

Advertisement for Bids

Department: Clark County Rehabilitation and Living Center (CCRLC)
Address: W4266 CTH X, Owen, WI 54460

CCRLC will be accepting sealed bids until 11:00 a.m. on Monday, June 2, 2025 at the CCRLC at the address above. Bids shall be securely sealed and clearly state **“SEALED BID ENCLOSED – CCRLC MPR Link Roofing”**. The bidder is solely responsible to ensure the bid is received timely at the designated location pursuant to the request for bid packet. Bids will be opened at 11:15 a.m. on Monday, June 2, 2025.

The CCRLC is accepting bids for **CCRLC Multipurpose Room (MPR) Link Roof Replacement** for the skilled nursing facility.

If interested in bidding on the CCRLC Multipurpose Room (MPR) Link Roof Replacement please contact Dominic Haupt to schedule a walkthrough and obtain bid specifications of the project at dominic.haupt@co.clark.wi.us or (715) 229-2172.

CCRLC reserves the right to reject any and all bids, to waive any technicality, and to accept any bids which are in the county’s best interests. CCRLC is an equal opportunity employer.

(Published in The Clark County Press
May 14, 21 and 28, 2025)

**STATE OF WISCONSIN, CIRCUIT COURT,
CLARK COUNTY**

IN THE MATTER OF THE ESTATE OF
RONALD RODERICK JAKOBI
DOD: 02/16/2025

**Notice to Creditors
(Informal Administration)**
Case No. 25-PR-25

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth 05/27/1946 and date of death 02/16/2025, was domiciled in Clark County, State of Wisconsin, with a mailing address of W3709 County Hwy H, Granton, WI 54436.

3. All interested persons have waived notice.

4. The deadline for filing a claim against the decedent’s estate is August 13, 2025.

5. A claim may be filed at the Clark County Court-house, 517 Court St., Neillsville, Wisconsin, Room 403.

/s/ Kimberly Bredlau
Probate Registrar
May 5, 2025

Attorney Bonnie Wachsmuth
PO Box 416
Owen, WI 54460
(715) 229-2284
Bar Number: 1025677

WNAXLP

NOTICE OF CONTROL NOXIOUS WEEDS

Notice is hereby given to each and every person who owns, occupies, or controls land in the

**CITY OF NEILLSVILLE
COUNTY OF CLARK
STATE OF WISCONSIN**

To cut or destroy all Canadian thistle, leafy spurge, field bindweed, and any other rank growth on all lands owned, occupied, or controlled by you in said City, at such time and in such manner as shall effectually prevent them from bearing seed or spreading to adjoining property, as required by Section 66.0407 Noxious Weeds, Wis. Stats. and Section 6-1-7 Destruction of Noxious Weeds, Code of Ordinances.

City of Neillsville
~s~ Duane G. Poeschel

WNAXLP

WATER MAIN FLUSHING

The City of Neillsville will be conducting the annual flushing program to clear out minerals that have accumulated in the City’s water mains. The flushing is accomplished by opening fire hydrants. This flushing is necessary to improve water quality and maintain the integrity of the distribution system, which is mandated by the Wisconsin DNR.

**FLUSHING WILL BE CONDUCTED:
7:30 a.m. - 3:00 p.m.**

Monday, May 19, through Friday, May 23, 2025
Tuesday, May 27, through Friday, May 30, 2025

If the water appears discolored, do not be alarmed. After waiting, run your cold water for about 5 minutes to verify the water has cleared. If water does not clear, or if you have any questions, please call the Water Department at 715-743-3991.

(Published in The Clark County Press
May 14 and 21, 2025)

**NOTICE OF APPLICATION FOR
COMBINATION CLASS “B” MALT BEVERAGE
AND LIQUOR LICENSE**

NOTICE IS HEREBY GIVEN that the following have filed with the Clerk of the Town of Grant, Clark County, applications for Class “B” Malt Beverage and Liquor License for July 1, 2025 to June 30, 2026:

MICHAEL V. SMITH & JEANNIE P. SMITH, W2860 U.S. Hwy 10, Granton, WI; location of premises, Hilltop Tavern, is as follows: E 11 1/4 RDS of N 35 1/2 RDS of NE-SE ES HWY R/W SEC 11 Twp 24 N R 1 W.

KACEY J. URLAUB, W2965 U.S. Hwy 10, Granton, WI; location of premises, The Buck N’ Doe Bar & Grill, is as follows: COMM 669’ N of SE COR of SE-NE TH S 435 1/2’, TH W TO HWY 10, TH NELY to POB SEC 14 Twp 24 N R 1 W.

MELISSA D. HILLIARD, W3741 U.S. Hwy 10, Neillsville, WI; location of premises, Fannie’s Motel & Supper Club, is as follows: COMM AT PT 325’ W of NE COR of NE-NE, TH S 400’, TH W 600’, TH N 400’, TH E 600’ to POB SEC 21 Twp 24 N R 1 W.

**NOTICE OF APPLICATION FOR
COMBINATION CLASS “A” MALT BEVERAGE
AND LIQUOR LICENSE**

NOTICE IS HEREBY GIVEN that the following have filed with the Clerk of the Town of Grant, Clark County, an application for Combination Class “A” Malt Beverage and Liquor License for July 1, 2025 to June 30, 2026:

PROVISION PARTNERS COOPERATIVE, N4461 Co. Rd. K., Granton, WI dba Allied Cooperative location of premises, Granton Convenience Store LLC, is as follows: NE 1/4, NE 1/4, SEC 11 Twp 24 N R 1 W Lot #1.

ANYONE HAVING AN OBJECTION to the granting of such licenses shall file that objection with the clerk of the Town of Grant, W3578 Granton Rd. Granton before June 4, 2025.

Town of Grant, Rhonda L. Pernsteiner, Clerk

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(Published in The Clark County Press
May 14, 2025)

**TOWN OF WESTON
NOTICE OF OPEN BOOK**

Pursuant to Wis. Statutes 70.45 the assessor will be present for Open Book Friday, May 16th, 2025, from 3:30 to 5:30 p.m. at Weston Town Hall.

BOARD OF REVIEW

Notice is hereby given that the Board of Review for the Town of Weston of Clark County shall hold its first meeting on Wednesday, the 4th of June, 2025, from 5:00 to 7:00 p.m. at Weston Town Hall

Donna Anding, Clerk
WNAXLP

(Published in The Clark County Press
May 14, 2025)

NOTICE OF SCHOOL BOARD MEETING

Notice is hereby given to the qualified electors of the School District of Neillsville, that a school board meeting will be held in the Board Meeting Room, 614 East 5th Street, Neillsville, Wisconsin, on the 19th day of May 2025, at approximately 7:00 p.m.

/s/ Deanna L. Heiman
District Clerk
May 7, 2025

School District of Neillsville Agenda
Board Meeting Room
614 East 5th Street, Neillsville, WI 54456
May 19, 2025
7:00 p.m.

1. Call to Order
2. Roll Call
3. Report on Notice of Meeting
4. Pledge of Allegiance
5. Visitors and Delegations - Public Comments
Pursuant to WI Statutes 19.84(2)
6. Consent Agenda
The following matters may be acted upon by the board utilizing a single vote. Individual items, which any member wishes to address in greater detail or as a separate item on the regular agenda, may be removed from the Consent Agenda upon the request of any board member.

A. Minutes
1. April 21, 2025, Regular Meeting
2. Mays, 2025, Special Meeting
B. Financial Reports
1. Treasurer’s Report
2. Action on Vouchers
C. Final Adoption of Policy Section 6000
7. Report by Staff and Other Groups
A. Student Presentations
B. Discussion and Possible Action on Building and Grounds Updates and Bids
C. Discussion and Possible Action on Capstone Project for 2025-2026
D. Discussion and Possible Action on Shared Space Agreements for Counseling Services
E. Discussion and Possible Action on Member-ship to AEF
F. Discussion and Possible Action on Curriculum Updates and Changes
G. Discussion and Possible Action on Student Insurance for 2025-2026
H. Discussion and Possible Action Transportation Services for 2025-2026
I. Discussion and Possible Action on Donations
8. Report by Administration
9. Staffing and Personnel
A. Closed Session as Per WI Statute 19.85 (1)(c) Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. The closed session is to discuss contractual matters.
B. Return to Open Session
C. Discussion and Possible Action on any Support Staff Employment Matters
1. Retirements/Resignations
2. Applications
3. Confidential Support Staff Wages
D. Discussion and Possible Action on any Certified Staff Contract and Employment Matters
1. Retirements/Resignations
2. Applications
a. High School English Teacher
b. Middle School Special Education Teacher
E. Discussion and Possible Action on any Extra Curricular Employment Matters
1. Retirements/Resignations
2. Applications
3. Co-Curricular Assignments for 2025-2026
F. Discussion and Possible Action on any Administrative Contract Matters
1. Retirements/Resignations
2. Applications
3. Contracts
10. Policies
A. Initial Adoption of Policy Section 7000
11. Board Reports
A. WASB
B. CESA
C. Other
12. Adjourn

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