE SALE May 24-26, 7am, W8889 Emerald Lake Rd., BRF (closer to Hatfield). girls (newborn-8), tools, blankets, pellet stove, grills, DVDs, lots more.

RUMMAGE SALE: N453 Arnold Creek Rd., Hatfield. Thursday-Saturday, May 23-26, 9am-4pm.

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STROKE & CARDIOVASCULAR disease are leading causes of death, according to the AMERICAN HEART ASSOCIATION. Screening can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149! Call 1-888-675-5048 (WCAN)

MEMORIAL GUILD Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

In Loving Memory of  
Jim Huber  
"Always Missed"  
"Always Loved"  
"Never Forgotten"  
All Our Love,  
Bill, Jo, Dale, Willie  
and families  
Gary & Jim's families

June Harelson Larson Chrisinger  
June 20, 1918 ~ May 18, 2016  
Mom & Grandma  
Your life was a blessing  
Your memory a treasure  
You are loved beyond  
words and missed  
beyond measure.  
We love you to the moon  
and beyond.  
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OR THE  
CLARK COUNTY PRESS  
715-284-4304

THANK YOU  
To all who wrote in  
Victoria Michalski  
for BRF Alderperson - District 2  
Unfortunately, the election did not turn out the way we had hoped.  
★★★★★★★★★★★★★★★★★★★★  
April 2 Election Results:  
Travis Brown 58  
Victoria Michalski 52 (write-in)  
Jacob Peloquin 7 (write-in)  
April 3 Travis declines position  
April 4 Notice published for letters of interest  
April 9 & 10 Jacob and Victoria submit letters  
On May 7 Council Members Ammann, Wussow, Dougherty & Olson vote to elect Jacob to council.  
Paid for by Victoria's Victory Vault



WRITE IN  
VICTORIA  
MICHALSKI  
BRF ALDERPERSON - DISTRICT 2



# Posy Patch Greenhouse & Gift Shop

N11839 St. Hwy 73 Owen, WI 54460  
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**Memorial Sales!**  
**Fri., May 24**  
**Sat., May 25**  
**Mon., May 27**

- Hanging Baskets
- Proven Winners
- Planters
- Proven Winner Shrubs
- Herbs
- Perennials
- Vegetables



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 Try out our large selection of Sedums and Succulents.



**Check Out Our Line of Poly Lawn Furniture!**

**Fruit Trees are Here!**  
 Also Raspberries, Blueberries, Strawberries & Grapes



**We Will Custom Fill Your Planters!**  
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| Belvita Banana Bread Breakfast Biscuits 8.8 oz.....       | \$1.25   |
| True North Energy Seltzer Assorted Flavors 12 oz.....     | \$0.65   |
| Snack Factory Cheddar Cheese Pretzel Crisps 14 oz.....    | \$0.99   |
| Utz Bite Size Pretzel Twists 60 oz.....                   | \$4.69   |
| Puppy Food Turkey & Chicken 12.5 oz can.....              | 2/\$1.00 |
| Evolve Crafted Meals Cat Food Liver or Salmon 3.5 oz..... | \$0.55   |

**Closed Memorial Day**

Store Hours: M-F 9-6, Sat 9-5, Sun Closed.  
Locations: Farmer's Pantry Marshfield, WI (715) 384-3914  
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**AL-ANON MEETING:** Sundays, 7pm at the Methodist Church basement, BRF. Call Priscilla 715-284-2260, Kim 715-284-2276.

**ALL REAL Estate** Advertised in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion or national origin, or an intention to make such preference, limitation or discrimination. The Shopper will not knowingly accept any advertisement for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in the newspaper are available on any equal opportunity basis.

**AMERICAN LEGION** Post 200 meets the first Thursday of each month from February through December at 7pm.

**FRIENDS OF the Black River Falls Public Library** meet the 3rd Monday of the month, 4:30, at the BRF Library.

**PAGE FORWARD** Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

**FSF PROGRAM** Monthly Schedule at Gebhardt School. Friends' Food Shelf: Monday 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrillan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

**JACKSON COUNTY HCE** (Home and Community Education, formerly Extension Homemakers) are hoping for new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

**JC RECYCLING** Center open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

**KARNER BLUE** Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.

**KIWANIS CLUB** meets Monday evenings, 5:45pm. at American Legion Hall, 6 Boon Blvd, Neillsville. New members welcome.

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# Memorial Day

## EARLY AD DEADLINE

### TUESDAY, MAY 21 @ 4 PM

For the May 27th Issue of The Shopper, May 28th issue of The Arrow Shopper and May 29th issues of the Banner Journal, Clark Co. Press & Trempealeau Co. Times

## MEMORIAL DAY

ALWAYS REMEMBER FOREVER

*In observance of Memorial Day, our office will be closed Monday, May 27th.*



50<sup>TH</sup> ANNIVERSARY

EMS WEEK

MAY 19 - 25, 2024

Honoring Our Past. Forging Our Future.

Half a century ago, a presidential proclamation called on the nation to support efforts to improve emergency medical care across the country. It also established the first national EMS Week, a tradition we proudly continue to-day. Much has changed since 1974, yet there is still much we can learn from those trailblazing clinicians who helped EMS evolve into the sophisticated branch of medicine it is today. Their dedication, commitment and sacrifice inspire us to take bold steps of our own, to continue to seek out ways to better serve our patients and our communities. This year, we celebrate EMS Week by honoring our past—by taking a pause to recognize the contributions of each generation, the people who dreamed that we could save more lives and have less suffering, and then found ways to make it happen. EMS Week is never just about the past, however. It’s also about inspiring the EMS clinicians just starting out and the young people who haven’t even discovered EMS yet. It’s about learning from the challenges and building on the successes of the last five decades. It’s about forging our future—a future in which the next generation has the tools they need to deliver compassionate care and alleviate suffering in communities everywhere.

**VOLUNTEERS NEEDED!**

Jackson County First Responders are in need of additional volunteers!

If you are interested in giving back to your community by becoming a Medical First Responder or an Emergency Medical Technician, please contact your local EMS group!

- Black River Falls EMS**  
Jody Stoker - 715-284-2656
- Hatfield First Responders**  
Wyatt Sachen - 712-344-2164
- Hixton First Responders**  
Brenna Roshell - 715-579-5042
- Melrose First Responders**  
Max Hart - 715-896-4508
- Merrillan First Responders**  
Al Lunderville - 715-299-6033
- Alma Center First Responders**  
Stephanie Simonson - 608-807-9183
- Humbird First Responders**  
Wayne Lunderville - 715-299-7711
- Taylor First Responders**  
Lexi Rose - 715-538-3425



**The History of EMS Week**

In 1974, President Gerald Ford authorized EMS Week to celebrate EMS practitioners and the important work they do in our nation’s communities. National Emergency Medical Services Week brings together local communities and medical personnel to honor the dedication of those who provide the day-to-day lifesaving services of medicine’s frontline. EMS Week is presented by the American College of Emergency Physicians (ACEP) in partnership with the National Associations of Emergency Medical Technicians (NAEMT). Together, NAEMT and ACEP lead annual EMS Week activities. These organizations are working to ensure that the important contributions of EMS practitioners in safeguarding the health, safety and well-being of their communities are fully celebrated and recognized.

Thank you to  
all emergency medical  
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50<sup>TH</sup>  
ANNIVERSARY

 **EMS WEEK**  
May 19-25, 2024

**HONORING OUR PAST. FORGING OUR FUTURE.**





**HIXTON FIRST RESPONDERS**  
Brenna Peters-Service Director, Steve Kirschner-Treasurer  
Stephanie Anderson-Secretary, Kandi Shramek,  
Rochelle Heller, Amber Gilbertson, Austen Morales,  
Mike Muth, Candace Taylor, Ruth Casper, Torie Benz



**BLACK RIVER FALLS EMS**  
Back row Left to right: Gary Hornung, Mariah Gaier,  
Greg Mandigo, Steve Kirschner, Stephanie Anderson, Tyler Rush,  
Dan Torres, Melissa Gaier.  
Front Row Left to Right: Katie Boone, Brecken Young,  
Al Lunderville, Kaylee Eversum, Kora Garrett, Addie Martinez.

Not Pictured: Lisa Chandler, Steve Collins, Tracy Dobson,  
Frank Koresh, Michelle Kudrick, Scott Loveland, Scott  
Moldenhauer, Austin Morales, Mike Muth, Rachel Nichols,  
Mark Nordahl, Lauren Perry, Seth Peterson, Wyatt Sachen,  
Jeff Stear, Olivia Steindorf, Jody Stoker, Barbie Vandenhoogen,  
Darren Vase, Dominic Vase.

**BRUCE MOUND SKI PATROL**

**FIRST RESPONDERS**

Amanda Strandberg, Patty Jacobson,  
Jean Comstock, Cliff Cray, Tina Gargulak,  
Hunter Loveland, Wyatt Sachen,  
Matt Feirer, Brecken Young, Kora Garrett,  
Crystal Harn, Dave McCullough



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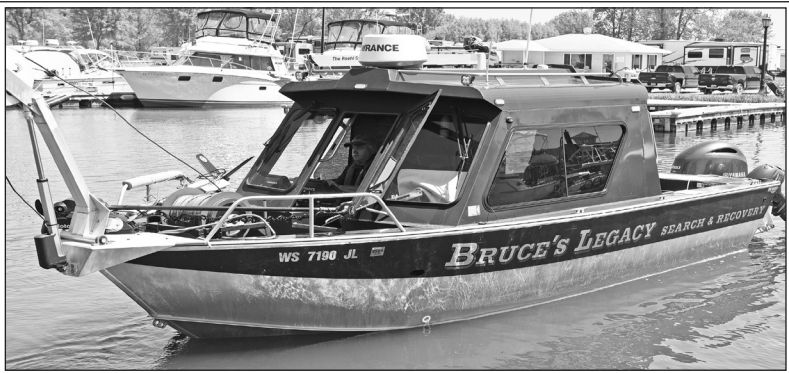
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HATFIELD FIRST RESPONDERS

L to R: Wyatt Sachen, Amanda Strandberg, Hunter Loveland, Becky Berg, Cory Bue, Greg Hulstein  
Missing: Jackie Gunderson



BRUCE'S LEGACY VOLUNTEERS

Keith Cormican, Bob Carpenter, Gary George,  
Nick Gebhardt, Brad Chown, Gary Zager,  
Jeff Casper, Jim Limberg, Ed Lloyd Jr., Jim Scholze,  
Jim Suchanek, Jody Stoker,  
Mem-gween Hernandez, Nicolai Waters, Nuria Ortiz,  
Rebecca Berg, Ryan Stubrud,  
Stefen Knoll, Steve Gunderson, Tim Rose



TAYLOR FIRST RESPONDERS

Back: Brandon Lofgren, Steve Boe, Gary Boe, Randy Joten,  
Daryl Boe, Ryan Voss, Glen Miller, Tim Rose  
Front: Chris Burnett, Mikayla Hurd, Brittany Bush, Alexis  
Rose, Nicole Crocker, Kathy Boe. Missing: Mikayla Quarne



MERRILLAN/ALMA CENTER/HUMBIRD  
FIRST RESPONDERS

L to R: Bob Mitchell, Carrie June, Claudia Fields, Jeff Casper,  
Breken Young, Gween Hernandez, Al Lunderville & Greg  
Mandigo. Not pictured First Responders are Jean Comstock,  
Mariah Dormandy, Hunter Loveland, Scott Loveland,  
Wayne Lunderville, Stephanie Rommel, Wyatt Sachen,  
Amanda Strandberg, Christie Matthews, Brad Peterson,  
Lee Peterson, Lisa Montney, Stephanie Simonson and  
Michelle Kudrick, Janel Wagner



MELROSE FIRST RESPONDERS

Left to right: Leroy Young, Beth Young, Brant Young, Kiley  
Patterson, Max Hart, Dan Torres, Abby Nelson, Carl Lash,  
Kim Nelson, Shannon Hernandez, and Michelle Gunther.  
Not pictured: Danah Pearse, Brent DuHoux and Nick  
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## TOWN OF GRANT NOTICE DUST CONTROL

If you have not already signed up, please do so now. Stakes will be given out at the town hall location **W3696 Ridge Rd**, the last week of May. Dust control will be spread first part of June, weather permitting. **Please call Dianne Vine at 715-743-4088**, to sign up.

Rhonda Pernsteiner, Town ClerkWNAXLP

## TOWN OF GRANT, LYNN, SHERWOOD & WASHBURN RESIDENTS ONLY!

### SPECIAL TIRE, APPLIANCE & ELECTRONICS COLLECTION

**SATURDAY JUNE 8TH 2024  
FROM 8:00 A.M. TILL 12:00 P.M.**

Grant Town Hall, W3696 Ridge Road.

Car tires and or light truck tires \$3 each, Truck \$7, Tractor \$15, and Skidder \$20. Most Appliances no charge. Electronics, some are free, and some will have an up charge which will be determined on the day of collection.

## VILLAGE OF MERRILLAN OPEN BOOK & BOARD OF REVIEW MEETING

Public notice is hereby given that the Village of Merrilan will hold its **OPEN BOOK** at the Village Hall, 101 S Main St. on **Wednesday June 5, 2024 from 9:00 AM to 11:00 AM** for the purpose of examining the Assessment Roll, answering any questions thereof and making any corrections..

In addition, Public Notice is given that the **BOARD OF REVIEW** for said Village of Merrilan will meet at the Village Hall **Wednesday June 12, 2024 from 9:00 AM to 11:00 AM**.

The Merrilan Village Hall is accessible to the physically disadvantaged. If special accommodations for visually or hearing-impaired individuals are needed, please contact the village clerk at **715-333-2332**. Members of the Village Board may attend.

Penny Danielson, ClerkWNAXLP

## Public Notice

TowerNorth Development, LLC is proposing to construct a 284-foot lattice telecommunications tower at N4058 County Road N, Taylor, Jackson County, Wisconsin 54659 (44 12 51.1 N / 91 5 47.8 W).The tower is anticipated to have FAA Style E lighting. Interested persons may review the application for this project at [www.fcc.gov/asr/](http://www.fcc.gov/asr/) applications and entering Antenna Structure Registration (ASR) Form 854 File Number "A1282600" and may raise environmental concerns about the project by filing a Request for Environmental Review with the Federal Communications Commission. Requests for Environmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's website. The FCC strongly encourages interested parties to file Requests for Environmental Review online at [www.fcc.gov/asr/environmentalrequest](http://www.fcc.gov/asr/environmentalrequest). Parties wishing to submit the request by mail may do so by addressing the request to: FCC Requests for Environmental Review, Attn: Ramon Williams, 45 L Street NE, Washington, DC 20554.

See The Shopper online @  
[bannerjournal.com](http://bannerjournal.com) or [clarkcopress.com](http://clarkcopress.com)

## Revised Town of Grant Gravel Bids

Town of Grant, Clark County is seeking Bids / Proposals from qualified vendors for supplying and delivery of approximately 13,500 Tons of Wisconsin Department of Transportation Specification Gradation 3/4" Crushed Aggregate Base Course delivered anywhere in the Town.

Bids / Proposals shall conform to the requirements and specifications noted on the bid / proposal form. Bid / Proposal documents shall be obtained from the Town. Bid / Proposal shall be submitted on Town bid form and signed by the vendor.

Sealed Bids / Proposals shall be received by the Town no later than 7:00 pm on June 5th, 2024; bids / proposals will be publicly opened and recorded at that time. The vendor is solely responsible to ensure Bids / Proposals are received before the deadline at the designated location. Bids / Proposals may be awarded by the Town at a later date.

The Town of Grant reserves the right to accept or reject any and all Bids / Proposals, or parts thereof, and waive any technicalities.

Ronald Vine, Chairman  
Town of Grant  
W3866 Hill Rd., Granton, WI 54436  
Phone (715) 937-1284WNAXLP

## MARINE CORPS

League meets at Legion Post 200, 421 Hwy.54, Black River Falls 2nd Thursday each month (except Dec, Jan.) at 7pm. All honorably discharged Marines of any unit, era and rank are invited. Keep the spirit of our beloved Corps alive. "Semper Fi" 715-299-6520.

## MELCHER MATTI

American Legion Post 320 meeting 3rd Monday of each month Mentor Town Hall.

## MILT LUNDA

Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

## MOPS: MOTHERS

of preschoolers will meet at Family Worship Assembly in BRF, twice a month on Thursday mornings, fall through spring. For more info email [mopsofbrf@yahoo.com](mailto:mopsofbrf@yahoo.com).

## NARCOTIC ANONY-MOUS

meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

## NEILLSVILLE PUBLIC

Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5.

## OPEN ALCOHOLICS

Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact Gene 715-284-2559 or Duane 715-284-2228.

## PARKINSON'S SUPPORT

Group. Call Interfaith for more information or support. 715-284-7058.

## SHEEPSHEAD CARD

party every Wednesday starting at 12:30pm. at the Senior Center, 602 Oak St. Neillsville. Everyone welcome.

## TELE-CARE IS

a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

## THE SHOPPER

and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.

## DONATE YOUR CAR,

truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-844-406-2647 today! (WCAN)

## GET YOUR D EDUCATION

AHEAD OF THE YEAR-END! Donate Your Car, Truck or SUV to assist the blind & visually impaired. Arrange a swift, no-cost vehicle pickup & secure a generous year-end tax credit. Call HERITAGE FOR THE BLIND today at 844-374-3067 (WCAN)

## TOPS (TAKE) Off Pounds

Sensibly) meeting every Monday evening at 6pm. at River Grove Apartments. Cecily Tuff 715-662-5212.

## VETERANS IF

you are a disabled veteran and meet VA income and asset guidelines, you could qualify for a VA pension. For more information or to see if you qualify. Contact Jackson Co. Veterans Service Office at 715-284-0225.

## VETERANS IF

you are having health problems, you may be eligible to go to a VA Hospital, if you qualify, and are on medication, you can get your prescriptions for \$8 each. To check if you qualify, call Jackson Co. Veterans Service Office at 715-284-0225.

## VISUALLY IMPAIRED?

Receive local newspapers on cassette tapes at no cost to you or loved ones. Call Jackson Co. Interfaith Volunteer Caregivers at 715-284-7058 for details.

## PUBLIC NOTICE OF SELF STORAGE AUCTION

Home Town Storage LLC,  
204 N. Main St., PO 117, Merrilan WI 54754

Pursuant to WI. Statute 704, Notice is given that Home Town Storage LLC will auction the contents of two 10x21 storage units rented by: **Jamie Burlingame**

**N11060 County Rd F Lot 108, Alma Center, WI 54611**

If delinquent rent is not received prior to 3pm on May 24, 2024, storage unit contents of household items will be auctioned separately at [www.bid13.com](http://www.bid13.com) commencing May 6, 2024 and end at 3pm, Friday, May 24, 2024. The sale will be final at 3pm, May 24, 2024. The winning bidder must provide a \$100.00 cleaning deposit. Questions, contact Bill at (715) 896-3340.



## Looking For A Quality Used Vehicle?

**Call Craig Rodenberg At...**  
**715-284-4525**  
**Riverside Auto, Black River Falls**

## BASEMENT WET?



## BASEMENT WATERPROOFING & REPAIR

- DRAIN TILE SPECIALISTS
- CRACKED BASEMENT WALLS SEALED & REPAIRED

Ask about our 30-year guarantee (Transferrable to next property owner)

## QUALITY WORKMANSHIP

## JACOBY WATERPROOFING

RESIDENTIAL • COMMERCIAL  
BONDED • INSURED • FREE ESTIMATES

# 608-886-0016

## RETIREMENT AUCTION

**Wednesday, May 29, 2024 9:00 A.M. DST**  
**Rudy and Viola Gingerich**  
**Location: S-13365 Cty Rd. M; Augusta, WI 54722**

**Directions:** From Augusta go East to Cty Rd. M, Turn South for 3 ½ Miles to Auction Site on Left OR From Hwy 10, Turn North 3 ½ miles to Auction Site on Right.

**Free Donuts and Coffee til Sale Time! Lunch Stand and Benefit Bake Sale**

### FARM MACHINERY

(4 Wagons of tools and misc. to start the sale)  
4-McD No. 9 haymowers, trailer gear w/7' bar (rebuild)  
McD No. 7 haymower w/6' bar (rebuild)  
McD No. 9 haymower w/new fert. spreader;  
McD 9 bar hayloader (rebuild); McD 200 manure spreader (rebuild) ; McD PTO corn binder w/bundle carrier;  
McD 7' single disk; McD cultipacker w/3' wing;  
JD 8' KBA tandem disk; JD 6' quack digger;  
Oliver 14' sulky plow; PO sulky tail plow;  
Wetmore 3 knife straw chopper; 4-section Lindsey drag w/bar  
40' Kewanee elevator w/drag; Pioneer forecart w/brakes;  
Bob sled; 5x8 dump wagon; flare box w/JD 953 gear;  
5x9 barge box w/JD 953 gear; JD 953 gear for parts;  
2-McD No.7 haymowers for parts;  
McD 8' grain binder for parts;  
McD 200 manure spreader for parts;

### HORSES

3 yr. old Standard bred x Pony Morgan gelding, broke; 15 yr. old Standard bred x Pony Morgan Mare, broke; 2 yr. old Belgium gelding, 17 H.H., broke;

### MISC. FARM AND SHOP

McD tongue trucks; McD threshing machine axle & wheels; Foremost head gate; Fairbank Morse 2500 lb. Scale;  
McD Stover and Maytag Hit-n-Miss engines; 3-Duplex pump jacks; potato plow; 2-JD hand crank corn shellers;  
Harrow cart ; 3-SS bulk tanks (for water); 38-SS Milk cans; 3-SS strainers; milk can rack; 2-SS pig feeders;  
½ T, 1 T, 1 ½ T and 3 T chain hoists; block and tackle set; Craftsman radial arm saw; Delta 10" table saw; brass, aluminum and stainless stock; 32"x5' SS tank on rollers;  
Drill press; Bandsaw; No.22 + No.28 cast iron bells (from Fall Creek Church; Clipper 6" belt lacer, belt lacer on stand, vise belt lacer; leather hand tools; floor model riveter; 4-Leather sewing machines, (Singer 29K71, Singer 29-4, Singer double needle 72W19, and DorkOp); Handset 6" Osborne Splitters; Benchmark 6" + 8" Osborne Splitters

### GUNS

Browning .22 Lever Action, MN. Centennial, 1 of 300; Browning .22 Semi Auto, Takedown; CVA .50 Muzzle loader

### HOUSE HOLD and GLASSWARE

10-Mantel Clocks; 9-Wall clocks; 6-Coleman gas irons; 6-Coleman Red 200 lanterns; 1-Coleman Yellow 200 lantern; Coleman 220 lantern; Coleman lantern carriers; 10-Coleman gas lamps; Enterprise 22 meat grinder; 6-dressers; 9-Singer sewing machine cabinets; glass-front secretary; glass china hutch; beds; night stands; tables and chairs;  
2-2 burner, 2-3 burner and 1-5 burner oil stoves (New Perfection and Ivanhoe); 2-Ashland cook stoves, 2-heating stoves, 1-shop stove; old marbles; Blue and Brown M.+ S. candy dishes; Brown M.+S. oil lamp; 2-Teal Blue M.+S. canister sets; Red, Brown, Green canisters (not complete sets); Cake stands; oil lamps; 2-Teal Blue shade lamps; Forest Green, Green Depression and china dinnerware sets; Blue Carnival, Brown, White and Green fruit bowls; 6-Brown, 6-Green, 4-Teal Blue, 5-Wexford clear, 1-Carnival Green, 4-Red Water Set; 1-Teal, 5-Red, 3-Green, 5-Clear and 3-Carnival Orange Berry sets; Baskets in Teal, Carnival Blue; Carnival Blue, Brown, and Green candy dishes; Brown Carnival punch bowl set;

### POCKET WATCHES

 (All Running)  
2-Hamilton 992 21J; 1-Hamilton 992B 21 J.; 2-Hamilton 21 J.; Illinois Sagamo 21 J.; Hampden 21 J.; Hampden Railway Special 21 J.; Hampden 19 J.; Illinois in 17 J. + 19 J.; Elgin in 7 J., 15 J., 17 J.; LaMarque 17 J.; Elgin, Southbend and Dueber with Jewels not listed;  
**More misc. Pocket Watches;**

### WRIST WATCHES

 (All Running)  
Calvert 17 J.; Waltham in 2 J., 7 J. and 17 J.; Hamilton 747 17 J.; Benrus in 15 J. and 17 J.; Elgin 17 J.; Lady Elgin 14 k gold; Mickey Mouse; Minnie Mouse; Mickey Mouse (Quartz); Sears 7J.; Timex Mens and Ladies;  
**More misc. Wristwatches;**

**Owners: Rudy and Viola Gingerich**

Auctioneers: John Marg #231 Black River Falls, WI Phone: 715-284-4684  
And Matt Zimmerman #2951 Phone: 715-512-0500

**Terms: Cash or Good Checks**

**Not responsible for Accidents. Statements made day of sale take precedence over ALL printed material.**





**GOLDEN HILLS AUCTION**

**LOCATION:** 2700 Riley Street, Sparta, WI. 54656  
Photos at [www.goldenhillsauction.com](http://www.goldenhillsauction.com)

**Monday, June 3rd, 2024**

**TIME: 9:30 AM • Lunch by V & M Sales**

**GUNS WILL BE SOLD AT APP. 12:30 PM**

**GUNS – ARCHERY EQUIPMENT - SPORTING GOODS:** Ruger All Weather Md.77 22ca. bolt action – SS w/boat paddle stock, Ruger 10-22 Target Tactical (NEW), Ruger American 22ca. bolt action, Savage Md.10-ML-11 50ca. smokeless blk. powder, Savage Md. 10ML-11 SS laminated thumb hole stock – 50ca. smokeless / blk. powder, Ithaca Deer Slayer Md.37 12ga pump, Ithaca Md. 37 12ga. w/full choke pump, H & R Ultra Slug 12ga. single shot w/3" slug barrel, Remington Md.870 12ga. pump, Mossberg 12ga. pump, 2-Remington Md.700 .308 bolt action w/carbon fiber stock, H & R Md.SB2 Ultra .223 single shot, Winchester Md.94 lever action 32ca., Savage Axis .270 bolt action w/scope, Remington Md.783 .270 bolt action w/scope, Winchester Md.70 30-06 bolt action w/Leopold scope, 2-Game hoist – 440lb. capacity electric hoists, Caldwell Chronograph C2 – video shoot, Xpress Sure-lock bow vise, First String Pro Press bow vise, Easton arrow cutter, lg. selection archery posters, Wild Boar shoulder mount, 16pt. shoulder mount, misc. European mounts, Killer Instinct Performance cross-bow, Various compound bows incl. Matthews – genesis – Martin – Bear, Matthews Bows – strings/cables, crossbow bolts, Bolt-Lite crossbow packs, various crossbow accessories & parts, crossbow rails, crossbow scopes & cases, various sized carbon arrows – **NIB**, lg. selection of bow & archery accessories – **many NIB**, fletching supplies, broadheads, turkey calls, bow sights – rests & stabilizers, Easton Hip quiver, elevation – nerve field quivers & multiple misc. quivers, app. 13 HD big block targets, Reinhardt 3D wildlife full size archery targets, lg. selection of /Reinhardt 3D archery targets – **NIB**, various bow display racks, Beman & Easton arrow display racks, Lg. gondola style dbl. sided display rack, various rolling display racks, good selection of hunting hats – gloves & clothing, NWTf upright cooler on wheels, lg. selection of scent covers, deer calls & misc. hunting accessories, tree stand harness, trail cameras, Thermo Cell mosquito repellents, 2-lg. I-Beam posts, sm. 2-wheel yard trailer, Silent Outdoors bean bag game, craftsman cordless combo set,

**RESTAURANT / BAR EQUIPMENT – COMMERCIAL GRADE KITCHEN EQUIPMENT – MISC.:** Vulcan 10-burner commercial grade stove, Imperial dbl. SS fryer, Thermatek single SS fryer, Royal SS griddle, Turbo-Air Md. TBC-65SB 2-compartment SS cooler on wheels w/bottle opener, Turbo-Air Md. TBC-505B 2-compartment SS cooler on wheels w/bottle opener, Turbo-Air 2-door SS prep cooler w/SS prep tale on top, 3-compartment SS sink, Ecolab soap dispenser system, 4-small SS prep tables, 2-drawer SS small prep table, SS prep table on wheels, SS shelf, upright freezer, True Freezer single door SS2-Kenmore upright freezers, Kenmore ref/freezer, Frigidaire upright freezer, 4-sets of log cabin style-bar tables w/4 bar stools, 12-Log Cabin style bar stools w/back, 12-log cabin style bar stools, 4-sets log cabin style half-moon tables w/2 bar stools, 4-sets log cabin style tables w/log cabin style bench & 3 bar stools, 1 log cabin style table, log cabin style bench, app. 90 metal folding chairs w/moving cart, Manitowoc Md. QY0134A single phase ice maker, 8-SS shelving units, & other small misc. shelving units, 2-section of pallet racking, various dept. store display racks of different sizes & styles, HD Yeti display rack – **NIB**, Hoyt neon sign, lighted mission signs, lighted Bud Light grease board & other misc. lighted signs, misc. metal signs, various wooden store signs, wooden etched deer picture, lg. white grease board, 3 - Panasonic 32" flatscreen TV's, DELL desktop & monitor, Acer monitor, HP Pavilion monitor, Ingenico credit card reader, POS system, cash register, pizza oven, misc. kitchen items, paper towel dispensers, 2-drawer file cabinets, plastic smoking stands,

**SILENT OUTDOORS ARCHERY & SPORTING GOODS**

**TERMS:** Cash or Good Check w/proper ID. Credit/Debit cards are not accepted. Not responsible for accidents or injury. 5.5% sales tax will be accessed. All items sold as is without warranty. No items removed without full settlement with Auction company.

**Registered Wisconsin Auctioneer:** Brian Craig, Bangor, WI. 608-769-4294 #216

**Cashiering:** Golden Hills Auctions, Bangor, WI. 608-385-9064 #216 Brian & Karin Craig

**ANGUS BULLS** Yearling & 2 year olds, breeding soundness exam. Tschanz Farms, Hwy. 53, Blair, 715-538-3123.

**WOMEN IN** search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.

**WOULD YOU** like to listen to the Banner Journal on cassette tape? Please call Jackson County Interfaith Volunteer Caregivers at 715-284-7058.

**BLACK RIVER FALLS** - Union Place has one bedroom apartments open now. Income based rent. For persons 62 or older and/or disabled. Includes water, sewer and garbage pickup. For an application, please call 1-800-218-2843. This institution is an equal opportunity provider. Equal Housing Opportunity.



**Bolton Refuge House Inc.**

**Jackson County Outreach**

Serves primary and secondary victims of intimate partner abuse, elder abuse, human trafficking, domestic violence, and sexual assault.

**24/7 crisis helpline: (1)715-834-9578**

*Services consist of:*

- Personal advocacy • Safety planning • Court accompaniment
- One to one advocacy • Emotional support • Support groups
- SANE forensic accompaniment • Legal advocacy
- Supportive listening • Housing advocacy

**Secondary Victim?**

Secondary victims can be the parents, friends, neighbors, coworkers or children of the primary victim- anyone affected by the violence even if they are not the target.

If you have any questions, or if you or a loved one needs help, please don't hesitate to reach out.

All services are confidential and at no cost to the participant

**Jackson County Outreach: 1(715)-333-2450**

**Website: Boltonrefuge.org**



Bolton Refuge House Inc. envisions a world in which all persons have the right to safety, dignity, respect, and self-determination.



**FOR SALE:** 2-bedroom, 1-bath mobilehome, bonus room, screen porch, garage, all appliances. Local park, BR Falls, 715-645-9699, leave message.

**1-BDRM HOME** with attached garage, in-floor heat. Nice home 2-1/4 miles north of Neillsville on Hwy. 73, \$700/mo plus utilities. Available June. 1. Call Steve 715-937-1985

**AVAILABLE SOON.** Now taking applications for nice 3-bedroom, 2 bath mobile home in Taylor. Includes stove, frig, washer/dryer and central air. \$750/mo. plus deposit. Knutson Rentals, 715-538-3540.

**FIRST FLOOR** apartment, 2 -3 bedroom apartments, BRF, spacious, updated, quiet, garages, with view. 715-928-0138.

**FOR RENT:** 1-bedroom apt. in Mindoro, heat included, good condition, \$500/mo. \$500 security deposit. Call 608-488-4700.



**N9536 Cardinal Lane . Hatfield, WI 54754**  
**715-333-8439**

**447 N. Water St. Black River Falls WI 54615**  
**715-284-8439**

**N14403 FAIRVIEW RD., FAIRCHILD** 3 BD 3 BA log home.....**\$507,000**

**N2780 FISHER AVE. NEILLSVILLE** Vacant wooded parcel on creek.....**\$264,900**

**305 COURT ST., NEILLSVILLE** 3BD/2.5 BA Newly Renovated.....**\$153,500**

*For more details on these or other listings: Stop in or call one of the offices above or visit our website below to search for your next property.*

[www.clearviewrealty.com](http://www.clearviewrealty.com)



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**ROB JOHNSON**  
**REALTOR 715-533-0610**  
**RE/MAX AFFILIATES**

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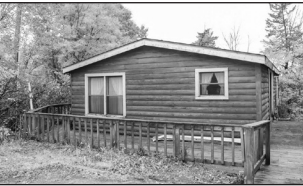


**HANSEN REAL ESTATE GROUP**

**LIVE & ONLINE Auction**

**Friday, June 14th @ Noon**

**W12866 River Rd, Black River Falls**



**BEAUTIFUL 187± Acres, 2 Homes, & Expansive Garage & Shop!** Discover the allure of this diverse landscape & appreciate the song the wildlife sing. Features mostly heavily wooded areas, some w/Black River as a border, creating a haven for nature enthusiasts. Both the land and the timber have been untouched for 20+ yrs. Two homes grace the property, including an A-Frame style residence, and tinker to your hearts content in the large garage or shop areas. Peace & Serenity can be yours! Don't Miss It!

3% Buyer's Fee. For More Info., Contact  
Jackie Hanson @715.797.3332 or Josh Baecker @715.533.4114.

**NOTE:** Personal property consisting of the Ceramic Business Inventory & Equipment, Tractor, Bee Equipment, Woodworking Tools, & Miscellaneous will also be available at the LIVE Auction on June 14th starting at 9AM.

**BID NOW! HansenAuctionGroup.com**



**J & J METALS**

**Roof & Siding Steel & Accessories**

**CUSTOM BUILDING AVAILABLE**

- Residential • Pole Sheds • Ag Buildings

**Contractors & Walk-ins Welcome!**

- *Premium 29 gauge steel*
- *28 colors in stock*
- *40 year warranty*
- *Custom cut to exact length*
- *3' thru 40' in 1" increments*

*Custom Trim*

**Premium Quality Materials at Affordable Prices**

**J & J Metals**

S11500 Co. Rd. G, Augusta, WI 54722

*Being of the Amish faith, we are not available by phone.*

**JOHN MARG**  
**AUCTIONEER, LLC**  
**715-284-4684**

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**HANSEN REAL ESTATE GROUP**

**N31952 St Rd 93, Arcadia, WI**  
**Ph. 715.985.3191**

**JUST Listed!**



**YOUR VERY OWN** little campground—4.2 Wooded Acre plot with **THREE** individual cabins! PLUS, entertainment options are close at hand—bar/restaurants within 5mins. & it's right off the Buffalo River Trail & borders 50+ A of public hunting land near Fairchild. EACH off grid cabin features individual solar units, generator, heaters, wrap-around deck, & more. Incl. 10x14 garage w/9x7 overhead door & outdoor shower stall, fire pit, & more. Get back to basics! Drive in & switch the stress button OFF! **Only \$144,900** Call or Text Jackie Hanson for details, 715.797.3332. (MLS #1581728)

**JUST Listed!**



**ABSOLUTELY BEAUTIFUL** Commercial bldg. boasts 6,100 +/- sf! Extremely adaptable to whatever your business may need w/9 offices, lrg. conference room, 3 bathrooms, kitchen-breakroom, & asphalt parking lot w/22 spaces! With a 50% population boost since 2000 & home to 5,000 jobs, Arcadia is the perfect place to **Start or Expand** your business! **\$600,000** Contact Jamie Back @715.797.0802 or Jacob Lallemon @ 608.863.3928 for a look at your new location! (MLS #1581832)

**More Listings & Photos @ HREGroup.com**





As The Temperatures Rise, So Do Our Numbers!

In April, Hansen Auction Group hosted a remarkable 55 auctions that attracted over 23,000 bidders from 48 states! This impressive turnout highlights the increasing popularity and trust in our auction platform, reaffirming our position as a leader in the industry. Our balanced marketing approach, combining digital and physical channels, continues to yield exceptional results. We utilize drone footage to capture real estate and larger auction items to share as a picture or a video. All of our marketing efforts focus on highlighting your property to ensure maximum exposure and interest attracting more people to attend the open house events and bid. We can't wait to connect with new sellers and help them achieve success in the market! Call us today!



5/28  
Arcadia, WI



5/28  
Fort Atkinson, WI



5/28  
Fort Atkinson, WI



5/30  
Rhinelander, WI



5/30  
Rhinelander, WI



6/3  
Arcadia, WI

Always Something for Sale at HansenAuctionGroup.com!

Construction, Heavy Trucks & Government Consignment

• Multiple Locations - May 28th – Online

May Fort Atkinson Consignment Auction

• Fort Atkinson, WI - May 28th – Online

**Dan “Sliver” Sonsalla Estate - 1977 Chevy Truck, Pagsta Cycle, Go Kart, Tools & Household** • Arcadia, WI - May 28th – Online

**Restaurant Equipment & More** • Augusta, WI - May 28th – Online

New Snap Together Flooring Truckload Auction

• Downing, WI - May 28th – Online

May Monthly Farm, Recreational & More

• Multiple Locations - May 28th – Online

Compact Tractor, Storage Shed, Tools & More

• Colfax, WI - May 29th – Online

**Restaurant Equipment** • Lake Hallie, WI - May 30th – Online

**MD Small Engine Business Liquidation, Ford F-150 Plow Truck, Shop Equipment, Lift Tables, Log Splitters, New Inventory Parts**

• Rhinelander, WI - May 30th – Online

Early Summer Firearms & Sporting Goods

• Multiple Locations - June 3rd – Online

June Arcadia Farm & Heavy Equipment Consignment Auction

• Arcadia, WI - June 3rd – Online

**Beverly A. Cram Estate - Kubota Tractor, Lawn & Shop Equip., Sports, Collectibles, & Household** • Tomah, WI - June 4th – Online

**Hutchinson Technology Liquidation - Pallet Racking, Batwing Mower, Shelving & Shop Tools** • Eau Claire, WI - June 4th – Online

**Tractor, Trenchers, Hardwood and Softwood Live Edge Lumber** • Three Lakes, WI - June 6th – Online

**Concrete Company Inventory Reduction - Trucks, Trailers, Skid Steer, UTV & More** • Oshkosh, WI - June 6th – Online

**Pike June 2024 Construction Equip., Truck & Trailer Consign.** • Princeton, MN - June 10th – Online

**Auto Lift, Snap-on Tool Boxes, Snap-on Tools & More** • Coon Valley, WI - June 10th – Online

**3 Bed, 1 Bath Ranch w/2 +/- Acres with 38x45 Heated Shop, 30x45 Pole Shed** • Ladysmith, WI - June 11th – Online



6/3  
Arcadia, WI



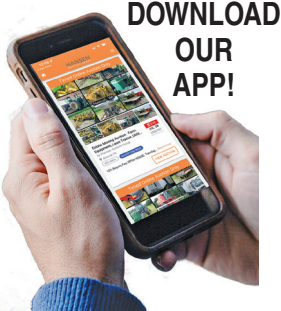
6/10  
Princeton, MN



6/10  
Princeton, MN



6/14  
Black River Falls, WI



DOWNLOAD  
OUR  
APP!

187 +/- Acres, 2 Homes & Expansive Garage/Shop

• Black River Falls, WI - June 14th – **Live & Online**

**Joanne F. Allen - Ceramics Business Inventory & Equipment, Tractor, Bee Equipment, Woodworking Tools**

• Black River Falls, WI - June 14th – **Live & Online**

Downing Consignment Auction

• Downing, WI - June 17th – Online

**Charlotte Lemke Estate - Jewelry, Furniture, Home Decor, Garden & Household Items** • Arcadia, WI - June 17th – Online

Let's Have a Blast Fireworks Auction

• Downing, WI - June 18th – Online

Forestry & Logging Equipment Consignment

• Multiple Locations - June 18th – Online

**Estate of John Hoppe of Chevy Acres - Vintage Cars, Car Parts, Tools & More** • Reedsville, WI - June 24th – Online

Northwest Grain Equipment Retirement Auction

• Fall Creek, WI - June 24th – Online



\*\*CONSIGNMENTS WANTED\*\*

Summer Classic Car Consignment Auction

Multiple Locations in WI & MN

**ONLINE BIDDING BEGINS Tuesday, July 9th**

**ONLINE ONLY AUCTION Closes July 23rd**

To consign - call 715-607-4088

July Monthly Construction, Heavy Trucks & Government Consignment

Multiple Locations in WI & MN

**ONLINE BIDDING BEGINS Tuesday, July 16th**

**ONLINE ONLY AUCTION Closes July 30th**

To consign - call 715-607-4088



Dave Nehring  
715.797.0253



Jacob Lallemond  
608.863.3928



Josh Baecker  
715.533.4114



Jamie Back  
715.797.0802



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2. Click the auction in which you want to bid
3. Click “View Catalog and Bid”
4. Find the item you want to bid on and click “Register to Bid” or place bid if already signed in)
5. Fill out personal info to complete registration process
6. After registering, you will be able to bid on any item on the auction. High bid on each item wins!

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# Hansen's Market



## FRESH for YOU!



**Frito-Lay**  
**Lay's and Kettle Chips**  
Selected Varieties, 6.5-8 Oz.  
**Limit 4**  
**\$1.98**

Final Retail With Hansen's Fresh Perks  
Retail \$2.98 Without Fresh Perks

**PRICES EFFECTIVE:**  
**MONDAY - SUNDAY, MAY 20 - MAY 26, 2024**



**HAPPY Memorial Day**

**Family Pack Pork Steak**  
**\$2.98** Lb.

**Family Pack 85% Lean Ground Beef**  
**\$3.98** Lb.

**Whole Bone-In Pork Butts In the Bag**  
**\$1.88** Lb.



**USDA Choice Chairman's Reserve Family Pack Beef Ribeye or New York Strip Steak**  
**\$10.98** Lb.



**Hansen's Smokehouse Bratwurst**  
1.5 Lb. **Limit 1**  
**\$4.98 -1.00 = \$3.98**

Final Retail When You Redeem 100 Fresh Perks Points



**Fresh Baked Hot Dog or Hamburger Buns**  
8 ct.  
**\$2.98**

Final Retail With Hansen's Fresh Perks  
Retail \$3.98 Without Fresh Perks



**Oscar Mayer Hot Dogs**  
Select Varieties 14-16 Oz. **Limit 4**  
**\$1.48**

Final Retail With Hansen's Fresh Perks  
Retail \$1.68 Without Fresh Perks



**85% Lean Pub Burgers**  
**\$4.98** Lb.



**SMORES BUNDLE**  
**BUY ALL 3 FOR \$8**  
WITH FRESH PERKS



**Hershey Candy Bars**  
6 Pk. **Best Choice Marshmallows** 10 Oz. **Best Choice Grahams Crackers** 14.4 Oz.  
**\$4.98**  
**\$1.48**  
**\$2.98**

Final Retail With Hansen's Fresh Perks  
Retail \$4.98 Lb. Without Fresh Perks



**Deli Fresh Potato Salad**  
Homestyle or Mustard  
**\$2.98** Lb.

Final Retail With Hansen's Fresh Perks  
Retail \$3.98 Lb. Without Fresh Perks



**Fresh for You California Cherries**  
**\$3.98** Lb.

Final Retail With Hansen's Fresh Perks  
Retail \$4.98 Lb. Without Fresh Perks



**Best Choice Pasta**  
Select Varieties 16 Oz.  
**When You Buy 4**  
**4/\$4**

Final Retail With Hansen's Fresh Perks  
Retail \$4/\$5 Without Fresh Perks



**Kingsford Charcoal**  
Select Varieties 12-16 Lb.  
**\$8.98**

Final Retail With Hansen's Fresh Perks  
Retail \$9.98 Without Fresh Perks



**Heinz Ketchup**  
Select Varieties, 29.5-38 Oz.  
**Save an Additional \$1 with on pack coupon, Limit 1**  
**3.48 -1.00 = 2.48**

Final Retail When You Redeem 100 Fresh Perks Points



**Whole Seedless Watermelon**  
**Limit 1**  
**4.98 -1.00 = 3.98** Ea.

Final Retail When You Redeem 100 Fresh Perks Points

**Salute Worthy Savings For Memorial Day**



**Deli Fresh Full Rack of Ribs**  
**\$10.98** Ea.

Final Retail With Hansen's Fresh Perks  
Retail \$11.98 Ea. Without Fresh Perks



**Bush's Best Baked Beans**  
Select Varieties, 22-28 Oz.  
**When You Buy 2 Limit 2**  
**2/\$4 -1.00 = 2/\$3**

Final Retail When You Redeem 100 Fresh Perks Points



**Fresh for You Sweet Corn**  
**When You Buy 10**  
**10 Ears / \$5**

Final Retail With Hansen's Fresh Perks  
Retail \$10.56 Without Fresh Perks

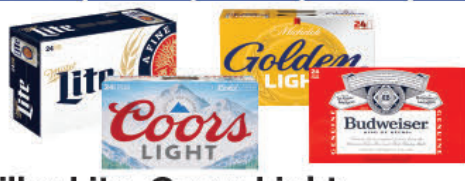


**Sweet Baby Ray's BBQ Sauce**  
Select Varieties, 18 Oz.  
**4/\$5**



**Claussen Pickles**  
Select Varieties, 20-32 Oz.  
**Limit 1**  
**\$3.98 -1.00 = 2.98**

Final Retail When You Redeem 100 Fresh Perks Points



**Miller Lite, Coors Light, Budweiser or Michelob Golden Beer**  
24 Pk./12 Oz. Cans  
**After \$2 Automatic coupon, Sale Price \$21.49**  
**\$19.49**



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Black River Falls  
municipal utilities

A WPPI Energy community

ELECTRIC DEPARTMENT  
1000-HOUR EMPLOYEE

The Black River Falls Municipal Utilities (BRFMU) is accepting applications for two (2) 1000-hour seasonal employees in the electric department. BRFMU is a public electric, water, and sewer utility serving approximately 2800 electric customers primarily in the City of Black River Falls, owns and operates a 69kV transmission line, 69-4kV substations, a 2,400/4, 160V distribution system, and a hydroelectric dam containing 3 hydro generators. BRFMU has plans to begin converting the distribution system voltage to 7,200/12,470V within the next 2-3 years.

Duties will include, but are not limited to, assisting journeyman lineworkers in constructing and maintaining electric infrastructure, installation of new customer services, new construction, line clearance/tree trimming, and occasionally assisting other departments. Successful applicants will have a high school diploma or equivalent, completion of the 9-month Electrical Distribution course, and possession of a valid Wisconsin CDL driver's license. This position requires the ability to respond on the job within 30 minutes. Applicants must be able to perform strenuous physical labor, heavy manual tasks, and assisting journey lineworkers in all weather conditions. Knowledge of safety rules, along with excellent customer service and communication skills are also required. Successful candidates will have a good attitude, work well with other employees and customers, have a strong work ethic, and be dependable.

Position wage is \$25.00 per hour. These positions will primarily entail a 40-hour work week for 25 weeks. Future lineworker apprenticeships may be considered for successful candidates. BRFMU is an Equal Opportunity Employer.

Qualified candidates shall submit a complete employment application, cover letter, and resume, along with three (3) current references, to the General Manager, Black River Falls Municipal Utilities, 349 South McKinley Street, Black River Falls, WI 54615 or via email at [cengebretson@brfmfmu.org](mailto:cengebretson@brfmfmu.org). An application may be picked up at the Utility Office or accessed on the BRFMU website at [www.brfmu.org](http://www.brfmu.org), under About Us - Job Opportunities.

APPLICATIONS MUST BE RECEIVED BY 10:00 AM  
FRIDAY MAY 24TH, 2024

See The Shopper online @  
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Visit our job openings page at [brmh.net](http://brmh.net) for more details & to apply.



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NEWS REPORTER

The *Banner Journal* is a vibrant weekly newspaper that is dedicated to bringing solid, accurate, local news to Jackson County communities.

Duties to include writing, photography and newspaper layout. Candidates should be able to cover local government and school board meetings, as well as community events. Knowledge of Microsoft Word, InDesign and Photoshop will be beneficial.

Experience preferred, but will train the right person. Successful candidate will have a friendly, team-oriented personality and have good oral and written communication skills.

**To apply, send a resume to:**  
Julie Iverson, Banner Journal  
409 E. Main St., Black River Falls, WI 54615  
**or email:** [julie@bannerjournal.com](mailto:julie@bannerjournal.com)

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JACKSON COUNTY

Wisconsin

Current Career Opportunities

Black River Falls

Deputy Sheriff:

Full-time, benefited, must be Law Enforcement certified or certifiable, starting wage: \$25.90

Limited-Term Behavioral Health Social Worker:

Full-time; approximately six months, non-benefited, starting wage: \$25.44 - 29.07

Public Health Nurse I/II:

Full-time, benefited, starting wage: \$56,243 - \$59,862

Substance Abuse Counselor I/II:

Full-time, benefited, starting wage: \$56,243 - \$80,579

Seasonal Highway Laborer:

Full-time, 10-hour days, non-benefited; May – September. CDL not required, starting wage: \$16.00

For details and to apply, visit our Career Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us) or scan the QR code:



Jackson County Human Resources Department

307 Main Street

Black River Falls, WI 54615

715-284-0216

[www.co.jackson.wi.us](http://www.co.jackson.wi.us)

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Trempealeau County

Times

PART-TIME REPORTER

The Trempealeau County Times is looking for a part-time reporter join its award-winning team.

The reporter would cover local government meetings in the Blair, Independence and/or White-hall areas, write feature stories and take photographs at community events. The reporter would be asked to cover three or four meetings a month, though more hours could be available for the right candidate. The position is home-based.

The ideal candidate will have strong communication and writing skills and be able to maintain an ethical, honest and objective standard in reporting.

Experience is not required. Training will be provided.

To apply, send a resumé and writing sample to:  
[andrew@trempecountytimes.com](mailto:andrew@trempecountytimes.com)

AMERICAN LEGION

Post 200 meets the first Thursday of each month from February through December at 7pm.

FRIENDS OF the Black River Falls Public Library meet the 3rd Monday of the month, 4:30, at the BRF Library.

PAGE FORWARD Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

ABBY VANS Now Hiring! Enjoy interacting with those in your community, while making a positive difference each day. FT/PT – Variable rates of pay - full time benefits package available. Good driving record required – enrolled in Drug/Alcohol program – Background check. Apply online: [www.abbyvans.com](http://www.abbyvans.com) or call 715-743-3364 for more information. “An Equal Opportunity/Affirmative Action Employer.”

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JACKSON COUNTY

Wisconsin

PART TIME PUBLIC HEALTH NURSE I/II

DEPARTMENT OF HEALTH & HUMAN SERVICES

JACKSON COUNTY-BLACK RIVER FALLS

Are you a Registered Nurse with a Bachelor’s Degree? Are you looking to work in a beautiful rural setting with a diverse population? Are you able to problem solve and make decisions with minimal supervision? Do you collaborate well with the community and work well with a variety of disciplines? If so, this career is for you!

Jackson County Department of Health & Human Services is looking to fill a part-time (up to 32 hours per week) Public Health Nurse I/II position. Under the direction of the Public Health Manager/Health Officer, the Public Health Nurse I/II provides population-based public health nursing programs and services at the individual, community and systems level. This position provides Public Health services such as communicable disease monitoring, Immunizations, potential home visits for children and families and provides community education and outreach.

REQUIREMENTS: Current Registered Nursing License in the State of Wisconsin and Bachelor’s Degree in Nursing from an accredited college or university. A minimum of two (2) years’ experience in Public Health preferred. A valid Wisconsin driver’s license with access to transportation suitable to complete necessary work out of the office. 2024 Salary Range: \$44,994 - \$47,889 yearly.

To apply, visit our Employment Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us) or scan the QR code.



Jackson County Human Resources Department

307 Main Street

Black River Falls, WI 54615

715-284-0216

[www.co.jackson.wi.us](http://www.co.jackson.wi.us)

Jackson County is an EEO/AA/ADA Employer

Clark County, WI



Founded in 1853

CLARK COUNTY

CURRENT EMPLOYMENT OPPORTUNITIES

Clinical Therapist – Community Services

Full-Time, Benefit Position

Female Corrections Deputy – Sheriff’s Office

Full-Time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountymi.gov](http://www.clarkcountymi.gov).

Clark County Personnel Office

517 Court Street, Room 205

Neillsville, WI 54456

715.743.5224

[www.clarkcountymi.gov](http://www.clarkcountymi.gov)

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PART-TIME COMMUNICATION OFFICER

JACKSON COUNTY SHERIFF'S DEPARTMENT

BLACK RIVER FALLS

Jackson County is accepting applications to establish an eligibility list to fill current Part-Time Communication Officer positions. These are non-sworn positions in the Communication Division of the Sheriff’s Office. Engages in the dispatching of emergency vehicles in response to calls requiring police, fire or medical services; answers and logs calls and inquiries of emergent and non-emergent nature.

EDUCATION AND QUALIFICATIONS: All applicants must be 18 years of age. High School Diploma or equivalent; Associate’s degree or job-related course work and/or knowledge of public safety and security preferred. Proficient keyboarding skills required.

2024 Wage Range: \$22.59 - \$24.53 per hour. This position will average 10-15 hours per week and is non-benefitted.

To apply, visit our Career Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us) or scan QR code.

Position will remain open until filled.



Jackson County Human Resources Department

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50<sup>TH</sup> ANNIVERSARY

EMS WEEK



HONORING OUR PAST. FORGING OUR FUTURE.

# May 19-25, 2024

THIS IS EMS: CARING FOR  
OUR COMMUNITIES

May 19-25, 2024, is the 49th annual National EMS Week. In 1974, President Gerald Ford authorized EMS Week to celebrate EMS practitioners and the important work they do in our nation’s communities. NAEMT partners with the American College of Emergency Physicians (ACEP) to lead annual EMS Week activities. Together, NAEMT and ACEP are working to ensure that the important contributions of EMS practitioners in safeguarding the health, safety and wellbeing of their communities are fullycelebrated and recognized.

*EMS Week is the perfect time to recognize  
EMS and all that its practitioners do for our nation.*





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# NATIONAL EMS WEEK

50<sup>TH</sup> ANNIVERSARY

 **EMS WEEK**

May 19-25, 2024

**HONORING OUR PAST.  
FORGING OUR FUTURE.**



**NEILLSVILLE AMBULANCE SERVICE**

Front row kneeling L - R: Ken Marg - Manager, April Marty, Bonnie Fisher, Kayla Ratsch, Candy Marg

Back row L - R: Dustin Kuhkla, Chris Keller, Larry Anason, Joe Hasting, Amy Kuhkla, Robert Schultz, Melissa Fisher, Isaac Guyer, Carol Reither, Jeff Schultz, Bob Mitchell, Dave Bedell, Scott Gruzebeck, Justin Poeschel

Not Pictured: Brad Pedersen, Lee Pedersen & Lisa Montney



**BRUCE MOUND SKI PATROL EMS**

Amanda Strandberg, Patty Jacobson, Jean Comstock, Cliff Cray, Tina Gargulak, Hunter Loveland, Wyatt Sachen, Matt Feirer, Brecken Young, Kora Garrett, Crystal Harn, Dave McCullough



**CHILI-FREMONT EMS**

Left - Right: Mitch Guyette, Hailey Guyette, Erin Martin (Lieutenant), Amy Kovatch (Secretary), Ayme Boushack, Steve Taylor, Simon Fischer (Chief)

Missing: Sherry Hagen, Aspen Hagen & Alex Lendved (Service Director, Lieutenant)



**HATFIELD EMS**

Left to right: Wyatt Sachen, Amanda Standberg, Hunter Loveland, Becky Berg, Cory Bue & Greg Hulstein

Not Pictured: Jackie Gunderson



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# NATIONAL EMS WEEK



**LOYAL AMBULANCE SERVICE EMTs**

Mike Meyer, Judy Zettler, Shelby Osborn, Grace Genteman, Maria Meyer, Margie Szymanski, Dustin Zvolena, Dave Esselman, Mike Smith, Elizabeth Szymanski, Jennifer Szymanski, Rick Szymanski  
Missing from the Picture:  
Philip Martin, Wes Martin, Leon Martin, Andrew Szymanski & Stacy Petkovsek.



**GRANTON FIRE DEPT./FIRST RESPONDERS**

Left to right: Eric Heiden, Tasha Sweich, Troy Moen, Bev Friemoth, Seth Naedler, Lois Garbisch, Linda Becker, Janell Walter - Vice President, Debbie Vandenberg, Shelby Osborn, Linda Schwanabeck, Albert Bucheger, Pat Wolf - President  
Missing: Wilson Oberholtzer, Karen Fluegal, Katie Heiden, Autumn Schneider, Bobbi Wolf & Randi Jo Garbisch



**GREENWOOD EMS**

Back Row: Jean Zimmer, Roberta Hansen, Kevin Kujawa, Pat Susa, Darius Olsen, Delmond Horn, Ceola Schuette  
Front Row: Chrissy Mayer, Tally Braun, Samantha Zimmer, Mildred Larson, Karthyn Goldberg, Brenda Learman, Tami Roehl  
Not Pictured: Adam Krultz, Sadie Thoma, Henry Meyer, Sally Ellison, Scott Ellison, Nicole Volenec, Kevin Lucas & Kyle Shirk



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**The Disability Association of Jackson County believes that people with disabilities have abilities too!**

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*It is not our differences that divide many of us. It is our inability to recognize, accept and celebrate those differences. Life challenges happen! We have 3 choices. Let it define you, let it destroy you or let it strengthen you!*

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**(In memo line on the check write DAJC)**

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MON: Memorial Day No Senior Meals ADRC Office Closed

TUES: Goulash, fruit cup, apple juice, tapioca pudding

WED: Cheddarwurst, mashed potatoes, green beans, applesauce

THURS: Chicken pie, mashed potatoes, peas, mixed fruit cocktail, pudding

FRI: Cod, mashed potatoes, broccoli, pumpkin custard

TAYLOR GENERAL STORE & CAFÉ • MON-FRI

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MON: Memorial Day No Senior Meals ADRC Office Closed

TUES: Chicken fried steak, mashed potatoes, peas, fruit

WED: Beef over potatoes, carrots, fruit

THURS: Open face pork sandwich, potatoes, mixed veggies, fruit

FRI: Fish, potato, coleslaw, fruit

MELROSE • CONGREGATE • MON-THURS

Site Location: L&M Café, 608-488-2611 • Served 11am-1pm

Dine in or Carryout

All meals come with bread, butter, 1% milk, coffee or tea

MON: Memorial Day No Senior Meals ADRC Office Closed

TUES: Scrambled eggs, sausage, tomato juice, potato pancake, applesauce

WED: Roast pork, mashed potatoes, cooked cabbage, Mandarin oranges

THURS: Fish, cream potatoes, 3 bean salad, beets, mixed fruit

MERRILLAN • CONGREGATE • MON-FRI

Site Location: Merrilan Café, 715-333-9200 • Served 11am-1pm

Dine in or Carryout

All meals come with bread & butter, 1% milk, coffee or tea

MON: Memorial Day No Senior Meals ADRC Office Closed

TUES: Chicken, mashed potatoes, beets, peaches

WED: Ham, au gratin potatoes, carrots, pineapple cake

THURS: Chicken stir fry with stir fry vegetables over rice, pudding w/fruit

FRI: Fish, potato, corn, bean soup, fruit cocktail

MILLSTON • WED-THURS

Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

WED: Salisbury steak, mashed potatoes, green beans, fruit

THURS: BBQ sandwich, baked beans, chips, fruit



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BRJCO is a non-profit organization

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Clark County Humane Society’s  
Pet of the Week

“CAGNEY”

Cagney is the  
CCHS Pet of the Week!



Cagney came to CCHS with her 3 sisters and 3 brothers when their previous family just couldn’t find homes for so many puppies. They are all named after classic detectives: Cagney, Lacey, Miss Marple, Jessica Fletcher, Mannix, Cannon and Monk. These kids are an interesting mix of Shepherd/Shiba Inu/Husky/ Golden Retriever. There’s definitely a lot of variety in their coloring and markings. Cagney is all cream in color. She has a short-haired coat and wonderful perky ears. All the puppies in this litter are friendly and social. They like having people come to meet them and are excited for the new adventures that lie ahead. They are about 11 weeks old now with an estimated birthdate of 2/26/24. If you’re in the hunt for a great new family member, look no further! Apply to adopt Cagney today!! You can submit your adoption application for Cagney on our website: www.cchs-petshelter.org/applying-to-adopt. We have lots of wonderful pets available for adoption now, especially dogs and puppies, so please check them all out and then stop in to visit!

Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now’s your chance! Whether it’s a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: https://www.cchs-petshelter.org/volunteer or email April at cchsoutreach1@gmail.com. Come join our CCHS volunteer family!

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Wedges Creek Hideaway Opens Memorial Weekend!  
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Fridays and Saturdays 4 p.m. – 9 p.m.

MUSIC SCHEDULE: See Website/Facebook For More Events

May 24: Fox Fire Affair (folk/celtic)

May 31: Dale Dickerson (oldies rock)

June 1: County Line Band (country classics)

June 7 & 8: Closed for Wedding

June 14: Kicked to the Curb (oldies rock)

June 15: Glen Everhart (country)

June 21: Aaron Kaplan (blues)

June 22: Josh White (acoustic 90s)

June 28: Jim Guenther (oldies rock)

June 29: Sean Jordan (acoustic variety)

July 5: The Teccas\* (country western)

July 6: East Coast Travelers (old country/rock)

July 12: Jonny T-Bird (blues)\*

July 13: Eric Glaze & the Natural Disaster (90s variety)

July 19: Open Mic Night

July 20: Rosewater Band\* (country)

July 26: Christina (acoustic variety 90s)

July 27: Jack Damage\* (rock & roll)

Aug. 2: Special Event Log Jam\* (Bluegrass)

Aug. 3: Special Event Log Jam\* (Bluegrass)

Aug. 9 & 10: Closed for Wedding

Aug. 16: Curtis Samuel (classic rock)

Aug. 17: Woodland Springs\* (Bluegrass)

Aug. 23 & 24: Closed for Wedding

Aug. 30: Tom Burt (acoustic classics)

Aug. 31: Montana Smith (pop/country/rock)

Sept. 6: Kaleb Woods (variety)

Sept. 7: Gregg Hall & the Wrecking Ball\* (outlaw country)

Sept. 13: Kicked to the Curb (oldies rock)

Sept. 14: Chance Stanley\* (country)

Sept. 20: Doug Kroening (oldies rock)

Sept. 21: Sliced Bread Jug Band (acoustic variety)

Sept. 27: Fox Fire Affair (folk/celtic)

Sept. 28: The Sixes (90s rock)

\* Cover Charge or Ticket for Music Event

AMERICAN LEGION HALL

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Please take a moment to remember our fallen veterans this Memorial Day



Closed for lunch Wednesday, May 29th



Fundraiser for local Amish Schools

FREE-WILL DONATIONS

Friday, May 24, 4PM–8PM

MENU INCLUDES: ground beef, baked beans, diced potatoes, lettuce, tomatoes, green peppers, radishes, onions, olives, jalapeños, shredded cheese and nacho chips. Sauces: cheese, ranch and Western.

Create your own “haystack” on a plate!

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3 miles west of Blair on Hwy. 53 to Carpenters Bridge Rd., ½ mile to Schansberg Rd., turn right, 2nd place on left (red shed beside cemetery) or 4 miles south of Whitehall on Hwy. 53 to Carpenters Bridge Rd.

SENIOR NUTRITION MENU  
For Greenwood

Mon., May 27: OFFICE CLOSED  
MEMORIAL DAY

Tues., May 28: Sweet & Sour Chicken, Rice, Cooked Carrots, Peas, Mandarin Oranges, Fortune Cookie, Milk

Wed., May 29: Swedish Meatballs, Egg Noodles, Calico beans, Green Beans, Sliced Pears, Yogurt, Milk

Thurs., May 30: Loaded Baked Potato (Diced Ham & Cheese) w/Sour Cream. Broccoli, Apple Slices, Whole Grain Dinner Roll & Butter, Ice Cream Cup, Milk

Fri., May 31: Italian Sub (Ham, Pepperoni & Salami) & Mayo, Potato Salad, Sliced Peaches, Fruit Jell-O, Milk

Coffee Available at Center

Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.

People 60 years of age and older are encouraged to use the Nutrition Program. Please call 24 hrs. ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-5166 or 1-866-743-5144.

Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.

The suggested contribution donation per meal is \$4.50.

Thank you.

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.



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FRIDAY, MAY 24 THRU  
MONDAY, MAY 27

We Will Re-Open  
Tues., May 28 at 4 PM  
Our Patio Will Be Open!  
Come Check It Out!

Black River Falls

Gimi's Family Restaurant

Wishes Everyone a Happy & Safe  
Memorial Weekend

Memorial Day  
Special

Monday, May 27

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Turn in Score Cards by 5PM at Whiskey Jacks

There Will Be Food & Drinks Available  
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During  
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TK's 400 Club-Millston and BJ's Airport Lounge-Black River Falls  
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MEMORIAL DAY  
WEEKEND

Sun., May 26

8PM-Midnight

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Fri., May 24: Downtown DJ/Karaoke • 8PM-?  
Sat., May 25: Decades w/DJ Sandirella • 8PM-?

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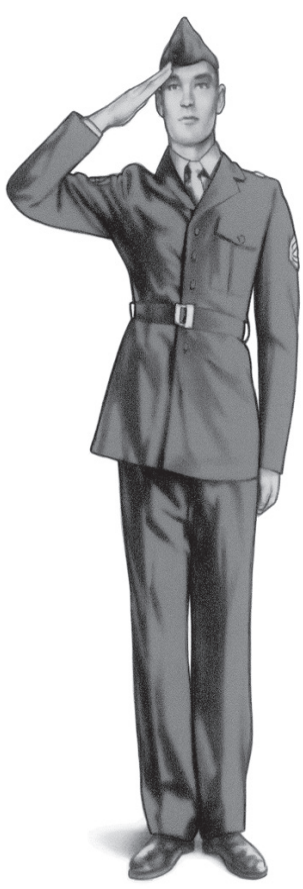
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