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The

Monday, August 3, 2026

Vol. 35, Issue 32

SHOPPER

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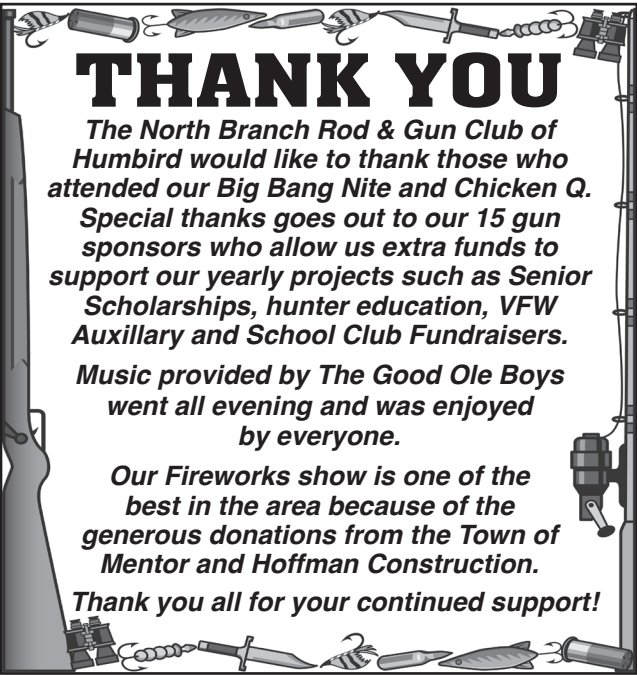
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## ~Thank You~

The family of Evelyn Hennen would like to thank everyone at the Neillsville Retirement community, Compassus Health, and Hospice, for all the help and caring of my mother. Also, thanks to Tim and Lori at Gesche.



## THANK YOU

The North Branch Rod & Gun Club of Humbird would like to thank those who attended our Big Bang Nite and Chicken Q. Special thanks goes out to our 15 gun sponsors who allow us extra funds to support our yearly projects such as Senior Scholarships, hunter education, VFW Auxillary and School Club Fundraisers.

Music provided by The Good Ole Boys went all evening and was enjoyed by everyone.

Our Fireworks show is one of the best in the area because of the generous donations from the Town of Mentor and Hoffman Construction.

Thank you all for your continued support!

### “What I have written I have written”.

John 19:22  
Matthew 9:31-34  
John 8:16-20  
John 8:24-32  
Deuteronomy 10:21  
John 9:22 & 23  
Daniel 9:24 & 25  
John 9:18-34  
John 8:16-18  
Deuteronomy 10:21

Submitted by Philip Woof in a humble unashamed defense of Almighty God Jehovah and his Son Jesus Christ our Lord.



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NEILLSVILLE GUN SHOW, August 14 & 15, American Legion Post 73, #6 Boon Blvd. Friday: Noon - 6 P.M., Saturday: 8 A.M. - 2 P.M. \$5.00 Admission / Good for both days. BUY-SELL-TRADE-BROWSE. WE PAY CASH FOR GUNS AND RELATED ITEMS !! For more information Call (608) 548-GUNS (4867)

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## BARN OWL

### LOOKING FOR AUNT TEEFA

The government is looking for “Aunt Teefa”. They claim she organizes violent events and is planning more. In September, 2025, the Trump administration declared her to be a **domestic terrorist organization**. They said that some people who protest are part of Aunt Teefa’s group. The odd thing is no one else can find her. No one else can prove she ever existed.

**ANTIFA** is actually short for **Anti-Fascist**. It is an idea and a belief, not a formal organization. It has no leadership, headquarters or membership. It is only a label – like “Packer Fan” or “Cheesehead.” They have no oaths to take or rules to follow. Real terrorist groups like ISIS, Boko Haram or Al Qaeda have leaders, members and organized networks. **Antifa** does not.

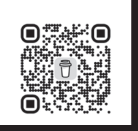
People who oppose fascism sometimes form small independent groups. Most are on the far left and involved in protest. They do not take orders from anyone. They are not connected “cells” in a network. Each group may agree on some ideas but often disagree on a lot. Some of these groups may have trouble agreeing on toppings for their pizza.

Nevertheless, President Trump declared Antifa to be a domestic terrorist organization even though he does not have legal power to do that. Now **Antifa** is the government’s target. Anyone who speaks out against the government in **any way** could be accused of being a part of **Antifa**. And the government is coming for **Antifa**, even if they can’t explain what it is.

Protestors have now been accused of being **Antifa** members in many trials in the nation. On July 4, 2025, about 25 people protested outside an ICE detention center in Texas. They carried signs and set off fireworks. One person fired a gun and wounded a police officer. He was sentenced to 100 years in prison. Others were convicted of crimes, including providing material support to a terrorist organization. They were sentenced to 50 – 70 years. One man was not at the protest, but moved a box of literature at home. He was convicted of conspiracy to conceal evidence. He received a 30-year sentence. Even though the government couldn’t prove **Antifa** existed, it said they all belonged to her group.

The Trump administration wants to use Aunt Teefa to stop people from opposing them. They say Aunt Teefa is huge and dangerous. What does that mean for people who simply disagree with the government? Could a lawn sign, a protest - or your opinion - someday be used to prove you work with Aunt Teefa?

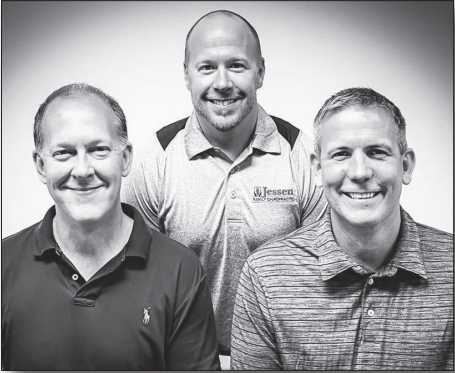
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Neillsville, Wisconsin

August 5-9

WEDNESDAY, AUGUST 5

Junior Class Shows:

9:00 am.....Dogs  
9:00 am.....Swine  
10:00 am.....Cloverbuds & Explorers  
11:00 am.....Junior Cultural Arts

~ EVENTS ~

12 pm – 4 pm ~ Green Space Tent

~ Special Event ~

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# RED, WHITE & BOOTS 2026

## KICK UP YOUR BOOTS

### AT THE CLARK COUNTY FAIR



Neillsville, Wisconsin

August 5-9

#### THURSDAY, AUGUST 6

##### Junior Class Shows:

8:00 am.....Beef  
8:00 am.....Goats  
12:30 pm.....Sheep  
4:30 pm.....Cats  
7:00 pm.....Horses Speed Show

##### Open Class Shows:

4:00 pm.....Flowers  
4:00 pm.....Food

#### ~ EVENTS ~

10 am – 4 pm ~ Green Space Tent  
~ Special Event ~  
Dairy Formal – 7 pm  
Grandstand Entertainment  
Mini Rod & Tractor Pulls  
7 pm – All Ages Free

#### FRIDAY, AUGUST 7

##### Junior Class Shows:

8:00 am.....Poultry  
8:00 am.....Dairy

Dairy Supreme Showmanship (Dairy Show Immediately to Follow)

##### Open Class Shows:

9:00 am.....All Other Exhibits

#### ~ EVENTS ~

10 am – 4 pm ~ Green Space Tent  
3 pm – Pedal Pulls  
5 pm – 7 pm ~ Foam Zone  
6 pm – Kid’s Rodeo  
Grandstand Entertainment  
Larry Kosmosky  
Memorial Truck Pull  
7 pm – Ages 10 & Up ~ \$10



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2026

AT THE CLARK COUNTY FAIR

Neillsville, Wisconsin

August 5-9



SATURDAY, AUGUST 8

Junior Class Shows:

8:00 am.....Rabbits

9:00 am.....Pleasure Horses

2:00 pm.....Livestock Auction

Open Class Shows:

10:00 am.....Chocolate Dessert Contest

12:00 pm.....Draft Horse Hitch

~ EVENTS ~

10 am – Little Hoppers

12 pm – Little Britches

8 am – 11 am ~ Balloon Animals

10 am – 4 pm ~ Green Space Tent

Grandstand Entertainment

DAN LEPIEN ~ 5:30 – 7:30 pm

SIX TO MIDNIGHT ~ 8 pm

Ticket Pricing • 11 years and up ~ \$20

6 – 10 years ~ \$10 • 5 and under ~ Free

~ GATES OPEN AT 5 PM ~

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AT THE CLARK COUNTY FAIR

Neillsville, Wisconsin

August 5-9



SUNDAY, AUGUST 9

Junior Class Shows:

1:00 pm.....Livestock Supreme Showmanship

Open Class Shows:

8:00 am.....Dairy

8:00 am.....Parish 1 Jersey Show

8:00 am.....Beef

10:00 am.....Draft Horse Halter Class

• Grandstand Event •

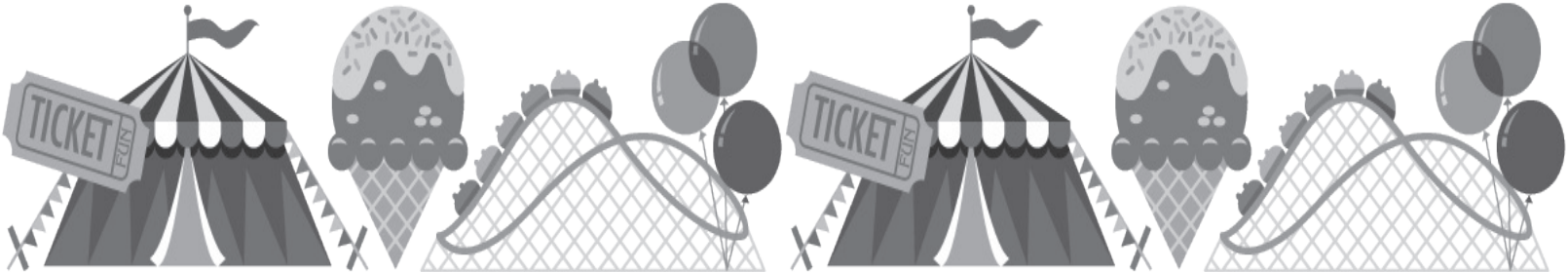
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~ 1 pm ~ Ages 10 & Up – \$10



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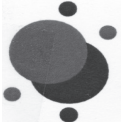


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Realtor

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**TOWN OF ALBION**  
**Board of Review and**  
**Regular Monthly Meeting**  
**Tuesday, August 18, 2026**  
**at the Albion Town Hall**

Board of Review will be held at 5:00pm - we will be canceling and rescheduling due to the assessment roll is not completed.  
The monthly meeting is at 5:30pm following the BOR.

*Joan Hanson, Clerk*

WNAXLP

# **TOWN OF ADAMS**

## **Monthly Meeting**

**Will be held on Mon., Aug. 10, 2026  
at 7 p.m. in the town hall.**

Agenda will include minutes of prior meeting(s), approval and payment of outstanding bills, and any zoning petitions which may be presented. Other items may be added to the agenda prior to the meeting.

**Dale Ann Bohac, Clerk**

WNAXLP

# NOTICE

## TOWN OF BROCKWAY RESIDENTS

The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on **Wednesday, August 19, 2026** at the Brockway Town Hall.

Regular monthly agenda will be followed.

The Sanitary District meeting is at 5:45 pm with town meeting immediately following.

JULIE BOREK, CLERK/TREASURER

WNAXLP

**JC RECYCLING** Center  
open Wed. 7:30am-3pm; Sat.  
8am-2pm. Located behind  
former Jackson Electric  
Bldg.

**AMERICAN LEGION**  
Post 200 meets the first  
Thursday of each month  
from February through De-  
cember at 7pm.

**OPEN ALCOHOLICS**  
Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact 715-279-6879.

**AL-ANON MEETING**  
Sundays, 7pm at the  
Methodist Church basement,  
BRF. Call Priscilla 715-284-  
2260, Kim 715-284-2276.

**ALCOHOLICS ANONYMOUS** Women's meeting, Saturdays, 12pm at the Bright Spot, BRF. Call 608-792-1950.

**FRIENDS OF** the Black River Falls Public Library meet the 3rd Monday of the month, 4:30, at the BRF Library.

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**Jackson County HCE**  
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PUBLIC AUCTION

SOME UNADVERTISED ITEMS

WEDNESDAY, AUGUST 5TH, 2026

LUNCH BY V&M SALES 3:00 PM

LOCATED: IN THE VILLAGE OF CATARACT, WI AT 7464 CASPER AVENUE SPARTA, WI 54656

VEHICLES & TRAILER

2013 Chrysler Town & Country van-200,000 miles, Runs good  
2011 Chrysler Town & Country minivan-124,000 miles, Runs good  
2001 Toyota Camry LE-122,000 miles  
2001 Ford Explorer-Needs engine work  
1998 Mazda B3000 4x4 w/topper, ext. cab, & 400-watt solar panel  
1988 Ford Explorer-Eddie Bauer Edition  
1980 Dodge Sportsman motor home  
4'x8' Insulated ball hitch trailer

MISCELLANEOUS

Several chain saws Aluminum stepladder Drill bits  
Ropes & log chains Turkey fryer 2 Drawer cabinet  
Wall décor Wheelbarrow Misc. chairs  
Gas lanterns Electric roaster Spice set  
Gas grill Guitar w/amplifier plug-Very good condition

HUNTING, FISHING, & FIREARMS

Pointer .410 over/under Ithaca 12 ga. Featherlight  
Mossberg 702 Plinkster .22 Remington Model 7600 .243 pump  
Harrington Richardson 10 ga. single shot Waders  
Pardner .410 single shot Savage Model 11 .243 w/scope  
Ruger American .204 w/night vision scope Gas ice augers  
Remington 870 Express 20 ga. pump 2-Canoes  
Winchester 20 ga. pump in carno 360° Deer blind-Ground  
Large amounts of ammo Fishing tackle & lures  
Insulated ice fishing shanty Child's compound bow  
PSC Fang crossbow w/arrows Mathews Ultra Max compound bow

4-WHEELER, MOTORCYCLES, & MOPED

2016 Polaris Sportsman "400" 4-wheeler w/extra tires & snowplow  
Honda "650" Nighthawk Honda Moped "80"  
1975 VW trike (16457) w/motorcycle trailer & tow bar

ANTIQUES & POSSIBLE COLLECTIBLES

Many 33 RPM records-Elvis, Conway Twitty, Johnny Cash  
Wicker chairs (foreign?) Some antique items  
Older ladies' bicycle-Good shape Copper coal bucket  
Railroad lantern Silvertone mandolin  
Harley Davidson t-shirts from various states-New Curved top trunk  
Coats, Vests, shirts, & other Harley apparel Misc. metal signs  
Miller Highlife park bench Porcelain Blatz Beer sign 'X'  
Combination highchair, potty chair, stroller-Very old & unique  
Many cookie jars Homer Laughlin dishes-Service for 6  
Rogers silverware Antique Budweiser cooler  
Miller Highlife clock Cast iron Scottish Terrier doorstop  
Glasses, dishes & China, pitchers, & bowls Oak commode  
Doll baby buggy Wall-mount coffee grinder  
Cookie cutters Hand planes & other hand tools  
Red Wing Crockets: 2,3,5,6,8, & 2-15 gal.-Some have handles  
Hoosier cupboard w/flour bin Doll bed Wicker furniture  
Royal Crown 2 gal. water cooler Butter churn Oil lamps  
Ideal crock cattle drinking cup Pedestal ash tray Beer steins  
Many books-Some military Hanover wall clock  
Old Style beer mirror German Bible Child's rocker  
Western pictures Antique blackboard

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# SCHOOL DISTRICT OF NEILLSVILLE 2026 - 2027

## Welcomes You Back to School

### COME JOIN US FOR OPEN HOUSE AND PICTURE DAY



Wednesday, August 19th  
1-4:30 p.m. or 5-7 p.m.



- Meet your teachers
- Confirm bus route information
- Pay school fees, pick up technology devices & school supplies
- Visit Food Service for a sweet treat and important information in the Field House

#### ★ ★ MARK YOUR CALENDARS ★ ★

- School starts Tuesday, August 25th at 7:55 a.m.
- Dismissal: K-5th at 3:15 p.m. and 6th-12th at 3:20 p.m.
- Picture retake day is Thursday, October 1st.
- Student drop off/pickup is on the South side of school, only buses drop off on the North side.

#### NEW THIS YEAR

Online registration is required for all new and returning students. Staff will be available for registration assistance on August 12th and 13th from 4:00-7:00 p.m. in the Elementary/Middle School Office.

#### SAVE TIME, PAY ONLINE

Fees and food service payments can be made online through your Infinite Campus Parent Portal.

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#### BUSING

- Requests must be in by 8/14.
- Only two pick up/drop off locations allowed.
- Student must be ready at scheduled pickup time.

The Americans With Disabilities Act offers comprehensive protections for individuals with disabilities. Neillsville Public School District, in its commitment to the practice of nondiscrimination, is in the process of evaluating its service, programs, activities and policies for nondiscrimination on the basis of disability. If you are a disabled individual, represent an individual with a disability, or are otherwise interested in this process, please contact Corey Peterson, Administrator for more information.

#### FOOD SERVICE

|                         |        | REDUCED |
|-------------------------|--------|---------|
| Breakfast: K4-12th..... | \$2.25 | \$0.30  |
| Lunch: K4-5th.....      | \$3.50 | \$0.40  |
| 6th-12th.....           | \$4.00 | \$0.40  |
| Milk.....               | \$0.50 |         |

Free/reduced applications can be completed online.  
If you have questions or would like to schedule an appointment, please call at 715-743-8740.

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5. Growth in ability to think clearly and express yourself intelligently in speech and writing.
6. Knowledge of scientific facts and mathematical processes.
7. Growth in ability to work and live cooperatively with other people.

#### PHYSICAL EXAMS ARE RECOMMENDED

for kindergarten students, 9th graders and all new students.  
Forms are available from your doctor's office or from the school office.  
All students are encouraged to have their immunization shots. Please notify the school offices of any updates.

**ALL PARENTS ARE REQUIRED  
TO COMPLETE A MEDICAL FORM  
ON EACH STUDENT.**

#### Required immunizations for the 2026 - 2027 School Year

| Age/Grade                    | Required Immunizations (Number of Doses) |        |         |       |       |         |       |       |
|------------------------------|------------------------------------------|--------|---------|-------|-------|---------|-------|-------|
| PreK (2-4 years)             | 4 DTP/DTaP/DT                            |        | 3 Polio | 1 MMR | 1 Var | 3 Hep B | 3 Hib | 3 PCV |
| Kindergarten through grade 6 | 4 DTP/DTaP/DT                            |        | 4 Polio | 2 MMR | 2 Var | 3 Hep B |       |       |
| Grade 7 through grade 12     | 4 DTP/DTaP/DT                            | 1 Tdap | 4 Polio | 2 MMR | 2 Var | 3 Hep B |       |       |

Please contact your doctor or local health department to determine if your child needs additional immunizations.

DISTRICT OFFICE  
COREY PETERSON, ADMINISTRATOR  
614 EAST 5TH STREET  
NEILLSVILLE, WI 54456  
PHONE: 715-743-3323 (7)

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JESSE BERNHAGEN, MIDDLE SCHOOL PRINCIPAL  
504 EAST 5TH STREET NEILLSVILLE, WI 54456  
PHONE: 715-743-3323 (5)

HIGH SCHOOL  
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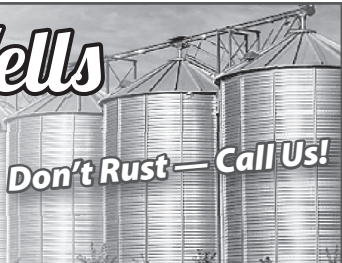
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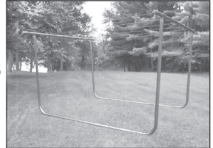
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**VETERANS** IF you are a disabled veteran and meet VA income and asset guidelines, you could qualify for a VA pension. For more information or to see if you qualify. Contact Jackson Co. Veterans Service Office at 715-284-0225.

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**CLASSIFIED RATES:** \$9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

**JACKSON CO.** HCE (Home and Community Education, formerly Extension Homemakers) are welcoming new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

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**MELCHER-MATTI**  
American Legion Post 320 meeting 3rd Monday of each month Mentor Town Hall.

**IT'S HARD** to talk about being abused. Sometimes it's even harder to know if what you are experiencing is abuse. But you don't have to face this alone. There are safe places where you can begin to sort it all out with complete confidentiality. Bolton Refuge House in Eau Claire and New Horizons in La Crosse, Sparta and Whitehall all offer support groups and individual sessions for women who are experiencing physical, emotional or sexual abuse in their relationships. For more info contact the program closest to you. Eau Claire- Bolton Refuge House 1-800-252-4357. New Horizons: La Crosse, Sparta & Whitehall 608-791-2600 you may call collect, JC Outreach 715-333-2350. Crisis hotline, 1-855-526-5866 or 1-855-5BOLTON.

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**Bus Drivers**

The School District of Alma Center-Humbird-Merrillan is seeking Bus Drivers for daily routes during the 2026-2027 School Year.

Training for license and required certifications is available through the District. Starting pay is \$28/hr. Interested candidates may submit a completed application (<https://bit.ly/ACHMGenApp>) to:

**Nate Gerrits, Alma Center-Humbird-Merrillan School District, Transportation and Grounds Director**  
**124 S School Street, Alma Center WI 54611**

**Questions may be directed to the ACHM District Office (715-964-5311)**

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- **Program Aide/Kitchen Staff**
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**HELP WANTED**

Granton Area School District has the following positions available.

- **JV volleyball coach for the 2026-27 school year.**
- **Middle School volleyball coach for the 2026-27 school year.**

For more detailed information, contact Nancy Popp at [poppn@granton.k12.wi.us](mailto:poppn@granton.k12.wi.us)

Letters of interest and resume with references can be sent to: Granton Area School District Office, 217 N. Main Street, Granton, WI 54436.

*Granton Area School District is an equal opportunity employer.*

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**Call Jim Smagacz 715-797-1361**

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**Please send resume to Town of City Point, Attn: Amy Bartlett, W1364 Old Hwy 54, Pittsville WI 54466, or [townofcitypoint@gmail.com](mailto:townofcitypoint@gmail.com).**

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**Starting Wage: \$22.74-\$25.74/hour (DOQ)**  
Responsibilities include operation and maintenance of the City's water utility system, heavy equipment operation, utility construction and maintenance, water meter and hydrant maintenance, and assisting with wastewater and other Public Works operations.  
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Excellent benefit package including Wisconsin Retirement System (WRS), health insurance, paid vacation, holidays, sick leave, and paid training.  
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**Application Deadline: August 14, 2026**, or until filled.  
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BLACK RIVER FALLS AREA FOUNDATION

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The Black River Falls Area Foundation is seeking a detail-oriented and highly organized Operations Specialist to support the Foundation's administrative, financial, and operational activities. This part-time position (15–20 hours per week) is primarily remote with a flexible work schedule and occasional in-person meetings and events. The Operations Specialist plays a vital role in ensuring the efficient administration of Foundation operations, including financial recordkeeping, scholarship and grant administration, Board support, donor communications, and organizational record management.

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Salary of \$22.50 per hour

To Apply, please submit a cover letter, resume, and three professional references to:

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Black River Falls, WI 54615

or email your application materials to:  
[ExecutiveDirector@brfareafoundation.org](mailto:ExecutiveDirector@brfareafoundation.org)

**Applications will be accepted until 4:00 p.m. on Friday, August 14, 2026.**

THE SHOPPER and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.

NEILLSVILLE PUBLIC Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

TOPS (TAKE) Off Pounds Sensibly) meeting every Monday morning at 10:30 a.m. at BRF Public Library Program Room. Cecily Tuff 715-662-5212.

TELE-CARE IS a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

TREMPEALEAU COUNTY HEALTH CARE CENTER

HELP WANTED

Full-Time Relief RN and 2nd-Shift RN

**\$2,000 SIGN-ON BONUS**

Relief RN: \$39.97 – \$42.27 | 2nd-Shift RN: \$37.97 – \$41.00

The Trempealeau County Health Care Center has 2 openings, one for a Full-Time Relief RN and the other for a Full-Time 2nd-Shift RN in Whitehall. Work will be at our main facility, behavioral health units. Primarily 2nd shift: however, an occasional overnight shift may be scheduled. 80 hours per pay period. Every other weekend.

**RESPONSIBILITIES:**

- Professional leader leading by example.
- Collaborate with other units to ensure resident care is being followed.
- Advise for treatments and medications in accordance with medical staff policies in the absence of a physician.
- Arrange emergency procedures and reallocate personnel during emergencies.
- Performs hands-on care and monitors for compliance with infection control and good quality standards.

**SUPERVISORY RESPONSIBILITIES:**

- Directly supervises staff and carries out supervisory responsibilities.
- Psychiatric assessment skills, psychotropic medication knowledge, psychiatric behavior mgmt.

**EDUCATION/EXPERIENCE:**

- Current RN
- Current Licensure by State Board of Nursing. CPR certification.

**TO APPLY:** Contact 715-613-8930 (text/call), visit [TCHCC.com](https://TCHCC.com) to fill out an application or apply on Indeed.

TCHCC is an EEOC employer and complies with the provisions of the ADA



RESUME

HELP WANTED

EMPLOYMENT

RESUME

HELP WANTED

GROSS

Black River Falls

Gross Motors Now Hiring an Automotive Technician

We are looking for a dependable, motivated Automotive Technician to join our growing service department. Some qualifications include experience diagnosing and repairing vehicles, strong work ethic, and ASE certification is a plus but not required. **Send your resume to [vennessa@grossmotors.com](mailto:vennessa@grossmotors.com).**

HELP WANTED

Granton Area School District has the following position available.

2nd Cook/Prep Position - 8:30 to 1:30

Pay rate depends on experience

Batch cook as needed for lunch service. Keep detailed documentation of temperatures, production sheets, and transport sheets for daycare. This person will also be able to complete the duties of the Food Service Manager on a short-term basis as well as run the POS system.

- Must be flexible with duties to adjust to changing demands on a daily basis.
- Must be able to communicate with manager, other staff, and students
- Must have good time management skills and be able to multitask
- Must be able to lift 30# on a daily basis and 40# to 45# occasionally

(Duties include those listed above, but others may be assigned by the manager based on need for the day)

Required to open and run breakfast service in the absence of the Food Service Manager

For more detailed information, contact Nancy Popp at [poppn@granton.k12.wi.us](mailto:poppn@granton.k12.wi.us)

Letters of interest and resume with references can be sent to: Granton Area School District Office, 217 N. Main Street, Granton, WI 54436.

Granton Area School District is an equal opportunity employer.

PJ's BAR

HELP WANTED

Part-Time Bartender

Pick up application at the Bar (20 S. 2nd St. BRF.)

J.D's Brickyard

• Pub & Grub •

HELP WANTED

JD's Brickyard is looking for cooks and bartenders. Please apply in person at: 203 W. 7th St., Neillsville, WI

**JACKSON COUNTY WIC** is inviting new participants to enroll. WIC provides nutritious foods and helpful nutrition information for pregnant and post partum women, infants and children up to the age office that meet moderate income guidelines. Call 284-4301, ext. 385 for more information.

The Clark County

Press

IMMEDIATE OPENING

• SPORTS REPORTER •

The Clark County Press is seeking a part-time sports reporter to cover Neillsville High School sports. 10-15 hours per week. THIS POSITION IS HOME-BASED

Email resume with references to: **Tom Finger, Finger Publishing** email: [tfinger@fingerpub.com](mailto:tfinger@fingerpub.com)

NARCOTICS ANONY-MOUS

Open meeting Fridays, 7 p.m. at the Evangelical Lutheran Church, Black River Falls. For more information call 715-896-2853.

ANDREW BLACKHAWK

American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post129 Building.

ALCOHOLICS ANONY-MOUS

meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

Nelson Global

BLACK RIVER FALLS

WE ARE HIRING!

PAINTER

1ST SHIFT

CLOCK

HOURS

4:30 AM – 3:30 PM

Monday – Thursday

Potential of Friday Overtime

DOLLAR

WE OFFER

✓ Competitive Wages

✓ **\$3,000** SIGN-ON BONUS!

ABOUT THE POSITION

This position is responsible for executing daily operation and maintenance of our Electrostatic paint, Pump Paint System, Wash System, Ovens and pressure pot systems.

IDEAL CANDIDATES

Will have previous experience painting in a manufacturing setting and strong knowledge of paint systems, application and specifications.

APPLY TODAY!

SCAN THE QR CODE TO APPLY AND JOIN THE NELSON GLOBAL TEAM!

SMART SAND BLAIR, LLC

JOB FAIR 2026

Come meet the Smart Sand Blair team to learn more about our open positions.

Our positions start at \$24.00/hour, but can increase up to \$36.00/hour with experience.

- PTO
- Health
- Dental
- Vision
- Life Insurance
- 401k w/Company Match

COME SEE US TUESDAY, AUGUST 11TH 4PM - 7PM

VENUE SKYLINE GOLF COURSE & RESTAURANT 612 North 11th St. Black River Falls, WI

ON THE SPOT INTERVIEWS

FIND YOUR OPPORTUNITY Full-Time Positions In:

- Production
- Logistics
- Maintenance

smartsand®