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400 W DIVISION ST, NEILLSVILLE

13.6 acres of prime frontage on Highway 10 and Hwy 73

\$789,000

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The

Monday, September 2, 2024

Vol. 33, Issue 36

SHOPPER

CONTACT INFORMATION:

409 East Main Street

Black River Falls, WI 54615

PH: (715) 284-4304

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Covering Jackson and Clark County

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**W7136 Sand Rd, Neillsville**

Talk about back in the woods, this home is back in the woods. This home is on 20 plus wooded acres full of wildlife. The home has 4 bedrooms, a bath, a large living room, a dining room and newly remodeled kitchen. There is a large 2 car attached garage and an additional shed for the extras. Not going to last long, come take a look!

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**Pray to end abortion.**

*Paid for by WI Right to Life, J.C. Chapter*

**Jackson County Annual Farm Bureau Meeting**

**September 22, 2024 at 12:00 PM**

**Kling Party Barn, Taylor, WI**  
W15300 Relyea Ln., Taylor, WI 54659

This meeting is open to voting Jackson County Farm Bureau members and family.

**We will be doing our annual meeting and having a meat raffle. Lunch will be provided.**

**“Your Complete Family Shoe Store”**



Black Earth, WI  
M-Fr 9-7, Sat 9-5,  
Sun 10-5

608-767-3447 | 608-231-4445



608-767-2788



**OAK FIREWOOD FOR SALE**

**Clean, dry oak firewood ONLY \$85 a face cord.**

Delivery available by request, ask for details.

**Call or text 715-299-0421 or call 715-284-5992**

**The Father who sent me is with me.**

John 8:16  
John 4:19-24  
Daniel 6:19-27  
James 1:8  
John 8:22-32  
Matthew 8:14-17  
Mark 6:43  
John 3:19-21  
John 14:21  
John 8:14-18

*Submitted by Philip Woof in a humble unashamed defense of Almighty God Jehovah and his Son Jesus Christ our Lord.*

**2 INDOOR/OUTDOOR** rugs 8x10 like new \$70 each; 1 wool 6x9 rug new \$50; 5-drawer chest \$45, 715-299-6309.

**47TH ANNUAL AUTO PARTS SWAP MEET & CAR SHOW** Sept 27-28, Jefferson County Fair Park, Jefferson WI. 2 Say SWAP MEET/CAR CORAL/CAR SHOW ADM \$15 NO Pets Fri 8-4pm, Sat. 6-4pm 608-244-8416      madisonclassics.com

**DEMOCRATIC PRESIDENT YARD SIGNS**

available starting 9/5 at Jackson County Democratic Office 34 S. First St. BRF 11-2 pm

**PAID FOR BY JACKSON COUNTY DEMOCRATIC PARTY**

**GUN SHOW** Sept 6, 7, 8 Fountain Hall, Junction 94 & Hwy 11 Racine Sturtevant Fri 3-8:30pm, Sat 9-5pm Sun 9-3pm Info 563-608-4401 or Marvkraus-promotions.net

**IN NEED** of Custom Plaining, Sanding, or siding? Also, for sale car siding bring sample we can match it. Reasonable Delivery & Installation available! **RIVERS EDGE TRIMMING & MOULDINGS.** Call 715-613-8701 Mention PDS and receive a 2% discount.

**PLYMOUTH FURNITURE:** QUEEN MATTRESSES FROM \$199 40 Styles on display! All Sizes Avail. PlymouthFurnitureWI.com 2133 Eastern Ave. Plymouth WI 920-892-6006 Open Daily.

**ZOLI SHOTGUN,** over and under, hand engraved, made in Italy, \$325, 715-443-4130.

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**47TH ANNUAL AUTO PARTS SWAP MEET & CAR SHOW** Sept 27-28, Jefferson County Fair Park, Jefferson WI. 2 Say SWAP MEET/CAR CORAL/CAR SHOW ADM \$15 NO Pets Fri 8-4pm, Sat. 6-4pm 608-244-8416      madisonclassics.com

**CHICKEN! PASTURED** Non-GNO \$4.50 lb. whole process ready Sept. 715-470-0458

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**EXCALIBUR CROSS** bow w/scope and accessories \$400; Raleigh Talus mountain bike \$300; large shop light plus bulbs \$15, 715-443-4130

**COME, ARE** you ready to deal with your HURTS, HABITS AND HANGUPS? Not just addictions, help for depression, anxiety, PTSD etc.! Continuous meetings every Tuesday night starting Sept 17th! Countryside Church, 301 Green St., Merrillan, WI. curriercindy@yahoo.com, 715-797-1542.

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Many colors to choose from!

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**Levi & Katie Miller**  
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**DRIVE A LITTLE, SAVE A LOT!**

**Different colors to choose from!**

**2ND ANNUAL Mental Wellness WALK-A-THON**

Raising awareness for mental wellness, one step at a time.

**SAT., SEPTEMBER 14, 2024**  
**9:00AM - 12:00PM**

**FREE EVENT ALL AGES WELCOME**

Black River Memorial Hospital  
711 West Adams Street Black River Falls, WI

• 1/2 Mile Walk Route • Mental Wellness Stations  
• Kids' Activities • Food Truck

For more information, please visit [brmh.net/walk-a-thon](http://brmh.net/walk-a-thon)



Presenting Sponsors:





**GARAGE SALES**  
**GRANTON FALL FESTIVAL**  
**September 5, 6 & 7**

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**Estate Sale** N5140 Romadka Ave  
Thursday & Friday 8-6 • Saturday 9-12

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**Multi Family Garage Sale-Estate Sale**  
519 Parkway Street (lots of jewellery, household items,  
wheel chair, clothes etc.) • Thursday & Friday 8-6

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**Rachel McBride** W878 Starr Rd

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**Multi Family Garage Sale**  
W2335 Starr Road, Granton  
Thursday, Friday, & Saturday 7-5

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**Zion Lutheran (LCMS) Church  
Rummage Sale** W2894 Granton Road  
Thursday 1-7 • Friday 8-5 • Saturday 8-12

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**Jill Artac** W2751 Fremont Rd  
Thursday, Friday & Saturday 7:30-4:30

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**Questions Missy Walz 715-383-9168**

**HEAVY BROILERS**  
Raised on grass, moved twice daily.  
Fed non-GMO feed.  
40 available late September.  
Mix with your deer meat!  
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# Larkin Valley

# GREENHOUSE

Whitehall

Snake Coulee Rd.

Carpenter Bridge Rd.

Schanberg Rd.

Blair

## Mums, Perennials & Pumpkins

– Menno & Malinda –

**N33002 Larkin Valley Rd.**

**Blair • 608-989-2588**

Mon.–Sat., 8AM–6PM; Closed Sun.

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MOWING**  
Fields, CRP acres  
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**AMISH CONSTRUCTION:** Roofing, siding, pole sheds, garages, storage units. Free estimates. Schedule now, 608-216-5049.

**AMISH CONSTRUCTION** Roofs, garages, sheds.  
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**JIM'S LIMBS:** Tree trimming and chipping with 55-ft. bucket truck and other small hard to get at jobs. Call Jim, Loyal, WI, 715-429-0762.

**TREE REMOVAL**, trimming and chipping, 60 ft. bucket truck. Call Kevin 715-299-4048 or 715-743-6231.

**AL-ANON MEETING:**  
Sundays, 7pm at the  
Methodist Church basement,  
BRF. Call Priscilla 715-284-  
2260, Kim 715-284-2276.

**ALCOHOLICS ANONYMOUS** meets at Calvary Lutheran, Neillsville, Monday evenings, 7pm. 1st meeting of the month open meeting. Ph: 715-305-0558.

**ALCOHOLICS ANONYMOUS** Women's meeting, Saturdays, 12pm at the Bright Spot, BRF. Call 608-792-1950.

**MOPS: MOTHERS** of preschoolers will meet at Family Worship Assembly in BRF, twice a month on Thursday mornings, fall through spring. For more info email [mopsofbrf@yahoo.com](mailto:mopsofbrf@yahoo.com).

**Diane Murphy's**  
**Retirement SALE**  
**Sept. 12, 13,**  
**14 & 15, 2024**

.....

**LOCATION:** House next to  
**Apple Valley Road Haus & Event Center**  
**OK to Park in their Parking Lot**  
**TIME:** Each day starts  
**at 9:00 A.M. until 7:00 P.M.**

Sale includes Spring, Summer, Fall & Winter Items,  
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li><b>Turkeys</b><br/>Whole - Frozen<br/>16 lb.....only <b>99¢</b> a lb</li> <li><b>Bacon</b><br/>End Pieces - Frozen<br/>3 lbs.....only <b>99¢</b> a lb</li> </ul> | <ul style="list-style-type: none"> <li><b>Orange Juice</b><br/>Lots of Pulp<br/>52 oz.....only <b>\$1.99</b></li> <li><b>Bacon Original</b><br/>Thick Cut - Frozen<br/>40 oz.....only <b>\$5.99</b></li> </ul> | <ul style="list-style-type: none"> <li><b>Butter Salted Quarters</b><br/>16 oz.....only <b>\$2.99</b></li> <li><b>Miracle Whip</b><br/>30 oz.....only <b>\$2.29</b></li> </ul> |
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**OPEN MONDAY - FRIDAY 8:30-6:30 • SATURDAY 8:30-4:00**

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| <ul style="list-style-type: none"> <li><b>Bacon Bits</b><br/>Fully Cooked - Frozen<br/>5 lbs.....only <b>\$1.99</b> a lb</li> <li><b>Supreme Pizza</b><br/>12 in - Frozen<br/>26 oz.....only <b>\$2.99</b></li> <li><b>Pork Crumbles</b><br/>Fully Cooked - Frozen<br/>5 lbs.....only <b>99¢</b> a lb</li> <li><b>Chicken Tenderloins</b><br/>Raw, Uncooked - Frozen<br/>48 oz.....only <b>\$4.99</b></li> <li><b>Chicken Nuggets</b><br/>Breaded, Uncooked Frozen<br/>4 lbs.....only <b>\$5.99</b></li> <li><b>Ham Smoked</b><br/>Bone In - Fully Cooked Frozen<br/>9 lbs.....only <b>59¢</b> a lb</li> <li><b>Cheese Curds</b><br/>Breaded - Frozen<br/>16 oz.....only <b>\$2.99</b></li> <li><b>Bologna</b><br/>Sliced Turkey - Frozen<br/>16 oz.....only <b>99¢</b></li> <li><b>Ribeye Steaks</b><br/>Boneless, Uncooked Frozen<br/>8 oz.....only <b>\$8.99</b> a lb</li> </ul> | <ul style="list-style-type: none"> <li><b>Cream Cheese</b><br/>Original<br/>8 oz.....only <b>\$1.69</b></li> <li><b>Shredded Cheese</b><br/>Fiesta Blend<br/>5 lbs.....only <b>\$8.99</b></li> <li><b>Swiss Cheese</b><br/>7 lbs.....only <b>\$2.49</b> a lb</li> <li><b>Cheddar Cheese</b><br/>5 lbs.....only <b>\$1.89</b> a lb</li> <li><b>Cheddar Cheese</b><br/>Shredded<br/>5 lbs.....only <b>\$9.99</b></li> <li><b>Muenster Cheese</b><br/>Ends Trim<br/>35 lbs.....only <b>\$1.89</b> a lb</li> <li><b>Crinkle Fries</b><br/>Ready to Cook - Frozen<br/>32 oz.....only <b>\$2.49</b></li> <li><b>Pollock</b><br/>Breaded - Uncooked Frozen<br/>5 lbs.....only <b>\$1.55</b> a lb</li> <li><b>Chicken Breast</b><br/>Skinless, Boneless Frozen<br/>5 lbs.....only <b>\$1.99</b> a lb</li> </ul> | <ul style="list-style-type: none"> <li><b>Melting Chocolate</b><br/>Lafayette<br/>5 lbs.....only <b>99¢</b> a lb</li> <li><b>Rice Krisp Cereal</b><br/>3 lbs.....only <b>\$1.69</b> a lb</li> <li><b>Chicken Noodle Soup</b> Condensed<br/>10.75 oz.....only <b>99¢</b></li> <li><b>Granola Bars</b><br/>Sweet, Salty, Peanut<br/>21 oz.....only <b>\$2.29</b></li> <li><b>Butter Finger Candy Bars</b><br/>68 oz.....only <b>\$8.99</b></li> <li><b>Baked Beans</b><br/>Home Style<br/>28 oz.....only <b>\$1.29</b></li> <li><b>Smoked Sausage</b><br/>Irish Garlic - Uncooked Frozen<br/>19 oz.....only <b>\$3.99</b></li> <li><b>Chicken Breast</b><br/>Oven Roasted, Sliced Frozen<br/>20 oz.....only <b>\$1.99</b></li> <li><b>Beef Patties</b><br/>Uncooked, Frozen<br/>5 lb.....only <b>\$1.99</b> a lb</li> </ul> |
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*In-store only, we reserve the right to limit quantities.*

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Win**

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**Everything  
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**(8:00am - 6:00pm)**

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Pumpkin Pie w/Cream*

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LARGE PUMPKINS  
& COURDS!**  
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**2013 IMPALA LT**, white, 97,500 miles, power moon, very nice with records .....**\$8,999**  
**2014 CHRYSLER 300C**, All Wheel Drive, V-6, sandstone, 91,500 miles .....**\$13,499**  
**2017 CHEV TRAX**, Front Drive, one owner, local, light pewter, only 7,400 miles .....**\$15,999**  
**2018 FORD EDGE**, All Wheel Drive, pearl white, one owner.....**\$16,999**  
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**AND GOD SAYS . . .**

**Consider it pure joy, my brothers, whenever you face trials of many kinds, because you know that the testing of your faith develops perseverance. Perseverance must finish its work so that you may be mature and complete, not lacking anything. (James 1:2-5, Italics mine)**

Have you ever noticed that it is a lot easier to start a project than to complete it? The first money raised in a fundraiser is a lot easier to raise than the last needed to meet the goal? The first volunteers are easier to recruit than the last? It is easier to look out of my hospital window on the first day after my stroke and say that I am going to choose to focus on what God is doing in my life rather than the weakness in my body, than it is two months later when it seems that my leg is not working as well as it did before and the strength in my left hand measures less than it did a week ago? It is easy to get frustrated and discouraged when the support wanes, when things get hard, when little or no improvement is seen, and you wonder if you will ever get better.

But, you know what. That is exactly what must take place in our lives if we are ever to be truly conformed to the image of Christ, that is, to be Christ-like in our attitude and thinking (Philippians 2: 5). To have the attitude of Christ is not an easy thing. It doesn't happen overnight without mishaps or trials. In fact it only happens when we go thorough prolonged hardships.

In Philippians 2:5-8 we are told that Jesus “made himself nothing , , , And being found in appearance as a man, he humbled himself and became obedient to death — even death on a cross!” As Jesus pursued his earthly ministry, things got harder and harder for him, until he was finally hung on a cross as a common criminal and executed.

But Hebrews 12:2 informs us that Jesus “for the joy set before him, endured the cross, scorning its shame, and sat down at the right hand of the throne of God.” Jesus saw the cross as a small price to pay for the eternal joy he would have with all those he rescued from eternal death. That is the attitude toward suffering that will only be formed in us through prolonged trials in our lives that will result in intimate eternal fellowship with Jesus. So count it all joy!

**For comments, concerns or questions  
call 715-284-2351.**

Column is written by George Jaderston  
and paid for with donations from supporters.

**BUYING SALVAGE MOTORCYCLES-ATVS-WATERCRAFT** 920-850-9299 Local Dealer Pickup.

**GRIEFSHARE** Losing a loved one is hard! Come be encouraged by others that have gone through similar hard times! Starting September 16th! Mondays 6-8pm, Countryside Church, 301 Green Street, Merrillan WI, curriercindy@yahoo.com, 715-797-1542.

**AKC BOXER PUPS** Fawn & Brindle color shots/wormed family raised no Sun calls \$850 715-644-2440.

**AKC GERMAN SHEPARD** Pups DOB July \$400 very nice shots call 715-504-1097.

**AKC KING CHARLES CAVALIER SPANIEL PUPPIE** Dew Shots Vet ch'd dewormed \$1,000 715-536-0697 or 715-316-2520 (#524892)

**AUSSIE PUPS** Tri-color Family Raised Super Friendly Shots UTD\$300 715-250-2793

**BLUE MERLE** and Red Merle Australian Shepard Pup's. 8 weeks old Sept 5. \$375 920-905-4665 Very Friendly

**CAVAPOO PUPPIES** 1-M 2-FNon Shedding, Vet/Shots wormed House Trained 715-701-2066

**CORGI PUP (PARENTS REG.)** Vet checked Shots/Wormed well socialized with kids. \$600 Shawano 715-758-6282

**GREAT PYRENEES PUPPIES** PURE BREAD \$250 920-404-9094 Text Only

**MINI GOLENDODLE PUPS** Shots wormed vet checked. Can deliver \$700 715-255-2661 (#269146).

**POMERANIAN – MINI – AUSTRALIAN SHEP CROSS PUPS** 1-M \$250 1-F \$300 DOB 5-9 715-823-3052.

**POMERANIANS APRI REGISTERED** Vet chk, shoots, \$700 Unregistered liter \$500 VERY FRIENDLY 715-654-5149.

**PUREBRED BEAGLE PUPPIES.** Shots/wormed, \$500 Born June 15, Ready Now 715-680-0140 or 715-257-9316

**REG. BERNADOODLE PUPPIES** vet checked, shots, wormed/dews \$1100. No sun calls 715-409-3321 Lic#495932

**REG PUG PUPPIES** Dew Shots Vet ch'd de-wormed \$1,000 715-536-0697 or 715-316-2520 (#524892)

Ad Deadline for  
**ALL ADVERTISING**  
is 4:00 p.m. Wednesday  
for publication in the  
following week's issues.

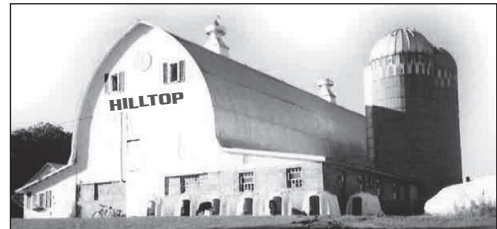
715-284-4304

**BROCKWAY NEIGHBORHOOD** Food Pantry Essential Needs located at 411 Gebhardt Rd, Black River Falls is seeking donations of non-food items. Such as shampoo, conditioner, soap, razors, Kleenex etc. For more information, call Kathy at 715-299-1992 or 715-670-8489.

**BENEFIT SPECIALISTS** are available to assist Jackson County residents age 18 and older with questions regarding benefit eligibility. Please call the ADRC of Jackson County at 715-284-3978 for more information or to schedule an appointment.

**ALL REAL Estate** Advertised in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion or national origin, or an intention to make such preference, limitation or discrimination. The Shopper will not knowingly accept any advertisement for real estate which is in violation of the law. Our readers are hearby informed that all dwellings advertised in the newspaper are available on any equal opportunity basis.

**AMERICAN LEGION** Post 200 meets the first Thursday of each month from February through December at 7pm.



*In Memory Of*  
**WILLIAM MC NULTY JR**  
*April 5, 1923 ~ September 5, 2007*  
God said “I need somebody willing to get up before dawn, milk cows, work all day in the fields and milk cows again.  
SO GOD MADE A FARMER  
*Dad –  
Thanks for the memories!*

**THANK YOU**

A sincere & heartfelt thank you goes out to so many of you in our time of loss. The wonderful team at St. Croix Hospice for being there so we could bring him home for his comfort & enjoyment of his dog, fishing outings & surrounded by family. The Grace Lutheran Church & ladies aid for their tasty luncheon & Pastor Paul for his touching sermon. The law enforcement personnel for their excellent but heart-breaking moment & to Steve Schreiber who was awesome! The firemen for their attendance & dedication. To all of you for your presence, cards, flowers, gifts of money & thoughtfulness, & also the memorials. A big loving man is now “out of our midst” but all of you helped ease our sorrow a bit. We are so grateful to know there are still a lot of wonderful, caring people in this world.

*Many, Many thanks, the Gary Cummings Family  
And if by chance I missed to send a thank you please accept my apology & know your thoughts & presence was absolutely appreciated.*

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Trump's Project 2025

a.k.a. Agenda 47/180 Day Transition Plan



Requires states to report abortions to the Feds, redirects family planning funds towards education about the importance of marriage, and rejects abortion as healthcare.

See for yourself on page 449

direct from Russia's playbook

Paid for by Jackson County Democratic Party

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ANDREW BLACKHAWK American Legion Auxiliary Unit 129 meets the 2nd Wednesday of the month at 4:30pm at the American Legion Post129 Building.

CARH WASH sponsored by Clark County Humane Society, Saturday, Sept. 21, 10am-2pm, at Advanced Auto Parts, 550 E. Division St., Neillsville. Freewill donation.

CLASSIFIED RATES: \$9.00 for the first 15 words, 25¢ for each additional word for one newspaper and the shopper. Classifieds must be in and paid by 4pm Wednesday. The Shopper, Banner Journal & Clark County Press, 409 E. Main St., Black River Falls, WI 54615. 715-284-4304.

FRIENDS OF the Black River Falls Public Library meet the 3rd Monday of the month, 4:30, at the BRF Library.

JACKSON COUNTY HCE (Home and Community Education, formerly Extension Homemakers) are hoping for new members. Groups meet on a regular basis to study issues that affect their families and community. For more information, call Rita at 715-299-5052 or Cheryl at 715-299-2380.

PARKINSON'S SUPPORT Group. Call Interfaith for more information or support. 715-284-7058.

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FSF PROGRAM Monthly Schedule at Gebhardt School. Friends' Food Shelf: Monday 2:30-4:00pm or until food is gone. Jackson Co. Food Pantry: Tuesdays 4:30-6pm. Neighborhood Food Pantry: 2nd Tuesdays 9-10am located at 8 sites; Brockway-Gebhardt, Alma Center, Hixton, Merrillan, Millston Melrose or Taylor. Food For Kids: Packs and distributes on Thursdays and Fridays to area schools and extra sites.

JC RECYCLING Center open Wed. 7:30am-3pm; Sat. 8am-2pm. Located behind former Jackson Electric Bldg.

KARNER BLUE Garden Club meets the second Thursday of each month April to Oct. For more information, time and place, call Carol at 715-670-0585.

NARCOTIC ANONYMOUS meetings. Mon, Wed, Friday, 12:00-1:00, open meetings. 22 South First St, Black River Falls, WI 54615. Red door in alley. Contact Tena Quackenbush.

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AD DEADLINE FOR THE BANNER JOURNAL, CLARK CO. PRESS & THE SHOPPER IS WEDNESDAY AT 4:00 P.M.

This Week's Specials • This Week's Specials • This Week's Specials

• Cool Whip 8 oz. (Case of 12, \$17.05).....\$1<sup>55</sup>

• Tyson Boneless, Skinless Chicken Breasts, 5 lbs. ....\$12<sup>95</sup>

• Farm Rich Breaded Cheddar Cheese Curds 1 lb. (Case of 8, \$29.00).....\$3<sup>95</sup>

• Hillshire Farm Polska Kielbasa 14 oz. ....\$2<sup>65</sup>

• Simply Potatoes Shredded Hash Browns, 20 oz. ....\$2<sup>75</sup>

• Dole Pineapple & Mango Smoothie Blend, 2 lbs. ....\$4<sup>95</sup>

• Activia Strawberry/Vanilla/ Peach Yogurt 24 ct., 6 lbs.....\$5<sup>95</sup>

• Yoplait Yogurt Strawberry/ Blueberry, 48 ct., 18 lbs. ..\$14<sup>50</sup>

• Yoplait Gogurt Punch/Strawberry 20 ct., 2.5 lbs. (Case of 4, \$8.65) ...\$2<sup>35</sup>

• Dannon Strawberry/Peach/ Strawberry Banana Yogurt 48 ct., 12 lbs. ....\$13<sup>40</sup>

• Land-O-Lakes Cheddar Cheese Sticks 3.5 lbs. ....\$9<sup>55</sup>

• Kraft Mozzarella String Cheese 20 oz. ....\$3<sup>95</sup>

• Ritz Crackers 20.5 oz. (Case of 3, \$13.60) .....\$4<sup>95</sup>

• Cinnamon Toast Crunch Cereal 16.8 oz. (Case of 10, \$15.00).....\$1<sup>65</sup>

• Ritz Peanut Butter Sandwich Crackers, 6 pk., 8 ct., 11.04 oz. (Case of 14, \$30.15) .....\$2<sup>35</sup>

• Snyder's Cheddar Cheese Pretzel Pieces, 19.5 oz. (Case of 9, \$42.00) .....\$4<sup>95</sup>

• Snyder's 3 Flavor Pretzel Piece Variety Pack, 20 ct., 45 oz. \$10<sup>95</sup>

• Oreo Sandwich Cookies 6 pk., 30 ct., 4.5 lbs. ....\$11<sup>35</sup>

• Hershey's Mr. Goodbar Candy Bars, 1 lb. ....\$2<sup>00</sup>

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## SENIOR NUTRITION MENU For Greenwood

**Mon., Sept. 9:** Cheese Ravioli, w/Meat Sauce, Monte Carlo Veggies, Sliced Pears, Butter, Caramel Bar, Choc. Milk

**Tues., Sept. 10:** Sweet & Sour Chicken, Rice & Soy Sauce, Cooked Carrots, Peas, Mandarin Oranges, Fortune Cookie, Milk

**Wed., Sept. 11:** Swedish Meatballs, Egg Noodles, Garlic Kidney Beans, Corn, Cottage Cheese, Sliced Peaches, Cookie, Choc. Milk

**Thurs., Sept. 12:** Loaded Baked Potato w/Diced Ham, Cheese & Sour Cream, Broccoli, Fruit Jell-O, Whole Grain Dinner Roll & Butter, Milk

**Fri., Sept. 13:** Italian Sub (Ham, Pepperoni & Salami) & Mayo, Steakhouse Potato Salad, Mango Salsa w/Tortilla Chips, Apple Slices, Ice Cream Cup, Choc. Milk

Coffee Available at Center

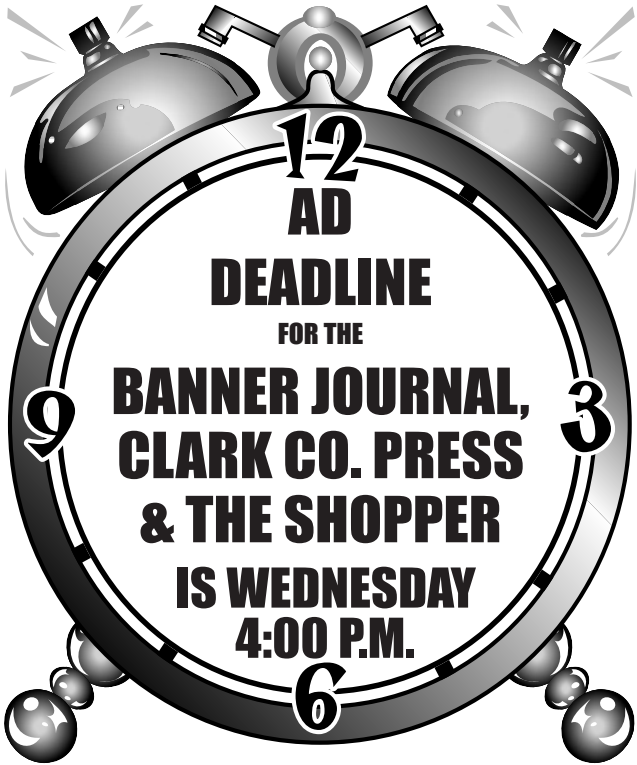
*Please Note: Occasionally there may be substitutions to the menu due to shortages from our food distributors.*

People 60 years of age and older are encouraged to use the Nutrition Program. Please call **24 hrs.** ahead to reserve or cancel a meal by contacting the ADRC Office at 715-743-5166 or 1-866-743-5144.

Meal reservations and cancellations are needed by NOON (12PM) one business day in advance.

The suggested contribution donation per meal is \$4.50. Thank you.

All menu items are prepared in kitchens that are not allergen-free. We cannot guarantee that food allergens will not be transferred through cross-contact.



**12  
AD  
DEADLINE**

FOR THE

**BANNER JOURNAL,  
CLARK CO. PRESS  
& THE SHOPPER**

**IS WEDNESDAY  
4:00 P.M.**

**KIWANIS CLUB** meets Monday evenings, 5:45pm. at American Legion Hall, 6 Boon Blvd, Neillsville. New members welcome.

**MARINE CORPS** League meets at Legion Post 200, 421 Hwy.54, Black River Falls 2nd Thursday each month (except Dec, Jan.) at 7pm. All honorably discharged Marines of any unit, era and rank are invited. Keep the spirit of our beloved Corps alive. "Semper Parati" 715-299-6520.

**MELCHER MATTI** American Legion Post 320 meeting 3rd Monday of each month Mentor Town Hall.

**MEMORIAL GUILD** Gift Shoppe, located in the Marshfield Medical Center-Neillsville, N3708 River Ave. Hours are daily: Mon-Fri, 9am-4pm, 715-819-8371.

**MILT LUNDA** Memorial Arena committee meets at 5pm at MLMA, Jackson County Fair Park Association committee meets at 6:30pm at MLMA, 1st Monday of each month.

**NEILLSVILLE PUBLIC** Library, 409 Hewett St. Hours: Monday and Wednesday 10-8; Tuesday, Thursday and Friday 10-5; Saturday 9-noon.

**OPEN ALCOHOLICS** Anonymous discussion format Thurs, 7pm, Hixton Town Hall, Sand Prairie Rd. Contact Gene 715-284-2559 or Duane 715-284-2228.

**PAGE FORWARD** Volunteers for Literacy in Clark County, providing basic reading, writing, math skills and English as second language to any individual in need of these skills. For more info call 715-267-6330.

## FRIENDS' SHARING FOOD

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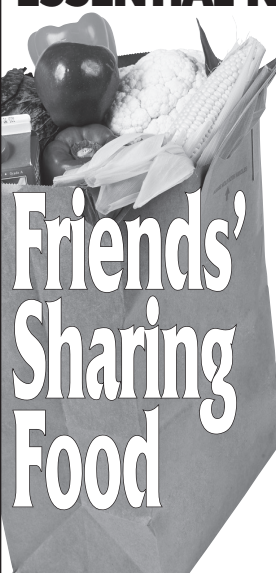
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shampoo, conditioner, soap, razors, kleenex, toothpaste & toothbrushes (adult/child), diapers, feminine hygiene, etc.

*If you are in need of these items or if you would like to donate items, please contact Kathy at: 715-299-1992 or 715-670-8489*

**Monetary donations may be sent to:**  
Friends Sharing Food  
PO Box 344, Black River Falls, WI 54615



**Friends' Sharing Food**

## Bolton Refuge House Inc.



### Jackson County Outreach

Serves primary and secondary victims of intimate partner abuse, elder abuse, human trafficking, domestic violence, and sexual assault.

**24/7 crisis helpline: (1)715-834-9578**

*Services consist of:*

- Personal advocacy • Safety planning • Court accompaniment
- One to one advocacy • Emotional support • Support groups
- SANE forensic accompaniment • Legal advocacy
- Supportive listening • Housing advocacy

**Secondary Victim?**

Secondary victims can be the parents, friends, neighbors, coworkers or children of the primary victim- anyone affected by the violence even if they are not the target.

If you have any questions, or if you or a loved one needs help, please don't hesitate to reach out.

All services are confidential and at no cost to the participant

**Jackson County Outreach: 1(715)-333-2450**

**Website: Boltonrefuge.org**



Bolton Refuge House Inc. envisions a world in which all persons have the right to safety, dignity, respect, and self-determination.



## Clark County Humane Society's Pet of the Week

### "CARMEL"

Caramel is the CCHS Pet of the Week!



Caramel was surrendered to CCHS with his brother Chubs when their previous family just couldn't find homes for them. Caramel is a 3-month old Lab mix who weighs 20.4#. He is really handsome with a short-haired coat that is reddish-brown with white on his chest and feet. He has very soft ears, too! Caramel has a wonderfully friendly personality. He enjoys meeting visitors and is happy to see everyone he meets. He's young enough to start training to be a super good boy when he grows up. He will be a wonderful addition to his new family where he promises to share lots of love and good times. If Caramel is the new best friend you need, please apply to take him home today! You can submit your adoption application for Caramel on our website: [www.cchs-petshelter.org/applying-to-adopt](http://www.cchs-petshelter.org/applying-to-adopt). We have lots of wonderful pets available for adoption now, especially dogs and puppies, so please check them all out and then stop in to visit!

Do you have a love for cats and dogs and have been thinking it would be nice to help out at CCHS? Well, now's your chance! Whether it's a few hours a week, one day a month, or something in between, this is your opportunity to try it out. We are very much in need of volunteers! You can learn more and sign up on our website: <https://www.cchs-petshelter.org/volunteer> or email April at [cchsoutreach1@gmail.com](mailto:cchsoutreach1@gmail.com). Come join our CCHS volunteer family!

## CLARK COUNTY HUMANE SOCIETY

**12-3 PM Mon / Wed / Fri / Sat • 7.5 mi. SE of Neillsville on Hwy 73**  
**W3926 St. Hwy. 73, PO Box 127, Neillsville, WI 54456**  
State License #268235-DS  
**715-743-4550 • [www.cchs-petshelter.org](http://www.cchs-petshelter.org)**  
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**ADRC OF JACKSON COUNTY • SEPT 9 - SEPT 13**

## SENIOR NUTRITION PROGRAM MENUS

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### BLACK RIVER FALLS HOME-DELIVERED • MON-FRI

11am - 1pm • 715-284-1322

All meals come with bread w/margarine & 1% or skim milk

**MON:** Roast pork, mashed potatoes, green beans, applesauce, pudding

**TUES:** Salisbury steak, pork & beans, broccoli, parsley potatoes, fruit cocktail

**WED:** Roast beef, mashed potatoes, corn, fresh fruit, cookie

**THURS:** Breaded chicken patty, baked potato, carrots, grape juice, pudding

**FRI:** Braided cod, mashed potatoes, green beans, jello w/ fruit

### TAYLOR GENERAL STORE & CAFÉ • MON-FRI

715-662-2225 • Dine in or Carryout

**MON:** BBQ pork chop, au gratin potatoes, peas, fruit

**TUES:** Stuffed chicken, potatoes, stuffing, baked corn, fruit

**WED:** Mini shrimp basket, french fries, coleslaw, fruit

**THURS:** Meatballs, potatoes, carrots, fruit

**FRI:** Fish, potato, coleslaw, fruit

### MELROSE • CONGREGATE • MON-THURS

Site Location: L&M Café, 608-488-2611 • Served 11am-1pm

Dine in or Carryout

All meals come with bread, butter, 1% milk, coffee or tea

**MON:** Chicken stir fry with oriental blend veg. over rice, gelatin w/fruit

**TUES:** Liver & onions, mashed potatoes, corn, apple

**WED:** Ring bologna, cream potatoes, peas, peaches

**THURS:** Fish baked potato, squash, coleslaw, Mandarin oranges

### MERRILLAN • CONGREGATE • MON-FRI

Site Location: Merrillan Café, 715-333-9200 • Served 11am-1pm

Dine in or Carryout

All meals come with bread & butter, 1% milk, coffee or tea

**MON:** Pork chop, mashed potatoes, spinach, applesauce

**TUES:** Chicken, mashed potatoes, carrots, banana pudding

**WED:** Roast beef, mashed potatoes, green beans, peaches

**THURS:** Italian chicken breast w/tomato sauce, broccoli, oatmeal raisin cookie

**FRI:** Fish, potato, bean soup, fruit cocktail

### MILLSTON • WED-THURS

Site Location: TK 400 Club, 715-284-0072 • Served 11am-1pm

All meals come with bread & butter, 1% milk, coffee or tea

**WED:** Open face pulled pork w/gravy, mashed potatoes, green beans, fruit

**THURS:** Salisbury steak, mashed potatoes, corn, fruit



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We believe that every employee should be empowered to make decisions and have an impact on our business. Our greatest strength, and the reason we have been successful, is due to the contributions of our employees. A large and growing business with more than 400 employees, our heart remains rooted in our homegrown values.

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County

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Matthew Oehmichen at 715-223-4916  
or matt.shortlane@gmail.com.

Ho-Chunk  
Transportation Authority, INC.

Highway Maintenance Worker

Black River Falls Area

Worker will be responsible for maintaining and keeping roads safe leading up to and within the Bureau of Indian Affairs and Ho-Chunk Nation properties.

This position is to ensure the safety of the public during travel in all types of weather conditions year round.

Must have valid driver’s license and CDL (commercial Driver’s License) or able to obtain CDL within 6 months of hire.

Contact the HTA office at 608-374-3950,  
or stop by at 28902 HWY 21 East Tomah, WI  
for a full job description and application.

Clark County Highway Department

Highway Foreman

Overview/Purpose of Position:

Clark County is accepting applications to fill a full-time Highway Foreman position reporting to the Neillsville location. Essential duties and responsibilities include providing work direction and training to a work crew of operators and skilled laborers. Supervisory work to coordinate the construction and maintenance of highways, bridges and culverts. Inspect highways for unsafe conditions and maintenance needs. Assist in facilities management to ensure facilities are maintained in proper working order and condition. Monitor and coordinate the usage of labor, materials and equipment on projects. Promote cost control measures to ensure efficient operations. Organize Highway Emergency Responses including highway closures for accidents, storm debris, flooding and extreme winter weather conditions. Supervise day to day operations to confirm required safety practices are being followed.

Requirements:

Applicants must be 18 years of age, have a high school diploma and be eligible to work in the United States. An associate’s degree in a major pertinent to the position, or equivalent advanced training, is preferred. A minimum of four years of experience in highway construction, highway maintenance or project management is required; in addition to a minimum of two years’ experience directly supervising employees. An equivalent combination of education and experience will be considered. Applicant must have the ability to read and interpret technical documents pertaining to highway construction. Provide technical assistance to highway department work crews pertaining to highway and culvert projects. Applicant must be able to work overtime on short notice and be available for call-in work outside of normal work hours including nights, weekends and holidays. Applicant must have the ability to efficiently use Microsoft Office. Applicant must be able to interact positively with fellow employees and the public.

Special Requirement:

Applicant is required to possess, and maintain, a valid Class A Wisconsin Commercial Driver’s License with Manual Transmission, Air Brake and Tanker Endorsement. Pre-employment drug screening and participation in drug testing program is required. Applicant must be able to report to the Neillsville location within 30 minutes.

Benefits:

Starting pay range for this position is \$30.83, wage is negotiable with advanced experience and qualifications. Scheduled wage step increases annually. Four day work week April through October. Overtime pay for all hours worked outside scheduled work day. Clark County offers a competitive benefit package including health insurance, Wisconsin Retirement System, personal time off, short and long term disability.

Apply:

To apply, please submit an application and resume to: Office of Personnel, 517 Court Street, Room 205, Neillsville, WI 54456. All applications must be submitted with a resume. Applications available online (<http://www.clarkcounty.wi.gov>) or from the Office of Personnel. Incomplete applications may not be considered. Posting valid until position is filled. Applications are due by 3:00pm on September 11th. Interviews are tentatively planned for September 24th, 2024.

Clark County is a CRC/EEO/ADA employer

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☐ \$96, 2 Year

☐ \$126, 2 Year

Check Enclosed

Check Enclosed

Clark County Highway Department

Class A or B Operator

Loyal Location

Overview/Purpose of Position:

The Clark County Highway Department is accepting applications to fill a full-time Operator position. The selected candidate will be required to report to the Loyal location. The Operator position performs a variety of routine and relatively complex duties including truck driving, snow plowing, operating a variety of small tools, operating light and heavy equipment, operator level mechanical tasks, perform heavy manual work and traffic control flagging.

Requirements:

Applicants must be 18 years of age, have a high school diploma and be eligible to work in the United States. Minimal two years of experience working in construction, equipment operation or truck driving. An equivalent combination of education and experience will be taken into consideration. Applicant must be able to work overtime on short notice and be available for call-in work outside of normal work hours including nights, weekends and holidays. Applicant must have the ability to complete routine forms and apply concepts of basic mathematics. Applicant must be willing to perform manual labor tasks. Applicant must be able to interact positively with fellow employees and the public.

Special Requirement:

Applicant is required to possess at a minimum a Class B Wisconsin Commercial Driver’s License with Manual Transmission, Air Brake and Tanker Endorsements. Pre-employment drug screening and participation in drug testing program is required.

Benefits:

Starting wage for a Class A CDL is \$24.37 per hour and starting wage for a Class B CDL is \$22.18 per hour. Four day work week April through October. Overtime pay for all hours worked outside scheduled work day.

Clark County offers a competitive benefit package including health, dental, vision, Wisconsin Retirement System, disability, paid time off and paid holidays. Additional opportunity of \$2.00/hour incentive pay for special operation assignments.

Apply:

To apply, please submit an application **and resume** to: Office of Personnel, 517 Court Street, Room 205, Neillsville, WI 54456. All applications must be submitted with a resume. Applications available online (<http://www.clarkcounty.wi.gov>) or from the Office of Personnel. Incomplete applications may not be considered. Prior applicants are encouraged to re-apply. Posting valid until position is filled. Interviews are tentatively planned for week of September 23rd, 2024.

Clark County is a CRC/EEO/ADA employer



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EMPLOYMENT

RESUME

HELP WANTED

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Apply online at [www.allied.coop/careers](http://www.allied.coop/careers)

Weekly Deadline for ALL ADVERTISING  
is 4:00 p.m. Wednesdays  
for publication in the following week’s issues.  
Call 715-284-4304 to schedule an ad.

Clark County Highway Department

Mechanic Shop Foreman

**Overview/Purpose of Position:**  
Clark County is accepting applications to fill a full-time Mechanic Shop Foreman position reporting to the Loyal Highway Facility. Essential duties and responsibilities include supervise, assign and complete mechanic work in the highway maintenance shop, provides work direction, guidance, and training to the mechanic employees performing maintenance repairs on highway machinery and equipment. Ability to diagnose issues and perform extensive engine, transmission, brake, differential, electrical, compressed air system, and hydraulic repairs. Promote cost control measures to ensure efficient operations. Monitor and coordinate usage of labor and parts on repair projects. Ensure accurate records are submitted and complete. Coordinate Preventative Maintenance Program for trucks and equipment. Assist in facilities management; ensure facilities are maintained and in proper working order and condition.

**Requirements:**  
Applicants must be 18 years of age, have a high school diploma and be eligible to work in the United States. A minimum of 8 years of experience in Diesel Truck and Heavy Equipment Mechanics is required; in addition to a minimum of 2 years of experience directly supervising employees and providing advanced administrative leadership in a mechanic shop environment. An associate’s degree in Diesel Truck and Heavy Equipment from a professional accredited training program is preferred or equivalent advanced training. An equivalent combination of education and overall experience will be considered.

Applicant must be able to work overtime on short notice and be available for call in work outside of normal work hours including nights, weekends, evenings and holidays. Applicant must have the ability to efficiently use Microsoft Office. Applicant must be able to interact positively with fellow employees and the public.

**Special Requirement:**  
Applicant is required to possess, and maintain, a valid Class A Wisconsin Commercial Driver’s License with Air Brake and Tanker Endorsement. Pre-employment drug screening and participation in drug testing program is required.

**Benefits:**  
Starting pay range for this position is \$32.73, negotiable with advanced experience and qualifications. Scheduled wage step increases annually. Four day work week April through October. Overtime pay for all hours worked outside scheduled work day. Clark County offers a competitive benefit package including health insurance, Wisconsin Retirement System, personal time off, short and long term disability.

**Apply:**  
To apply, please submit an application and a resume to: Office of Personnel, 517 Court Street, Room 205, Neillsville, WI 54456. All applications must be submitted with a resume. Applications available online (<http://www.clarkcounty.wi.gov>) or from the Office of Personnel. Incomplete applications may not be considered. Posting valid until position is filled. Applications are due by 3:00pm on September 11th. Interviews are tentatively planned for September 24th, 2024

Clark County is a CRC/EEO/ADA employer

Since 1853

JACKSON COUNTY

Wisconsin

PUBLIC HEALTH NURSE I/II

DEPARTMENT OF HEALTH & HUMAN SERVICES

JACKSON COUNTY – BLACK RIVER FALLS

NEW INCREASED WAGE

Are you a Registered Nurse with a Bachelor’s Degree? Are you looking to work in a beautiful rural setting with a diverse population? Are you able to problem solve and make decisions with minimal supervision? Do you collaborate well with the community and work well with a variety of disciplines? If so, this career is for you!

Jackson County Department of Health & Human Services is looking to fill a full-time Public Health Nurse I/II position. Under the direction of the Public Health Manager/Health Officer, the Public Health Nurse I/II provides population -based public health nursing programs and services at the individual, community and systems level. This position provides Public Health services such as communicable disease monitoring, Immunizations, potential home visits for children and families and provides community education and outreach.

REQUIREMENTS: Current Registered Nursing License in the State of Wisconsin and Bachelor’s Degree in Nursing from an accredited college or university. A minimum of two (2) years’ experience in Public Health preferred. A valid Wisconsin driver’s license with access to transportation suitable to complete necessary work out of the office. 2024 Salary Range: \$59,280- \$63,273 yearly and includes an excellent County benefit package and State retirement plan.

To apply, scan the QR code or visit our Employment Opportunities page at [www.co.jackson.wi.us](http://www.co.jackson.wi.us).  
Deadline to apply will remain open until position is filled.

Jackson County Human Resources Department  
307 Main Street  
Black River Falls, WI 54615  
715-284-0216  
[www.co.jackson.wi.us](http://www.co.jackson.wi.us)  
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SCHOOL DISTRICT OF  
ALMA CENTER-HUMBIRD-MERRILLAN

Full Time Custodian

The School District of Alma Center-Humbird-Merrillan is accepting applications for a full time custodian at Lincoln High School. In general, duties include maintenance and cleaning of school facilities. Hours are from 11:00 am - 7:30 pm. Applicants must be able to establish and maintain effective working relationships with students, staff and community and to perform duties with awareness of all school district requirements and policies.

Job applications are available in the School District Office or on our webpage [www.lincolnhornets.org](http://www.lincolnhornets.org). Submit completed application form to Drew Semingson, Superintendent, School District of Alma Center-Humbird-Merrillan, 124 S. School Street, Alma Center, WI 54611. Applications must be received no later than September 11th, 2024.

We are an equal opportunity employer.

Clark County, WI

Founded in 1853

CLARK COUNTY

CURRENT EMPLOYMENT  
OPPORTUNITIES

**Clinical Therapist – Community Services**  
Full-Time, Benefit Position

**Program Assistant – Community Services**  
Full-Time, Benefit Position

**Shop Foreman – Highway Loyal Location**  
Full-Time, Benefit Position

**Class A/B Operator – Highway Loyal Location**  
Full-Time, Benefit Position

**Highway Foreman – Highway Neillsville Location**  
Full-Time, Benefit Position

**Female Corrections Deputy – Sheriff’s Office**  
Full-Time, Benefit Position

For full details and to apply, visit our Employment Opportunities page at [www.clarkcountywi.gov](http://www.clarkcountywi.gov).

**Clark County Personnel Office**  
517 Court Street, Room 205  
Neillsville, WI 54456  
715.743.5224  
[www.clarkcountywi.gov](http://www.clarkcountywi.gov)

Clark County is a EEO/AA/ADA employer

JOIN OUR TEAM!

Visit our job openings page at [brmh.net](http://brmh.net) for more details & to apply.

Black River  
MEMORIAL HOSPITAL

Our culture is one of purpose, worthwhile work and making a difference, with a focus on customer service and valuing our workforce.

**EMERGENCY DEPARTMENT**  
ERT/HUC – (CNA/EMT) – Part-time, benefited; Full-time, benefited

**ENVIRONMENTAL SERVICES**  
ES Tech I – Full-time, benefited

**FINANCE & REVENUE CYCLE**  
Billing Analyst – Full-time, benefited  
Patient Access Representative I – Full-time, benefited

**MARKETING**  
Marketing Specialist – Full-time, benefited

**MED/SURG**  
(PCT/HUC) – CNA – Full-time, benefited

**REGISTERED NURSES**  
Med/Surg Department – Full-time Weekender, benefited;  
Per Diem, non-benefited  
OB Department – Part-time Night Shift, benefited

**Black River Memorial Hospital offers an extensive benefits package, including the following unique benefits to our employees:**

- Educational Assistance Program – employer pays up to 80%
- Computer & Exercise Equipment Loan Program
- Referral Incentive Program
- Wellness Programs

711 West Adams Street, Black River Falls, WI 54615  
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OPEN HOUSE:  
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John Deere 4440, Oliver 770 w/Loader, Misc. Farm Equipment,  
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THANK YOU

Thank you to **MAYVILLE ENGINEERING COMPANY**  
for purchasing my market hog at the Clark County Fair.  
Thank you also to all the contending bidders.  
Your generous support is very much appreciated.  
**Max Koepp**

THANK YOU

Thank you to **Dan Brown Trucking**  
for purchasing our Market Chickens,  
**Ryan Stubrud** for purchasing our  
Rabbit Fryer Pen at the 2024  
Jackson County Fair, and **Leif Olson**  
for supporting our meat rabbit  
enterprise. You are all so generous!



Abigail & Kendall Bue,  
Eric, Lucinda &  
Brycen Hutchins



Bolton Refuge House Inc.



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• AAA Batteries • Combination Locker Locks

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• Scotch Tape (Rolls or Refillable Dispensers)

• Gift Cards

Please Note: Most used items are accepted, but must be in good, clean condition. We're sorry- we do not accept clothing donations and we are not able to pick up large furniture donations. Please call or email w/questions- all donations are tax-deductible!

BRJCO is a non-profit organization

Call us at: (715) 333-2350

or email: courtney.L@boltonrefuge.org

WANTED: BEEF Feeders, Holstein steers and heifers. Call JJ at 608-687-3022 before 8 a.m.

THE SHOPPER and Banner Journal review our ads to the best of our ability. Unfortunately, there are people waiting to take your money. We recommend that care be taken in answering ads that sound too good to be true. If at any time you have a complaint regarding an ad, please contact the Dept. of Trade, Agriculture and Consumer Protection at 1-800-422-7128 to ask questions or to register a complaint.

VETERANS IF you are a disabled veteran and meet VA income and asset guidelines, you could qualify for a VA pension. For more information or to see if you qualify. Contact Jackson Co. Veterans Service Office at 715-284-0225.

VETERANS IF you are having health problems, you may be eligible to go to a VA Hospital, if you qualify, and are on medication, you can get your prescriptions for \$8 each. To check if you qualify, call Jackson Co. Veterans Service Office at 715-284-0225.

WOULD YOU like to listen to the Banner Journal on cassette tape? Please call Jackson County Interfaith Volunteer Caregivers at 715-284-7058.

WOMEN IN search of Empowerment (W.I.S.E.) is an adult mutual help, educational group for women. Call Clark County Outreach Program for more details at 715-743-6401 or toll free at 877-743-6262.

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Thank You

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Liberty Young



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Savage model 6 22 L.R., American Arms Water Fowler 12 gauge, Arms Co. over/under 12 gauge, Winchester Ranger 120 12 gauge, 870 Remington Wingmaster 12 gauge, Winchester model 100 308 Win, Remington model 1100 12 gauge, Sako model L57 22-250, Winchester model 54 30-06, Winchester model 37 16 gauge, Coast to Coast 267-H 12 gauge, Weatherby Vanguard 223 Rem stainless, Winchester model 94 25-35 W.C.F. saddle ring carbine, Springfield A3 03 authentic WWII rifle, 12 gauge Mossberg model 500, Remington model 700 8mm rem mag, left-handed Browning A-bolt 243 win with Crossfire Vortex scope, Smith & Wesson model 3000 12 gauge, Rossi model RB22 22 LR, Ria Imports Tradition 410 ga, Sun City Machinery Co. model 320 20 gauge Stevens, G.S.G 1911 22 L.R pistol, CVA Optimia 50 cal black powder pistol, FL Selbstlader D.R.G.M 7.65mm Langenhan 625263 semi automatic, pistol with holster WWI collectible excellent condition, Smith & Wesson model 0299 44 magnum, Thompson Center Arms 222 Rem Contender Super 14, Gewehr Mauser model 98 8mm, Remington model 141 35 rem "The Game Master", Harrington & Richardson model 700 DL 22 WMRF, Remington model 740 30-06 SPRG "Wood Master", CVA 54 cal black powder, Remington model 700 22 rem, Browning Invictor Gold 10 10 gauge, Interarms model 22 ATD 22 LR, Gillespie Percussion side by side 12 gauge, Remington model 700 222 rem, Interarms model 62SA 22 S L LR, Winchester model 100 243 win, Wards Westernfield model SB 80A 22 S L LR, US Springfield Armory model 1898 30-40 Krag, Winchester model 94 22m XTR 22 win mag, Ruger Target Ranch rifle 223, BSA Field Special over/under 12 gauge, Browning auto 5 magnum twelve 12 gauge, Winchester model 63 22 LR, Browning T-bolt 22 LR, Smith & Wesson model Elite Gold 20 gauge side by side, Weatherby Mark XXII 22 LR, Winchester model 75 22 LR, Winchester model 75 22 LR, Charles Daly model 106 28 gauge, Taurus model 63 22 LR, Remington model 552 22 SL LR speed master, Browning model SA-22 22 LR, Savage model 1899 22 HP, Winchester model 74 22 LR, CVA Mag Hunter 50 cal black powder, Khan model 12 12 gauge, 30-06 rifle with Armsport Star scope 3x9x32, Dan Wesson model 15 .357 mag revolver, Smith & Wesson model 19-3 .357 mag, Forehand & Wadsworth .32 cal 5 shot pistol, 1911 .45 cal replica pistol, Remington 870 Wingmaster 12 gauge, Remington Sportsman model 58 12 gauge, Chatham Arms black powder double barrel shotgun (very old), Winchester model 50 12 gauge, Winchester model 94 30-30 win (Canadian Centennial Commemorative 1867-1967), Winchester model 1894 30 WCF rifle collectible-very good, Winchester model 190 .22 cal, Winchester 1897 12 gauge, Winchester model 1897 16 gauge, WWI Czech Mauser model VX-24 8mm, Winchester model 97 12 gauge, Winchester model 94 12 30 W.C.F, Winchester model 67A 22 cal, J. Stevens Arms Company Springfield 16 gauge, Marlin model 27 50-20 - octagon barrel, Cold Officers model 22 long rifle, Mauser model 98 rifle 30-06, Traditions Pursuit 50 cal black powder, Smith & Wesson model CTG 32 long, American Arm Co. hammerless 32 cal revolver, German Luger 9mm pistol with ivory grips, Armi Sport 1858 Remington 22 cal revolving carbine octagon barrel, 1902 257 Roberts, Eingetr Marke German older target rifle octagon barrel falling block action, Glock 43 9mm subcompact, Norinco Chinese SKS 7,62x39 nice collector-matching numbers-unfired per owner, Remington model 887 Nitro mag 12 gauge, Remington model 700 300 rem ultra mag, Heritage Rough Rider 22 LR stainless revolver, Thompson Center Icon 22-250 rem, Heritage "Wild" Bill Hickok 22 LR/22 WMR 6 1/2" barrel revolver-new in box, Ruger Mark III Target 22 with holster, High Point model JHP 45 ACP, Taurus model TH9 9x19, American Arms Canne Cromate 10 gauge, Charles Daly Field 12 gauge, Harrington & Richardson model 088 410, DPMS model DA-15 5.56, Mossberg Maverick model 88 12 gauge, Remington model 597 22 LR, Remington model 760 30-06 SPRG Gamemaster, Ithaca model MAG-10 10 gauge, Remington model 878 12 gauge auto master, Marlin Firearms "The Super Goose 10" 10 gauge 3 1/2" chamber "The Original Super Goose 10", Savage Mark II 22 LR, Remington model 760 243 win Gamemaster, Stevens model 940E 12 gauge, Arminius model HW7 22 LR.

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447 N. Water St.  
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N9032 FLOOD RD., BRF 5.18 Ac Wooded Lot w/electric.....\$95,000

NEW PRICE! N4352 HICKMAN RD., HUMBIRD 3BD/2BA Home on 12 Acres.....\$625,000

NEW PRICE! W10319 WALKERS RD., HUMBIRD 5.80 Acres w/282 Ft of Frontage.....\$45,000

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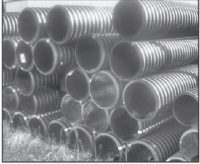


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For rent private office space with separate entrance available after September 15, 2024.

Perfect for a work-from-home that needs a place to separate from life. Comes with large bathroom with shower and washer/dryer, large office with storage closet and a common area. Rent includes electric & heat/AC. Renter supplies internet, phone and any other services they need. \$775/month. Yearly lease.

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Income Restrictions



TOWN OF ADAMS

Monthly Meeting

Will be held on Tues., Sept. 10, 2024 at 7 p.m. in the town hall.

Agenda will include minutes of prior meeting(s), approval and payment of outstanding bills, and any zoning petitions which may be presented. Other items may be added to the agenda prior to the meeting.

Dale Ann Bohac, Clerk

WNAXLP

TOWN OF DEWHURST

REGULAR

MONTHLY MEETING

Tuesday, Sept. 10, 2024 at the Dewhurst Town Hall at 7:00 p.m.

Regular monthly agenda will follow.

Notice will be posted at the three township bulletin boards.

Steve Kunes, Clerk

WNAXLP

CRANDON WI. (Forest County) 10 acres on a town road, power Land Contract Avail, \$89,000. Also 36 Acre Active gravel pit. For Sale Boulder&Stone 715-493-6121

AUCTION – ON-LINE “ONLY!” 9am. Sept. 1 to 5pm Sept. 10. Amazing Business Opportunity for two adjacent businesses in downtown Antigo WI w/exceptional gross sales. Dixie Lunch & Fifth Avenue Restaurant. OPEN HOUSE AUG. 24TH from 3-5pm. www.nolansales.com for photo’s & details. Nolan Sales LLC, Marion WI. Auctioneers Lic#165 & #142

SCRUB AND SHOE Sale: Wed., Sept. 25, 7am-3pm, Oak Conference Room at Black River Memorial Hospital.

SHEEPSHEAD CARD party every Wednesday starting at 12:30pm. at the Senior Center, 602 Oak St. Neillsville. Everyone welcome.

TELE-CARE IS a free telephone reassurance outreach service for older adults and people with disabilities who live in the toll-free area of BRF. Sponsored by Partners of Black River Memorial Hospital. Tele-Care is a daily telephone call to check on your well-being. It is a way to let someone know you are all right. Members of Partners make calls every morning, including weekends and holidays. If you or someone you care about would like this service or more info. call 715-284-5361.

TOPS (TAKE) Off Pounds Sensibly) meeting every Monday evening at 6pm. at River Grove Apartments. Cecily Tuff 715-662-5212.

ACC MANAGEMENT GROUP, INC. Jackson County Housing

1 bedroom apartment for seniors 62 + years old and/or handicapped/disabled persons. Rent based on 30% of gross income for qualifying applicants. Includes heat, water, electric, sewer and garbage. Community room and coin-op laundry on site. Nice floor plan and multiple quiet area locations within Jackson County.

Now taking applications for my waitlist.

Call today and ask for Wayne 715-284-2041

130 S. Water St., Black River Falls, WI 54615

Income restrictions apply.

Equal Housing Opportunity



TWO-THREE bedroom apartments, BRF, spacious, updated, quiet, garages, with view. 715-928-0138.

ONE BEDROOM income based apartment available now. Located in Black River Falls for persons 62 or older and/or disabled. Includes water, sewer and garbage pickup. For an application, please call 1-800-218-2843. This institution is an equal opportunity provider. Equal Housing Opportunity.

FOR RENT: Very large 2-bedroom first floor of large house, full basement, W/D hookup, front and back porches, garage available, asking \$750/mo. 715-284-4248.

FOR RENT: 2-bedroom mobile home, attached garage, enclosed breezeway, approximately 3 miles south of Neillsville on Highway 73. Includes stove, refrigerator, washer, dryer, central air, lawn care, garbage pickup. References required. Absolutely no pets. 715-743-3598.

NOTICE TOWN OF FRANKLIN

Regular Monthly Meeting

7:00 P.M.

Wednesday, Sept. 11, 2024

FRANKLIN TOWN HALL

townoffranklin.wi.gov

Bree Lien, Clerk

WNAXLP

TOWN OF ALBION

REGULAR

MONTHLY MEETING

Tuesday, Sept. 10, 2024 at the Albion Town Hall at 7:00 p.m.

Regular monthly agenda will be followed.

Notice will be posted in regular posting places.

Joan Hanson, Clerk

WNAXLP

TOWN OF BROCKWAY

RESIDENTS

The regular monthly meeting of the Town of Brockway Board of Supervisors will be held on Wednesday, Sept. 11, 2024 at the Brockway Town Hall.

Regular monthly agenda will be followed.

Time of the meeting will be immediately following the Sanitary District meeting at 5:45 p.m.

JANN DAHL, CLERK/TREASURER

WNAXLP



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OPTIONS! 4BR, 1BA on 5.5± Acres & only 5mins. from town! Incl. 36x24 garage/shop, barn, 60x70 pole shed, 36x36 lean-to shed, 2 silos, & a concrete cow lot. Great Hobby Farm possibility! Looking For “Country”, Here It Is!

6% Buyer's Fee. For more info. Contact Jamie Back @715.797.0802 or Jacob Lallemon @608.863.3928.

ONLINE Auction Ends September 9th

OPEN HOUSES

W664 Cty Rd C, Independence

OPEN HOUSE: Tues., Sept. 17th, 10-2pm



GORGEOUS 3BR, 2BA on 1 Acre in the beautiful Waumandee area! Features nice wood cabinetry, 1st-flr. laundry, lrg. backyard, & walkout basement. Enjoy small town living & the scenic rolling countryside. Homes are rarely available in this location so Take Advantage Of This Opportunity!

6% Buyer's Fee. For more info. Contact Jacob Lallemon @608.863.3928 or Jamie Back @715.797.0802.

ONLINE Auction Ends September 30th

Cemetery Rd, Alma

OPEN HOUSE: Weds., Sept. 18th, 10-2pm



21.85± MOSTLY WOODED ACRES located in the beautiful Buffalo Co hills. Minimal hunting pressure w/ tons of deer sign & thick trails throughout! Added bonus is some fantastic views of the Mississippi River! Take a look, You Won't Regret It!

6% Buyer's Fee. For more info. Contact Jacob Lallemon @608.863.3928 or Jackie Hanson @715.797.3332.

ONLINE Auction Ends October 1st



W1464 Cty Rd KK, Alma

OPEN HOUSE: Weds., Sept. 18th, 10-2pm

STUNNING 89.95± ACRES just outside Modena, nestled in the heart of Buffalo County's big buck country. Offered in 2 parcels. Parcel 1- 3BR, 1BA w/9.95± Acres, detd., 2-car garage & outbldgs. Immense potential as a hobby farm, a serene country residence, a beautiful retreat, or a hunting cabin! Parcel 2- Expansive 80± Acres of prime hunting land w/ridgetop & side ridges, well-maintained trail system throughout, & tillable ground for income & wildlife food source. Less than an hour from Eau Claire or Winona. This Property Is A Rare Find!!

6% Buyer's Fee. For more info. Contact Jamie Back @715.797.0802 or Jacob Lallemon @608.863.3928.

ONLINE Auction Ends October 1st

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HANSEN REAL ESTATE

GROUP

N31952 St Rd 93, Arcadia, WI

Ph. 715.985.3191

Reduced \$10K!



BEAUTIFUL 3BR, 3BA manuf. home w/walkout on two acres & very conveniently located to Whitehall, Arcadia, & Blair school districts, you choose! Lrg. deck & backyard; Cozy wood fireplace; & 5mins. from public wildlife area of over 640 Acres for outdoor fun. GREAT NEW PRICE - \$255,000! Contact Jacob Lallemon @608.863.3928 & arrange a visit! (MLS #1584676)

New Price!



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On-Ice Clinic 3-5 pm  
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Hockey gear and skates provided for participants  
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Brain Games

Stimulate your brain!  
Fun for all ages!

Connect the DOTS

Word search...

Find these words in the puzzle below: Sea Creatures

|           |           |          |        |          |
|-----------|-----------|----------|--------|----------|
| barracuda | dolphin   | manatee  | seal   | starfish |
| clam      | jellyfish | porpoise | shrimp | turtle   |
| crab      | lobster   | scallop  | sponge |          |

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | N | N | F | T | Q | L | E | P | N | B | H | R | B | R |
| J | A | G | I | T | U | E | Y | P | S | S | Y | E | T | D |
| E | L | R | T | H | T | R | S | E | T | H | J | T | N | J |
| J | R | A | R | A | P | P | T | H | D | R | L | S | P | B |
| E | P | M | N | A | O | L | T | L | P | I | A | B | L | J |
| L | F | A | U | N | C | Y | O | O | E | M | E | O | C | F |
| L | M | C | G | B | C | U | R | D | S | P | S | L | O | Y |
| Y | B | E | K | Z | A | P | D | S | C | A | L | L | O | P |
| F | L | S | K | K | O | R | Q | A | R | R | M | Q | T | M |
| I | B | C | H | I | Q | U | C | W | I | I | E | M | I | B |
| S | D | I | S | W | M | B | H | D | P | F | N | K | F | M |
| H | Q | E | R | S | B | X | Y | X | V | Y | E | H | N | M |
| B | O | N | L | O | D | R | H | D | I | O | P | W | K | P |
| W | C | B | A | P | Z | E | O | S | U | R | Q | Z | W | W |
| S | H | S | I | F | R | A | T | S | M | A | L | C | Y | W |

FIND THE TWINS

WHICH TWO ARE EXACTLY ALIKE?

ANSWER: FIVE AND SIX



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**SEPT. 8, 2024**

**2:00PM WALK STARTS**

**LUNDA COMMUNITY PARK**



Bringing community together  
in memory of Dr. Lyle Hart

**Hart2Heart**  
memorial walk

**\$10**

**PER PERSON**  
5 & UNDER ARE FREE

**\$30**

**PER FAMILY**  
2 ADULTS & 2+ CHILDREN

All proceeds go to the Jackson  
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PARTY**  
**Tues., Sept. 17**  
*Music With*  
**JEFF BYRNS**  
*With His Guitar & Harmonica!*  
**4-7PM**  
**Snacks & Drink Specials**

**Fri., Sept. 13**  
6-9PM  
**CHANCE  
STANLEY**

**Sun., Sept. 15**  
4-7PM  
**DEREK BROWN**

SUMMER HOURS: MON., TUES. & THURS. 2-10PM  
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PRESENTS THE 20<sup>TH</sup> ANNUAL  
**CAR SHOW**  
*Show & Shine*  
**Sunday September 8, 2024**  
**at Riverside Auto Sales - Toybox Rides**  
1 Mile West of Black River Falls, WI on Hwy. 54

**Swap Meet & Craft Booths**  
Free Will Donation for Vendors  
Registration from **8:00 AM to 12:00 PM**  
Show Entry Fee: Free Will Donation  
Food and Drink: Free Will Donation  
Spectators - Free for Show & Swap  
**\$1,500 will be given away after trophies**  
**\$100.00** - 1st Place Club Participation  
(28) - **\$50.00** Cash

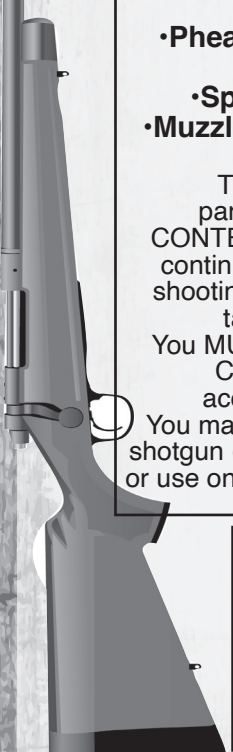
**Special Trophies**  
Presentation of Trophies begins at 3:00. Must be present to win trophies & cash.  
Long Distance Award  
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Barber's Choice  
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**YOUTH  
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You MUST bring your Hunter Safety  
Certificate. An adult must  
accompany all participants.  
You may bring your own 12 or 20 ga.  
shotgun (no hammer cock guns please)  
or use one of ours if you don't have one.

**Registration  
Starts at  
7:30am**  
**Shooting  
Will Start  
at 8:00am**  
**Pheasant Hunt  
Will Start  
at 8:00am**  
**A Free  
Lunch Will Be  
Provided**

**For information contact:**  
**Cody Nichols 715-299-4848 or**  
**Woods & Meadow 608-378-4223**  
**For directions go to:**  
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